



PLANNING DIVISION

HISTORIC LANDMARK COMMISSION AGENDA

Thursday, September 3, 2026 at 5:30 PM
City & County Building
451 South State Street, Room 326
Salt Lake City, Utah 84111

MEETING PARTICIPATION

To comment during the Public Hearing portion of the meeting, please join us in person:

- Individuals: Each person gets two (2) minutes.
- Recognized Community Organizations: Representative gets five (5) minutes.

Note: Speakers cannot transfer their time to another person.

SUBMITTING WRITTEN COMMENTS

If you are unable to attend the meeting in person but would like to submit comments on an agenda item, please email the staff contact listed for that specific item.

Submission Deadlines:

- Comments must be received by 12:00 PM on the Wednesday the week before the meeting to be included in the Staff Report.
- Comments received between 12:01 PM on the Wednesday the week before the meeting and 12:00 PM on the day of the meeting will be forwarded to the Commission (but not included in the Staff Report).

Note: Comments and materials received after the deadlines may not be reviewed prior to the meeting but will be added to the official record. Emails received will not be read aloud during the meeting.

MEETING LIVESTREAMS

The Historic Landmark Commission meeting livestream will be available on the following platform the day of the meeting:

- [YouTube – SLC Live Meetings](#)

BEFORE THE MEETING

DINNER – Dinner will be provided for Commissioners and Staff at 5:00 PM in Room 326. During this time, the Commission may also receive training related to their roles and city planning topics.

MEETING OPENING

CALL TO ORDER

ROLL CALL

REPORT OF THE CHAIR & VICE-CHAIR

REPORT OF THE DIRECTOR

Note: The order of agenda items may be changed at the Commission's discretion.

MEETING MINUTES

1. Approval of the Minutes for August 6, 2026

CONTINUATION

2. Major Alteration at Approximately 378 N Quince St (Not a Public Hearing) – On August 6, 2026, the Historic Landmark Commission tabled a request by Upwall Design, on behalf of the property owner, for approval for a major alteration to the Carlson House, a local landmark site located at the address listed above within the Capitol Hill Local Historic District. The proposal includes construction of a new two-story addition to the Carlson House. The property is zoned SR-1A (Special Development Pattern Residential District) and is within Council District 3, represented by Chris Wharton. (Staff Contact Madison Blodgett at 801-535-7749 or madison.blodgett@slcgov.com)
Petition Number: PLNHLC2026-00368

PUBLIC HEARINGS

3. National Register Nomination for Gilgal Sculpture Garden at Approximately 749 E 500 S – The State Historic Preservation Office (SHPO) has received a request to add the Gilgal Sculpture Garden, to the National Register of Historic Places. The National Register Review Committee will consider this nomination at their meeting on September 17, 2026. The SHPO is requesting review and input from Salt Lake City as the Certified Local Government in this matter. The subject property is within Council District 4, represented by Jennifer Napier-Pearce. (Staff Contact: Lex Traughber at 801-535-6184 or lex.traughber@slc.gov)
4. National Register Nomination for Killen House at Approximately 239 E Dorchester Dr – The State Historic Preservation Office (SHPO) has received a request to add the Desmond and Pamela Killen House located at the above-listed address, to the National Register of Historic Places. The National Register Review Committee will consider this nomination at their meeting on September 17, 2026. The SHPO is requesting review and input from Salt Lake City as the Certified Local Government in this matter. The property is not located within a Local Historic District or listed as a Local Landmark Site and would not be subject to any local reservation standards found in the H (Historic Preservation Overlay) zoning district. The property is located within Council District 3, represented by Chris Wharton. (Staff Contact: Amanda Roman at 801-535-7660 or amanda.roman@slc.gov)

WORK SESSIONS

5. New Construction & Major Alteration at Approximately 56 & 58 E Hillside Ave – Marcus Stevenson with Garbett Homes is requesting a work session to obtain feedback from the HLC regarding their New Construction and Major Alteration proposal within the Capitol Hill Historic District and RMF-35 zoning district. The proposal includes a new multifamily building with 6 units, with frontage on Hillside Avenue. There is an existing contributing structure at the rear of the property that will be rehabbed and include the construction of a two-unit addition attached to the rear of the structure. The project has a total of 9 units. The property is in Council District 3, represented by Chris Wharton. (Staff Contact: Amanda Roman at 801-535-7660 or amanda.roman@slc.gov) Petition Numbers: PLNHLC2026-00278 & PLNHLC2026-00497

RECORDS: For Historic Landmark Commission agendas, minutes, staff reports, and YouTube recordings, visit www.slc.gov/hlc. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are approved, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

The next regular meeting of the Commission is scheduled for Thursday, October 1, 2026, unless a special meeting is scheduled prior to that date.

Anyone who is an “adversely affected party” as defined by [Utah Code Section 10-20-102](#), may appeal a decision of the Historic Landmark Commission by filing a written appeal with the Appeals Hearing Officer within ten (10) calendar days following the date on which a record of decision is issued. The applicant may object to the decision of the Historic Landmark Commission by filing a written appeal with the Appeals Hearing Officer within thirty (30) calendar days following the date on which a record of decision is issued.

ACCESSIBILITY: The City & County Building is an accessible facility. You may make requests for reasonable accommodations, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Division Office at planningadmin@slc.gov or (801) 535-7757.

ACCESIBILIDAD: El edificio de la Ciudad y el Condado es una instalación accesible. Puede solicitar adaptaciones razonables, que pueden incluir formatos alternativos, intérpretes y otras ayudas y servicios auxiliares. Por favor, realice su solicitud con al menos dos días hábiles de anticipación. Para hacer una solicitud, comuníquese con la Oficina de la División de Planificación en planningadmin@slc.gov o al (801) 535-7757.