

# CERTIFICATE OF INCORPORATION

OF

# EAST LIBERTY PARK COMMUNITY ORGANIZATION

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE, HEREBY CERTIFIES THAT DUPLICATE COPIES OF ARTICLES OF INCORPORATION FOR THE INCORPORATION OF

EAST LIBERTY PARK COMMUNITY ORGANIZATION

DULY SIGNED AND VERIFIED PURSUANT TO THE PROVISIONS OF THE UTAH NON-FROFIT CORPORATION AND COOPERATIVE ASSOCIATION ACT, HAVE BEEN RECEIVED IN THIS OFFICE AND ARE FOUND TO CONFORM TO LAW.

ACCORDINGLY, THE DIVISION OF CORPORATIONS AND COMMERCIAL CODE, HEREBY ISSUES THIS CERTIFICATE OF INCORPORATION OF

EAST LIBERTY PARK COMMUNITY ORGANIZATION

AND ATTACHES HERETO A DUPLICATE COPY OF THE ARTICLES OF INCORPORATION. 118029.

of



Dated this \_\_\_\_\_ day

DECEMBER

\_\_\_\_\_

, *19\_*85\_

DIRECTOR, DIVISION OF CORPORATIONS AND COMMERCIAL CODE

| APPROVED by the Division of Corporations<br>and Councercial Code of the Utah State            |                           |      | JAN 3 1 2004 |
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# EAST LIBERTY PARK

# COMMUNITY ORGANIZATION

I, the undersigned, acting as incorporator of the East Liberty Park Community organization, a non-profit corporation of the State of Utah, herewith submit to the Secretary of State, signed and verified Articles of Incorporation for said corporation for such purposes and under conditions as are specifically set forth hereinafter as follows:

#### ARTICLE I

The name of the non-profit Corporation shall be:

# EAST LIBERTY PARK COMMUNITY ORGANIZATION

## ARTICLE II

The period of duration of the Corporation shall continue perpetually unless sooner dissolved according to law.

## ARTICLE III

'The objects, purposes and scope of the Corporation shall be as follows:

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- a) It is organized as a non-profit organization to act as an association under the laws of the State of Utah.
- b) To act as an information and educational dispersing agent for the benefit of its members. This will enable the members to be better informed so that as a group or council they may vote on matters pertaining to:
  - 1. Combat neighborhood and community deterioration.
  - 2. Provide ideas and methods and endorsement or opposition to matters concerning city beautification, law enforcement, policies of city government or management, proposed city ordinances, and any and all matters of concern to members desiring a wholesome, safe, clean, well maintained environment for our neighborhood.
  - c) To preserve and improve as a residential area desirable for family living that section of Salt Lake County bounded by 900 South Street on the North, 1300 South street on the south, 1100 East street on the East and 700 East street on the West.
  - d) To receive, invest and disburse funds and to hold property for its purposes.

- e) To receive gifts and contributions of real and personal property from the United States of America or any agency thereof, or from any charitable organziation, person, firm, or corporation for use in furthering its purpose.
- f) To do all of the aforesaid without contemplation of any pecuniary gain or profit to the members thereof so that no part of the net earnings or property of any kind belonging to this Corporation shall inure to the benefit of any private shareholder, member or individual.
- g) The foregoing enumeration of specific purposes and objects shall not be held to limit or restrict in any manner the powers of the Corporation but shall be in furtherance of and in addition to the general powers conferred by the Utah Non-profit Corporation and Cooperative Association Act and by all other laws in the State of Utah, all of which powers this non-profit corporation shall have.

#### ARTICLE IV

The Corporation shall have members and membership shall be open to all persons residing or owning property in that area of Salt Lake County as described above, upon such terms and conditions as shall be provided by the By-Laws of the Corporation. Members or their property or assets shall not be individually or personally liable for the debts and obligations of the Corporation.

#### ARTICLE V

No shares of stock will be issued by the Corporation and none will be required for membership.

#### ARTICLE VI

The affairs of the Corporation shall be managed by the governing Board called the Board of Trustees. The Corporation shall have such number of trustees, but not less than five as amended in the By-laws. The Board of Directors or Trustees shall have no power to adopt, amend or repeal, the Articles or By-Laws of the Corporation, but such action must be ratified by the council members at a duly advertised regular council meeting with an affirmative vote of not less than sixty seven (67%) percentage of the eligible members in attendance voting.

#### ARTICLE VII

The name and address of the registered agent for the Corporation is:

Cal Schneller 1061 Princeton Avenue Salt Lake City, Utah 84105

Jamm K. Schneller

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# ARTICLE VIII

# RECEIVED

JAN 3 1 2014 CITY RECORDER

The officers of the Corporation are as follows: and the Incorporators care::

Cal Schneller

Sharon Kindred

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1061 Princeton Avenue

1105 South 800 East

Acres Beach

Evelyn Strickland

1056 Princeton Avenue

President

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Secretary - Treasurer

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# ARTICLE VIII

The name and adedress of the incorporator is:

Dated this 14th day of September 1985

STATE OF UTAH

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SS.

COUNTY OF SALT LAKE

I, <u>howell</u>. <u>Burle</u>, a Notary Public, hereby certify that on the <u>14 <sup>th</sup></u> day of <u>statements</u> 1985 personally appeared before me, <u>who being by me first</u> duly sworn, did declare that <u>is the person who signed</u> the foregoing document as incorporator and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $-\frac{14^{44}}{14}$  day of <u>Leptember A.D.</u> 1985

Notary Public

Residing in Salt Lake City, Utah

