

Parent or Legal Guardian must read and sign below for child to participate in YouthCity

Release & Indemnification: I hereby recognize and acknowledge that my child's participation in activities may involve bodily injury and/or emotional injury to myself and/or child. In consideration of my child being permitted to participate in such events, I for myself, my child, my heirs, my executors and administrators, hereby voluntarily and knowingly release negligence based on any injury except that caused solely by the willful misconduct of YouthCity staff, that may result from my child's participation.

Refunds: YouthCity may withhold 25% of the refund (program registration fee) for administrative costs. All refunds may be requested in person, accompanied with a written refund request. No refunds shall be given after the first day of the program.

Collections: I agree to pay Salt Lake City Attorney's Office for collection. I understand that any account delinquent 30 days or more will be turned over to the Salt Lake City Attorney's Office for collection.

Emergency Treatment: I hereby authorize Salt Lake City program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise there from. I understand that I or my insurance company will be billed for such emergency treatment.

Transportation Permission: I hereby give my permission for YouthCity personnel to transport my child or ward for field trips.

I hereby agree and voluntarily assume all risk, which may be associated with or result from my child's or ward's transportation to the YouthCity Program. I further agree to release the Salt Lake City School District, YouthCity, Salt Lake City Corporation and Salt Lake County, its agencies, departments, officers, employees' agents and all sponsors and/or officials and staff of any said entity or person, their representatives, agents' affiliates, directors, servants, volunteers and employees from any and all liability, claims, demands, actions and causes of actions whatsoever for any loss, claim, damage, injury, illness, attorney's fees, or harm of any kind or nature to me or my child or ward arising out of any and all activity associated with the aforementioned activities.

I have carefully read and understand the contents of this form concerning the transportation of my child or ward.

Photo Permission: I give permission for photographs and videotape recordings of my son/daughter's participation in activities with Salt Lake City to be used in promotional materials for this and other partner programs. I understand that these photos and/or videos may be used in brochures, edited video programs, online and other promotional items for informing interested parties about Salt Lake City activities.

Equal Opportunity: Salt Lake Corporation YouthCity provides equal opportunity to participants regardless of race, creed, gender or ability to pay, and will upon request, provide reasonable accommodations to individuals with disabilities.

By signing this document, I acknowledge that I have read its contents and disclosure, and that I agree to its terms.

Parent Signature

Date

TEAR HERE

Dates to Remember

- September 4**.....Parent Orientation
- September 8** After-school Program begins
- September 26**.....No YouthCity
- October 16,17,20**.....UEA – No YouthCity
- November 27-28**.....Thanksgiving Break
- December 22 – January 2**.....Winter Break
- January 19**..... Martin Luther King Jr. Day
- February 16**..... President's Day
- March 6**.....No YouthCity
- March 30 – April**Spring Break
- May 21**.....After-school Program Ends

YouthCity Partner Organizations

- | | |
|-----------------------------------|---------------------------------------|
| Utah After School Alliance | Salt Lake City School District |
| Downtown Alliance | Salt Lake County Parks and Recreation |
| Rotary Club of Salt Lake City | Whole Foods |
| Salt Lake City Bicycle Collective | University of Utah |
| Wasatch Community Gardens | Utah Arts Council |
| Westminster College | Utah Food Bank |
| Salt Lake Community College | |

YouthCity Is Funded By

- | | |
|--|---|
| Salt Lake County | Salt Lake City Corporation |
| George S. and Dolores Dore Eccles Foundation | Utah State Office of Work and Family Life |
| Endeavor Foundation | Utah State Office of Education |



Salt Lake City's

Youth Program

Ages 9-14
5th, 6th, 7th & 8th graders

September 8th
Through
May 21st

www.youthcity.com

Fairmont Park
1040 E. Sugarmon Dr.

After School 2014 - 2015



Information

Who:

Youth ages 9-14, Grades 5-8.

What:

An after school program full of fun classes and activities in a safe, caring environment.

Where:

YouthCity at Fairmont Park
1040 East Sugarmont Drive
(The building south of Fairmont Aquatic Center)

When:

September 8 through May 21
Monday-Thursday, 3:00p.m. – 6:00 p.m.
Friday, 12:00p.m – 6:00p.m

How:

To register, complete and sign the attached registration form and deliver or mail it to:

YouthCity
1040 E. Sugarmont Dr.
Salt Lake City, UT 84106

*Please plan on spending 30 minutes at a mandatory Open House to complete the registration process and meet program staff on Thursday, September 4 from 5:00- 7:00 p.m. Refreshments will be served

Cost:

Fees are based on family size and income. Fees vary between \$11 to \$215 per month.

All families requesting a fee reduction must provide proof of income.

Fee reduction and Scholarship worksheets are available from the program manager

Classes

Classes change each session. Participants choose their classes.

Arts

Ceramics: Making pottery and figures out of clay

Digital Photography: Discover the world through the lens of a camera

Filmmaking: Write, shoot, and edit your own movie

Urban Groove: Make your own CD of digital music

Visual Art: A mix of drawing, painting, and other mediums

Sit Com: Write, produce and star in your own TV show

Dance: Learn fun, creative ways to move

Skills

Chess: From basic moves to advanced strategies

Web Design: Build your own space on the World Wide Web

Myth Busting: Put your urban myths to the test

Cake Decorating: Design and indulge in the new art form

Gardening: Digging in the dirt was never so tasty

Community Service: Have fun helping your community

Recreation

Skateboarding: Rip it up at the skate park

Step Up: Play fun and exciting alternative sports

Swimming: Take a plunge at the Fairmont Pool

Outdoor Adventure: Hike, climb, and enjoy nature

Sports: Basketball, soccer, volleyball, and more

Winter Fun: X Country Skiing, Sledding and more when the weather turns cold

For more information contact:
Andrew McCormick at 801.466.0904
andrew.mccormick@slcgov.com
www.youthcity.com

Registration Form

Detach this page and deliver or mail to YouthCity:
YouthCity at Fairmont Park, 1040 E. Sugarmont Dr.
Salt Lake City, UT 84106

Child Name _____

Birth Date ___/___/_____ Current Age _____

School _____ Grade _____

Special Needs (if any) _____

Race- (please circle one)

Asian/Pacific Islander
Black/African American
Native American

Caucasian/White
Hispanic
Other

Parent Name _____

Daytime # (____) ____-____ Cell # (____) ____-____

Evening # (____) ____-____

Email _____

Address _____

City _____ Zip Code _____

Emergency Contact (other than parent):

Name _____

Cell # (____) ____-____ Home # (____) ____-____

How did you find out about YouthCity?

How will your child get home?

___ My child will be picked up by 6:00 p.m.

___ My child may sign out and walk home

Form **MUST** be signed on the back by Parent or Guardian



TEAR HERE



2014-2015 Fee Reduction and Refugee Scholarship Worksheet

Student Name: _____

Parent Name: _____

Fee reductions are based on family size and income.

All families requesting fee reductions or scholarships must provide proof of income or proof of refugee status.

My child does not qualify for a fee reduction. (Ignore remainder of form)

I am a resident of Salt Lake City and I am requesting a fee reduction. (Complete the following information)

Number of Family in Household: _____ **Total Annual Family Income:** _____

Check Row for Family Size, then one Box for Total Annual Family Income Level.

Salt Lake County Area Median Family Income (AMI): \$67,800

Check One	Family Size	Less than \$10,000	Between \$10,000 and 42% of AMI	42% of AMI	Between 42% and 60% of AMI	60% of AMI	Between 60% and 80% of AMI	80% of AMI	Between 80% and 100% of AMI	100% of AMI	Over 100% of AMI	
	<input type="checkbox"/>	1 Person		\$10,000	\$14,097		\$20,036		\$38,000		\$47,500	
<input type="checkbox"/>	2 Persons		\$10,000	\$18,941		\$26,955		\$43,400		\$54,250		
<input type="checkbox"/>	3 Persons		\$10,000	\$23,803		\$33,874		\$48,850		\$61,063		
<input type="checkbox"/>	4 Persons		\$10,000	\$28,665		\$40,793		\$54,250		\$67,800		
<input type="checkbox"/>	5 Persons		\$10,000	\$33,527		\$47,721		\$58,600		\$73,250		
<input type="checkbox"/>	6 Persons		\$10,000	\$38,389		\$54,631		\$62,950		\$78,688		
<input type="checkbox"/>	7 Persons		\$10,000	\$43,251		\$64,550		\$67,250		\$84,063		
<input type="checkbox"/>	8 Persons		\$10,000	\$48,113		\$68,469		\$71,600		\$89,500		
	Monthly Fee	\$11.00		\$38.00		\$81.00		\$134.00		\$161.00		\$215.00

I am attaching a copy of the following financial documents to verify my income: (circle one)

2013 Tax Records

Current W2

DWS Financial Benefit Statement

Employer Verification Letter

Housing Authority Annual Income Form

My child came to the United States as a refugee. I am requesting a scholarship.

I am attaching a copy of the following document to verify Refugee Status: (circle one)

I-94 Form

Face Sheet or Intake Form
From IRC, CCS, or Asian
Association

Other