

CINDI L. MANSELL  
CITY RECORDER

# SALT LAKE CITY CORPORATION

City Recorder

RALPH BECKER  
MAYOR



## SALT LAKE CITY 2015 Notice of Municipal Election

In accordance with UCA 10-3-301 notice is hereby given that the following City positions are to be voted upon in the Salt Lake City 2015 Municipal Election:

- Mayor
- Councilmember District 2
- Councilmember District 4
- Councilmember District 6

All positions are for a four-year term. Candidate filing period begins June 1, 2015 and ends June 8, 2015 excluding Saturday and Sunday (UCA 20A-1-401). Declaration of Candidacy must be filed in person at the Salt Lake City Recorder's Office located at 451 South State Street, Suite #415, Salt Lake City between the hours of 8:00 a.m. and 5:00 p.m.

A person filing Declaration of Candidacy for Municipal Office shall be a registered voter and reside within the Salt Lake City boundaries and within the respective council district for at least 12 consecutive months. Filing fees are: \$339 for Mayor and \$81 for City Council.

Primary election to be held August 11, 2015  
General election to be held November 3, 2015

## CERTIFICATE OF POSTING

On or before 5:00 p.m. on January 22, 2015, the undersigned, duly appointed City Recorder, does hereby certify that the above notice was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

LOCATION: 451 SOUTH STATE STREET, ROOM 415, SALT LAKE CITY, UTAH 84111  
MAILING ADDRESS: PO BOX 145515, SALT LAKE CITY, UTAH 84114-5515  
TELEPHONE: 801-535-7671 FAX: 801-535-7681