



## Candidate Information

Candidate for Office of: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### **CAMPAIGN COMMITTEE INFORMATION**

Name of Campaign Chairperson: \_\_\_\_\_

Address-Campaign Headquarters: \_\_\_\_\_

Campaign Headquarters Phone: \_\_\_\_\_

Campaign Headquarters Email: \_\_\_\_\_

Who will be doing your Finance Statements: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email Address: \_\_\_\_\_