## Parent or Legal Guardian must read and sign below for child to participate in YouthCity

Release & Indemnification: I hereby recognize and acknowledge that my child's participation in activities may involve bodily injury and/or emotional injury to myself and/or child. In consideration of my child being permitted to participate in such events, I for myself, my child, my heirs, my executors and administrators, hereby voluntarily and knowingly release negligence based on any injury except that caused solely by the willful misconduct of YouthCity staff, that may result from my child's participation.

**Refunds:** YouthCity may withhold 25% of the refund (program registration fee) for administrative costs. All refunds may be requested in person, accompanied with a written refund request. No refunds shall be given after the first day of the program.

**Collections**: I agree to pay Salt Lake City Attorney's Office for collection. I understand that any account delinquent 30 days or more will be turned over to the Salt Lake City Attorney's Office for collection.

**Emergency Treatment**: I hereby authorize Salt Lake City program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise there from. I understand that I or my insurance company will be billed for such emergency treatment.

**Transportation Permission**: I hereby give my permission for YouthCity personnel to transport my child or ward for field trips.

I hereby agree and voluntarily assume all risk, which may be associated with or result from my child's or ward's transportation to the YouthCity Program. I further agree to release the Salt Lake City School District, YouthCity, Salt Lake City Corporation and Salt Lake County, its agencies, departments, officers, employees' agents and all sponsors and/or officials and staff of any said entity or person, their representatives, agents' affiliates, directors, servants, volunteers and employees from any and all liability, claims, demands, actions and causes of actions whatsoever for any loss, claim, damage, injury, illness, attorney's fees, or harm of any kind or nature to me or my child or ward arising out of any and all activity associated with the aforementioned activities.

I have carefully read and understand the contents of this form concerning the transportation of my child or ward.

Photo Permission: I give permission for photographs and videotape recordings of my son/daughter's participation in activities with Salt Lake City to be used in promotional materials for this and other partner programs. I understand that these photos and/or videos may be used in brochures, edited video programs, online and other promotional items for informing interested parties about Salt Lake City activities.

**Equal Opportunity**: Salt Lake Corporation YouthCity provides equal opportunity to participants regardless of race, creed, gender or ability to pay, and will upon request, provide reasonable accommodations to individuals with disabilities.

By signing this document, I acknowledge that I have read its contents and disclosure, and that I agree to its terms.

#### **Parent Signature**



#### **Dates to Remember**

September 4.......Parent Orientation
September 8 After-school Program begins
September 26......No YouthCity
October 16-20......UEA – No YouthCity
November 26-28......Thanksgiving Break
December 22-January 2.....Winter Break
January 19......Martin Luther King Jr. Day
February 16......President's Day
March 6.......No YouthCity
March 30-April 3......Spring Break
May 21......After-school Program Ends

#### **YouthCity Partner Organizations**

Utah After School Alliance
Downtown Alliance
Rotary Club of Salt Lake City
Salt Lake City
Bicycle Collective
Wasatch Community Gardens
Westminster College

Salt Lake Community College

*IEAR HERE* 

Salt Lake City School District
Salt Lake County Parks and
Recreation
Whole Foods
University of Utah
Utah Arts Council
Utah Food Bank

#### YouthCity Is Funded By

Salt Lake County
George S. and Dolores
Dore Eccles Foundation
Endeavor Foundation

Salt Lake City Corporation Utah State Office of Work and Family Life





## Salt Lake City's

**Youth Program** 



Ages 9-14 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> graders

September 8<sup>th</sup>
Through
May 21<sup>st</sup>

www.youthcity.com



# Central City Recreation Center

615 South 300 East

After School 2014-2015

## **Information**

#### Who:

Youth ages 9-14, Grades 4-8.

#### What:

An after-school program with arts, recreation, and skills classes.

#### Where:

Central City Recreation Center 615 South 300 East Salt Lake City, UT 84111

#### When:

September 8 through May 21

Monday - Thursday, 3:00 p.m. – 6:00 p.m. Friday, 12:30 p.m. - 6:00 p.m.

#### How:

To register, complete and sign the attached registration form and bring it to the Central City Recreation Center – 615 South 300 East.

You can also scan and email it to ken.perko@slcgov.com.

#### Cost:

Fees are based on family size and income.

All families requesting a fee reduction must provide proof of income.

Fee reduction and Scholarship worksheets are available from the program coordinator.

## Classes

Classes change each session. Participants choose their own classes.

#### **Arts**

**Make**: Paper rockets? Vibrating robots? Dream, design, and make!

**Digital Photography**: Discover the world through the lens of a camera

**Filmmaking**: Write, shoot, and edit your own movie **Urban Groove**: Make your own CD of digital music **Visual Art**: A mix of drawing, painting, and other mediums

**Bookmaking**: Make your own personal books **Animation**: Have drawings and objects come to life

#### **Skills**

**Chess:** From basic moves to advanced strategies **Video Game Creation:** Don't just play them, make them

**Bike Bonanza:** Learn about bike maintenance as you build your own!

**Cooking:** Have a delicious and fun time making great food

**Gardening:** Digging in the dirt was never so tasty **Community Service:** Have fun helping your community

### Recreation

**Soccer**: Play the world's most popular sport inside and out.

**Skateboarding**: Rip it up at the skate park! **Outdoor Adventure**: Get out hiking and enjoy nature **Sports 101**: Learn the basics of basketball, soccer, volleyball, and more

Dodgeball: Dodge, dip, duck, dive, and dodge!

For more information contact: Ken Perko (385) 468-1555 ken.perko@slcgov.com

www.youthcity.com

## **Registration Form**

Child Name

*IEAR HERE* 

Detach this page and deliver to Central City Rec. Center 615 South 300 East

Child Name								
Birth Date//	Current Age							
School	Grade							
Special Needs (if any)								
Race- (please circle one)								
Asian/Pacific Islander	Caucasian/White							
Black/African American	Hispanic							
Native American	Other							
Parent Name								
Daytime # ()(	Cell # ()							
Evening # ()								
Email								
Address								
7.tdd1000								
City	Zip Code							
Emergency Contact (other than parent):								
Name								
Daytime # ()(	Cel # ()							
How did you find out about YouthCity?								
How will your child get hon My child will be picked u								

My child may sign out and walk home

Form MUST be signed on the back by Parent or Guardian



### 2014-2015 Fee Reduction and Refugee Scholarship Worksheet

Student 1	Name:							Parent Nar	ne:			
	All far	miles reque	esting fee	Fee reduc		based on fa ships must p			e or proof	of refugee s	tatus.	
	My child d	loes not qu	alify for a	fee reductio	n. (Ignore	remainder	of form)					
	I am a res	sident of Sa	alt Lake C	ity and I am	requestin	g a fee redu	ction. (Com	plete the fo	ollowing i	nformation)		
Num	ber of Famil	y in House	ehold:	Tot	al Annua	I Family Inc	ome:					
Chec	k Row for F	amily Size	e, then on	e Box for To	otal Annu	ıal Family lı	ncome Lev	el.				
Salt Lake County Area Median Family Income (AMI): \$67,800												
Check One	Family Size	Less than \$10,000	\$10,000	Between \$10,000 and 42% of AMI, or with free lunch status	42% of AMI	Between 42% and 60% of AMI, or with reduced lunch status	60% of AMI	Between 60% and 80% of AMI	80% of AMI	Between 80% and 100% of AMI	100% of AMI	Over 100% of AMI
	2 Persons		\$10,000		\$18,941		\$26,955		\$43,400		\$54,250	
	3 Persons		\$10,000		\$23,803		\$33,874		\$48,850		\$61,063	
	4 Persons		\$10,000		\$28,665		\$40,793		\$54,250		\$67,800	
	5 Persons		\$10,000		\$33,527		\$47,721		\$58,600		\$73,250	
	6 Persons		\$10,000		\$38,389		\$54,631		\$62,950		\$78,688	
	7 Persons		\$10,000		\$43,251		\$64,550		\$67,250		\$84,063	
	8 Persons		\$10,000		\$48,113		\$68,469		\$71,600		\$89,500	
Mon	thly Fee	\$11.00		\$38.00		\$81.00		\$134.00		\$161.00		\$215.00
		l am a	attaching	a copy of th	ne followi	ing financia	ıl documer	nts to verif	y my inc	ome: (circle	one)	
	School Lunch Letter		Current W2		Financial Benefit Statement		Employer Verification Letter		2013 Tax Records			Authority come Form
	My child ca	ame to the	United St	tates as a ref	ugee. I ar	m requestino	g a scholars	ship.				
	I-94 Form	la	m attach	ing a copy o	Face S	owing docu heet or Inta IRC, CCS, o	ke Form	erify Refug	ee Statu	s: (circle on	<b>e)</b> Other	