

Post-Special Events Waste Management Assessment

Return this assessment AFTER your event to the Waste Management Review Team
no more than two weeks after your event.

SECTION 1: General Event Information

Event Number (EVNT or FREX): _____

Event Name: _____

Location of Event: _____

Date(s) of Event: _____

Date Assessment Completed: _____

Event Contact

Name/title: _____

Email: _____

Cell Phone: _____

Submit Completed Assessments to:

Waste Management Review Committee
Division of Sustainability and the Environment
Salt Lake City Corporation
2010 W. 500 S
Salt Lake City, UT 84104

wastemanagementplan@slcgov.com

801-535-6984

For City Use Only:

Date Assessment Received: _____

SECTION 1: Measurement of Recyclables and Trash

The numbers provided here are used to both help you track your event's waste reduction progress and provide opportunities to minimize the costs associated with waste disposal.

Estimated number of attendees at your event: _____

Please identify the number and utilized capacity of the recycling, green waste and trash receptacles at your event (An average recycle, trash or green waste bin contains approximately 30 lbs. of material when full and 15 lbs. when half full):

	Empty	Half Full	Full
1. Individual Recycle Bins	# _____	# _____ × 15 lbs. = _____ lbs.	# _____ × 30 lbs. = _____ lbs.
2. Individual Trash Bins	# _____	# _____ × 15 lbs. = _____ lbs.	# _____ × 30 lbs. = _____ lbs.
3. Individual Green Waste Bins	# _____	# _____ × 15 lbs. = _____ lbs.	# _____ × 30 lbs. = _____ lbs.
Recycle Roll-Offs/Dumpsters	# _____ - _____ yds.	# _____ - _____ yds.	# _____ - _____ yds.
Trash Roll-Offs/Dumpsters	# _____ - _____ yds.	# _____ - _____ yds.	# _____ - _____ yds.

Totals

Amount of recyclable material collected: _____ lbs. (Total of lbs. from Row 1)

Amount of trash collected: _____ lbs. (Total of lbs. from Row 2)

Amount of green waste collected: _____ lbs. (Total of lbs. from Row 3)

SECTION 2: Areas Where Waste Reduction or Recycling Could Have Been Improved**SECTION 3: Waste Reduction Goals for Next Year**

- 1.
- 2.
- 3.