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## CITY COUNCIL MEETING RECAP

Meeting Agendas, Documents & Videos

### MEETING HIGHLIGHTS

*Tuesday, April 8*

#### **Statement on the Creation of the Convention Center Public Infrastructure District from the Salt Lake City Council**

On Tuesday, we approved the Convention Center Public Infrastructure District (PID), a new state-mandated financing tool to fund an estimated \$1.8 billion in upgrades to key downtown venues, including the Salt Palace and the Delta Center. This is in addition to the \$900 million in sales tax [pledged last year](#).

This action was required under a new state law ([SB 26](#)) that gave us a limited and expedited role. Although we held a public hearing, the outcome was effectively predetermined and imposed by state legislation.

We remain committed to the partnership with SEG and SL County for this important downtown district, while also promoting transparency, asking difficult questions and advocating for Salt Lake City residents.

The PID is the latest Council action related to the Sports, Entertainment, Cultural, Convention District and gives revenue to further the items agreed to in the Participation Agreement, which was [informed by public input](#). For more information on the Council's previous actions related to the SECC, please visit the Council's [website](#).

[Learn More](#)

## COMMUNITY REINVESTMENT AGENCY UPDATES

As the board of the Community Reinvestment Agency (C.R.A.), approved:

- Affordable housing goals for Fiscal Year 2026, including wealth building and homeownership opportunities.
- \$100,000 to help the agency further sustainable development goals within C.R.A. projects.

## BRIEFINGS

The Council was briefed on the following items during the work session:

- A follow-up on consolidating [mixed-use districts](#) to simplify and improve the development process. ([Watch](#))

- Vacating a city-owned alley near 2680 South Chadwick. ([Watch](#))
- The annual report on the Sister Cities program. ([Watch](#))
- Follow-up briefing on recommendations for [Housing and Urban Development Department \(HUD\) program funding](#). The Council will take final action on this grants on Apr 15. ([Watch](#))
- A follow-up on [Budget Amendment](#) No. 5. ([Watch](#))

## FUTURE VOTES & HEARINGS

The Council added the below items to the **April 15** meeting agenda:

### Votes:

- [One-year Action Plan for Community Development Block Grant & Other Federal Grants](#).

### Hearing:

- Ordinance: [Budget Amendment](#) No.5 for Fiscal Year 2024-25.

## CITY INFORMATION

*If you or someone you know is experiencing or is at risk of experiencing homelessness, call [801-990-9999](tel:801-990-9999).*

[View Shelter Bed Availability](#)

[Learn About SLC's Homelessness Response Efforts](#)

## NEXT COUNCIL MEETING

## [Tuesday, April 15](#)

The Council for their work session at 2 p.m. and ends at approximately 6:30 p.m. The formal meeting begins at 7 p.m. and ends upon the conclusion of items listed on the agenda.

Council staff can provide parking validations for the City Library.

*\*Please confirm meeting times on agendas 24 hours in advance\**

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*Questions?*

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