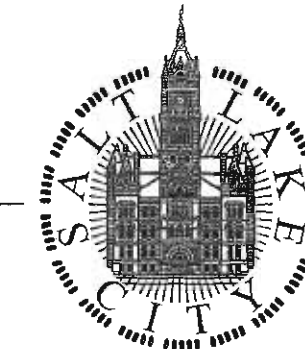
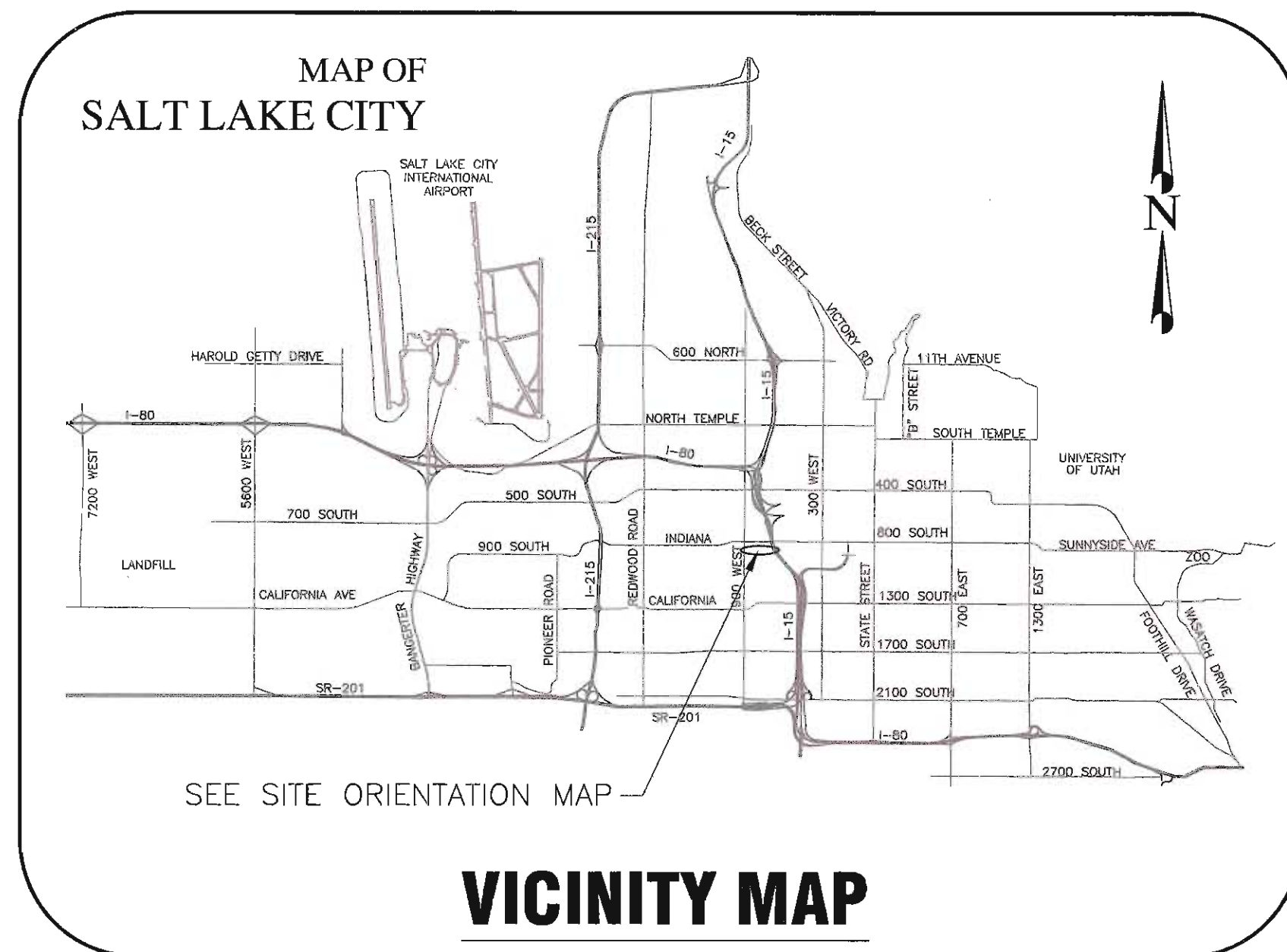


SALT LAKE CITY CORPORATION



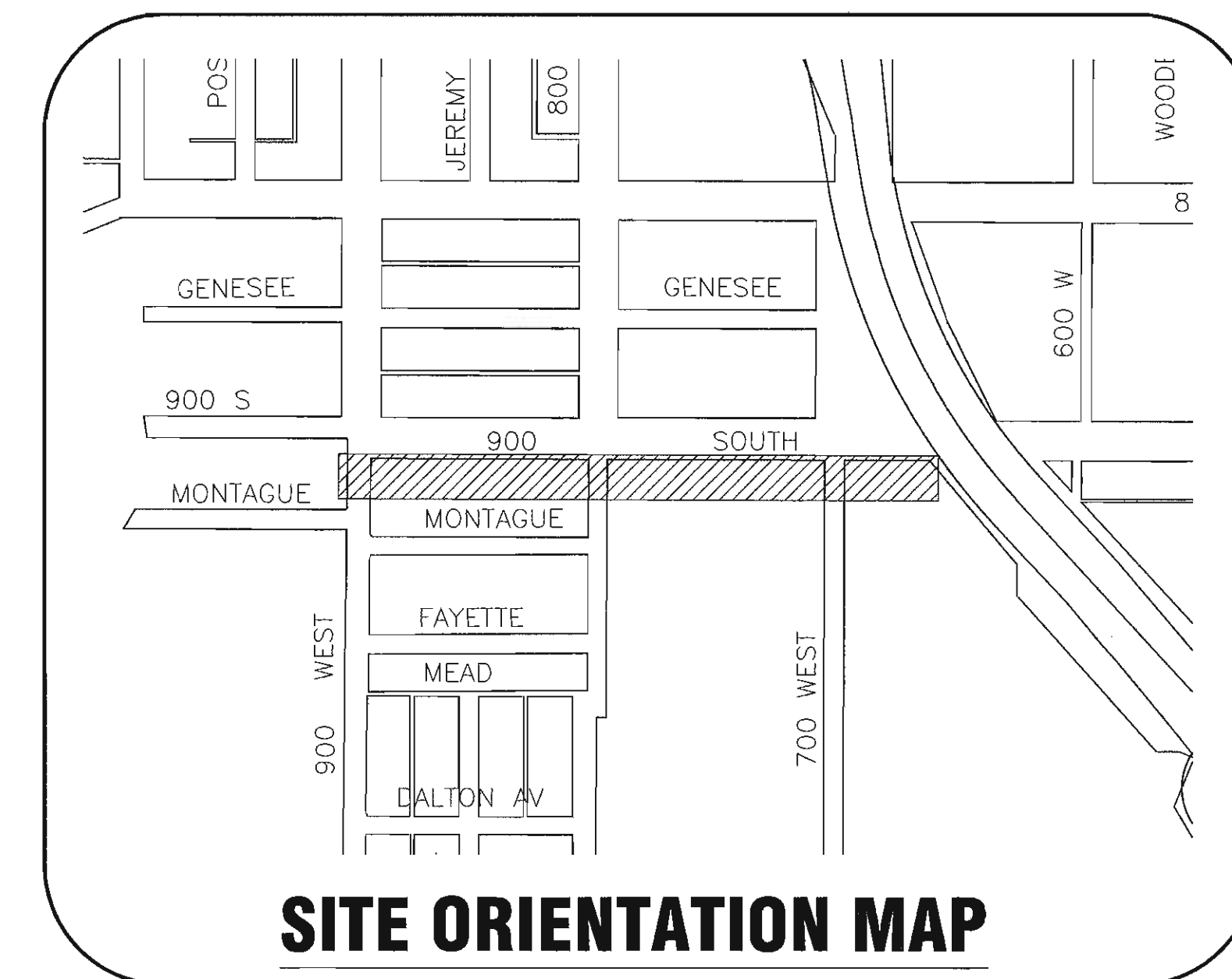
9-LINE MASTER PLAN IMPLEMENTATION 2014/2015



JOB NO. 106060

SHEET SET ASSEMBLY ORDER

SHEET DESIGNATOR	BINDING ORDER	SHEET TITLE
COVER	1	COVER SHEET
P101	2	OVERALL MAP
D101-D102	3-4	DEMOLITION PLAN
CP101-CP106	5-10	CIVIL PLANS
CP501-CP503	11-13	CIVIL DETAILS SHEET
SS101-SS104	14-17	SIGNAGE & STRIPING PLANS
LS101-LS104	18-21	LANDSCAPE PLANS



OWNER / DESIGNER

DEPARTMENT OF:
**COMMUNITY AND NEIGHBORHOODS
ENGINEERING DIVISION**

DIRECTOR - MIKE REBERG
CITY ENGINEER - JEFF SNELLING, S.E.

349 SOUTH 200 EAST, SUITE 100
SALT LAKE CITY, UTAH 84111
OFFICE - 801.535.7961
FAX - 801.535.6093

CITY OFFICIALS

MAYOR	JACKIE BISKUPSKI
CITY COUNCIL	DIST. 1 JAMES ROGERS
	DIST. 2 ANDREW JOHNSTON
	DIST. 3 STAN PENFOLD
	DIST. 4 DEREK KITCHEN
	DIST. 5 ERIN MENDENHALL
	DIST. 6 CHARLIE LUKE
	DIST. 7 LISA ADAMS



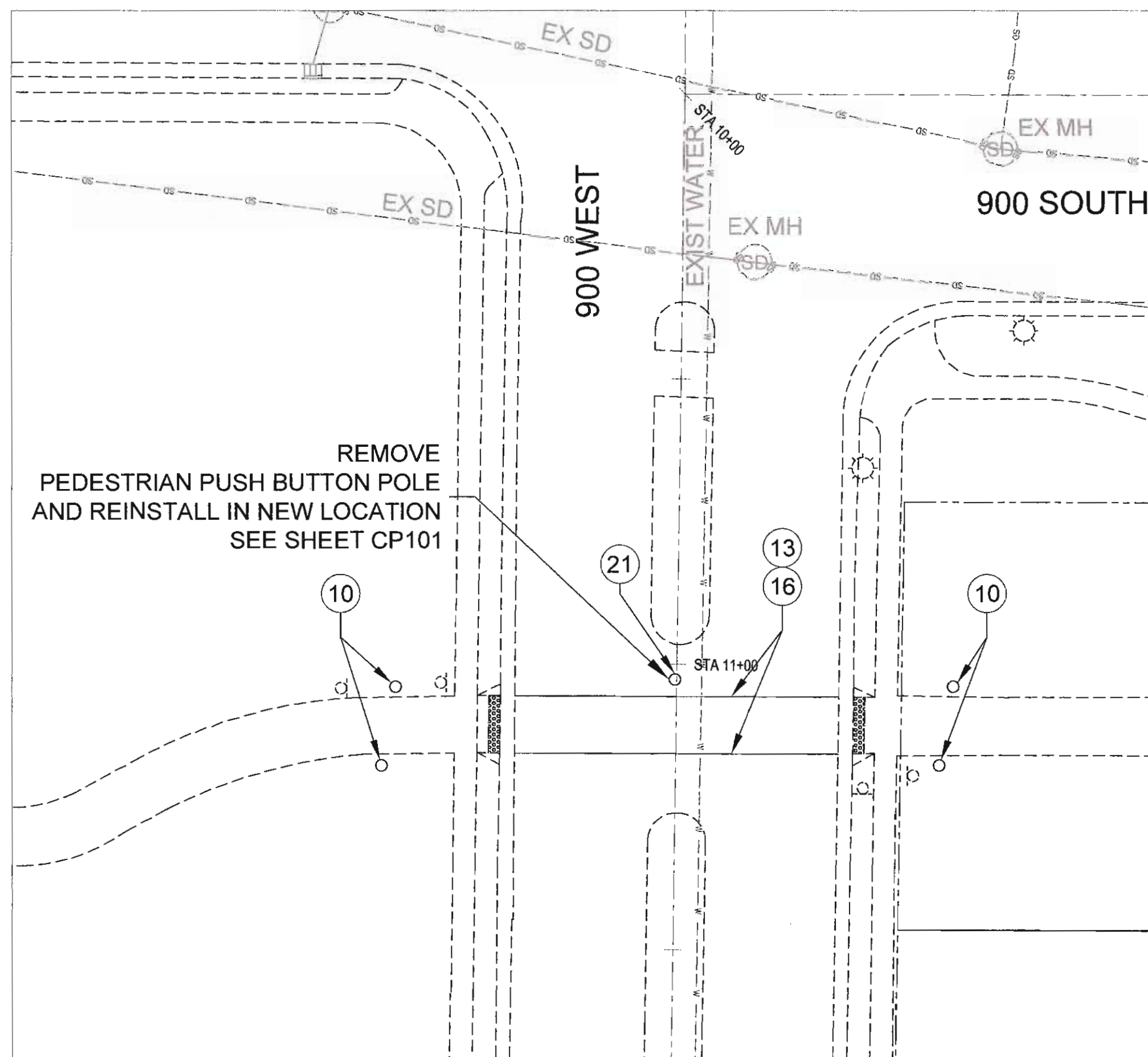
PARKS AND PUBLIC LANDS	PUBLIC UTILITIES
APPROVED BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>
DATE: 8/12/16	DATE: 8/12/16

CITY ENGINEER	CITY PROJECT MANAGER	PROJECT ENGINEER	LANDSCAPE ARCHITECT	DIVISION OF TRANSPORTATION
APPROVED BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>	APPROVED BY: <i>[Signature]</i>
DATE: 8/12/16	DATE: 8/11/16	DATE: 8-11-16	DATE:	DATE: 8/12/16
JEFF SNELLING, S.E.	JOHN M. COYLE, P.E.	JOSHUA WILLIE, P.E.	BRUCE BROWN, P.L.A.	

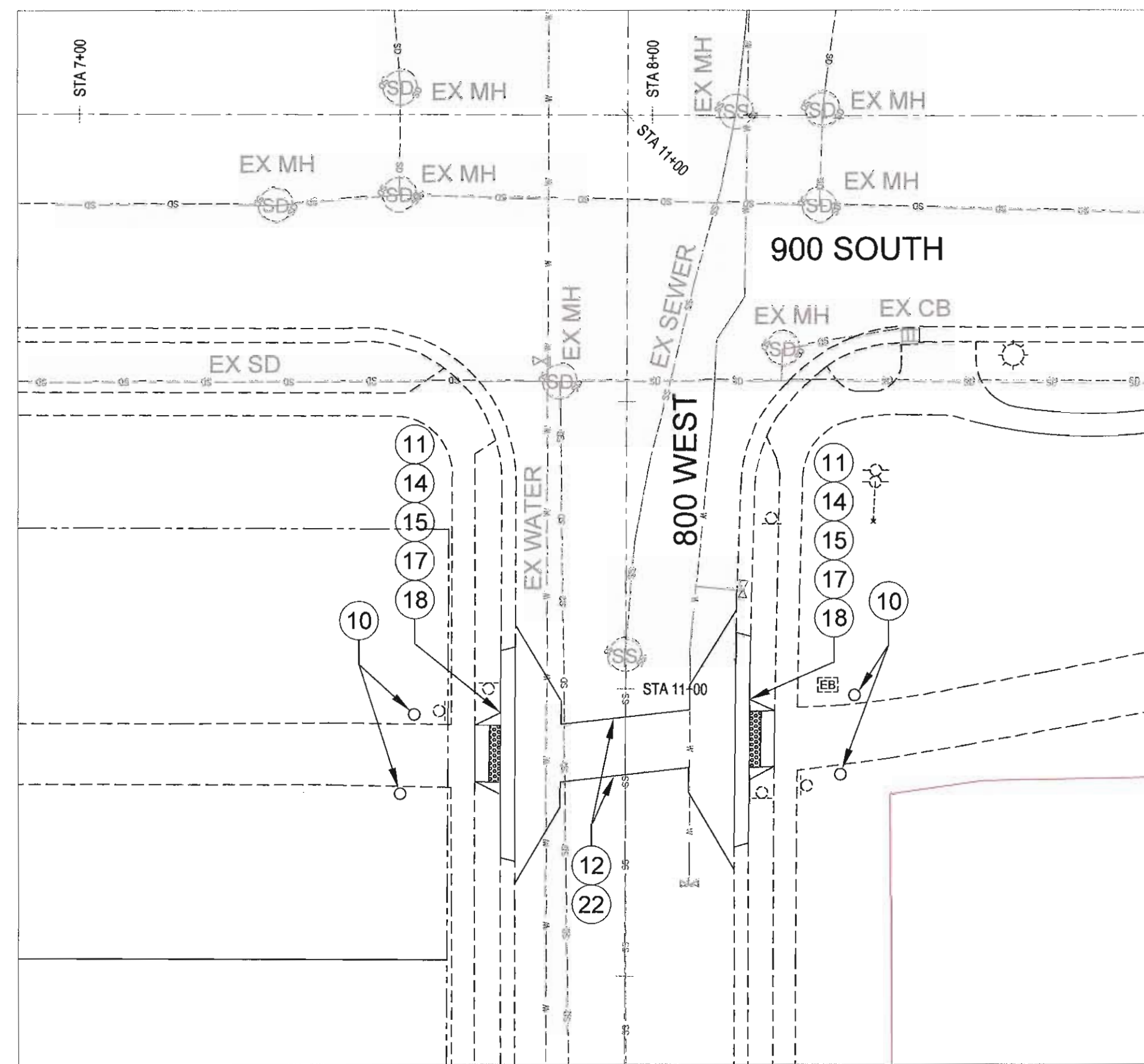
9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

JOB NO. 106060

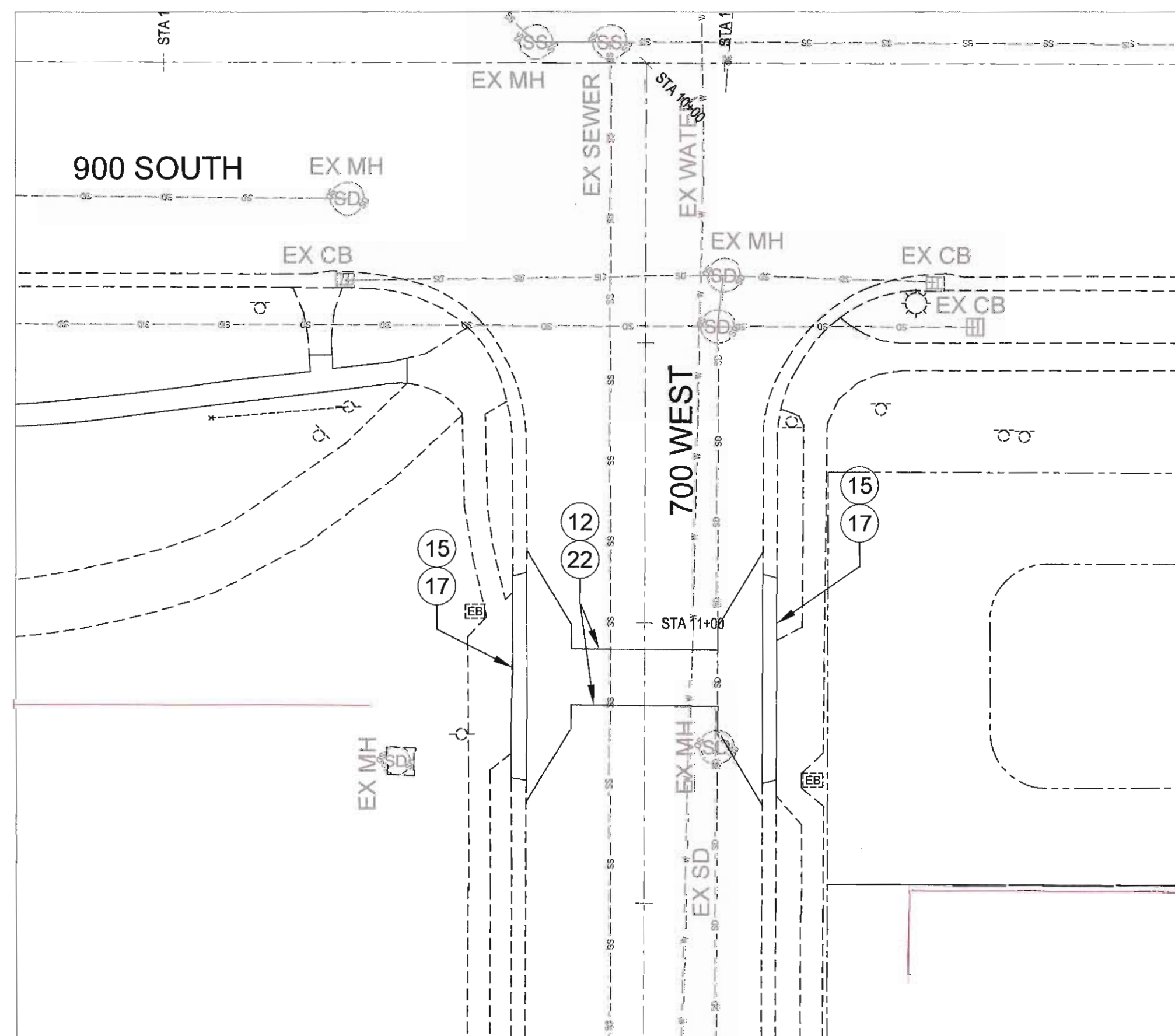
900 WEST CROSSING DEMOLITION



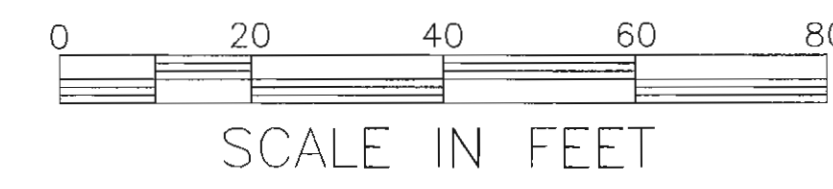
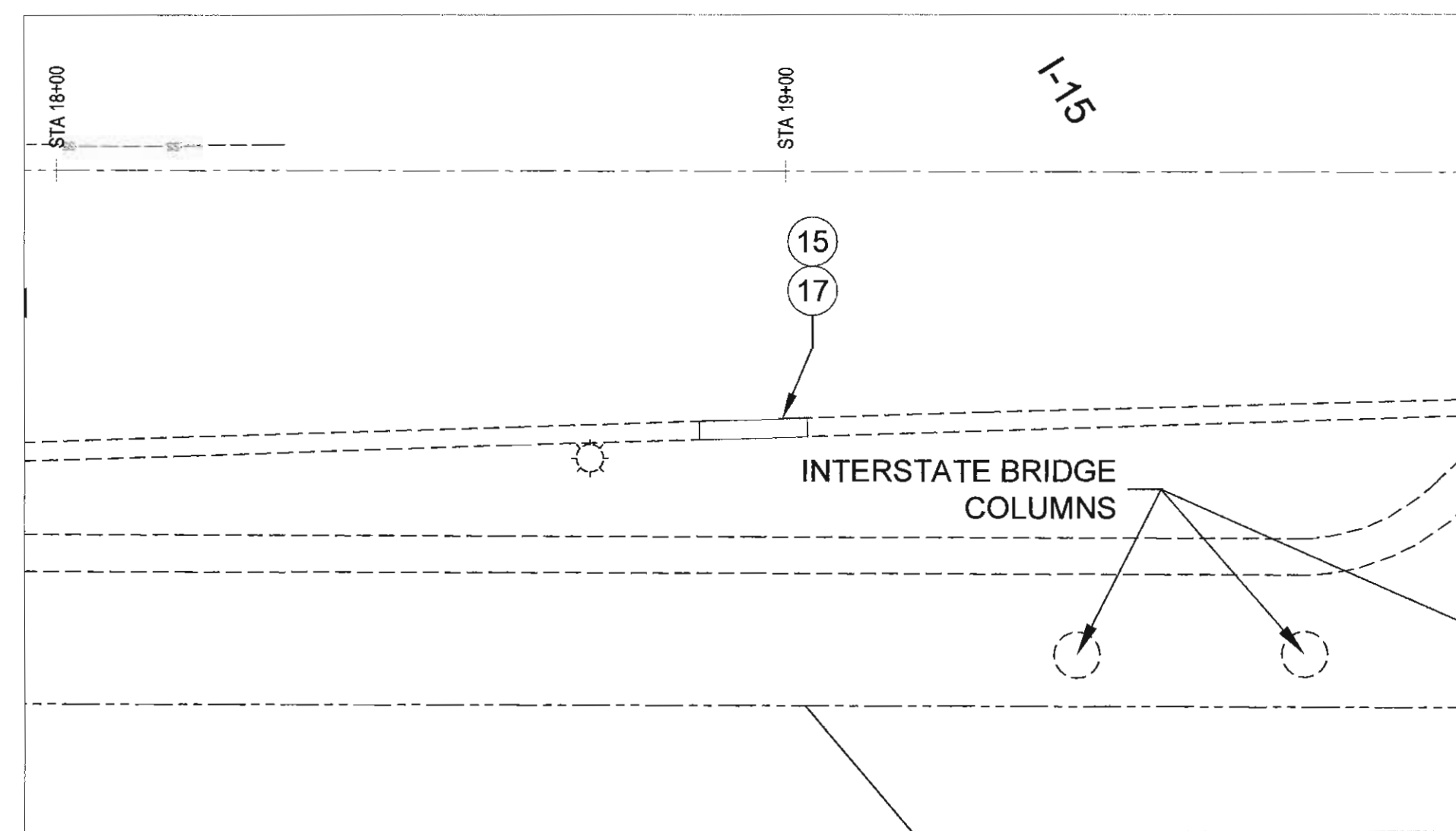
800 WEST CROSSING DEMOLITION



700 WEST CROSSING DEMOLITION



BICYCLE RAMP DEMOLITION



GENERAL SHEET NOTES

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1. PROGRESS SCHEDULE
2. QUALITY CONTROL
3. TRAFFIC CONTROL
4. SWPPP AND NOI
5. PROJECT IDENTIFICATION SIGN
6. MOBILIZATION
7. INVERT COVER
8. CONSTRUCTION SURVEY
9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
13. SAW CUT CONCRETE PAVEMENT
14. SAW CUT FLATWORK
15. SAW CUT CURB & GUTTER
16. REMOVE CONCRETE PAVEMENT
17. REMOVE CURB & GUTTER
18. REMOVE FLATWORK
19. REMOVE PAVEMENT MARKING
20. DETECTABLE WARNING SURFACE, CAST IRON TRUNCATED DOME PANELS, 2'x2'
21. PEDESTRIAN PUSH BUTTONS, SALVAGE & REUSE 1, INSTALL 1 NEW
22. UNCLASSIFIED EXCAVATION
23. SHADE CANOPY, INCLUDE ELECTRICAL, SEE DETAIL SHEET CP502
24. BENCH, SEE DETAIL SHEET CP503
25. REGULATORY SIGN AND POST, NO MOTOR VEHICLES
26. WARNING SIGNS AND POST, TRAIL CROSSING
27. UNTREATED BASE COURSE
28. ASPHALT PAVEMENT, 3" THICK PG64-22 DM 1/2"
29. ASPHALT PAVEMENT TIE-IN, 6" THICK PG64-22 DM 1/2"
30. CURB & GUTTER, TYPE "A"
31. PATTERNED COLORED PORTLAND CEMENT CONCRETE PAVEMENT, SEE DETAIL SHEET CP501
32. FLATWORK, 4" THICK
33. FLATWORK, 6" THICK
34. PAVEMENT MARKING, 4" YELLOW DOUBLE SOLID STRIPE
35. PAVEMENT MARKING, THERMOPLASTIC, 12" WHITE SOLID STRIPE
36. PAVEMENT MARKING, 4" WHITE SOLID STRIPE
37. PAVEMENT MARKING, 4" WHITE DASHED STRIPE
38. PAVEMENT MARKING, THERMOPLASTIC, BICYCLE LANE SYMBOL AND ARROW SYMBOL
39. SPLIT RAIL FENCE, WOOD, 2 RAILS HIGH SEE DETAIL SHEET CP501
40. FENCE GATE, WOOD SEE DETAIL SHEET CP501
41. CHAIN LINK FABRIC, SEE DETAIL SHEET CP501
42. CHAIN LINK FENCE, 8' TALL
43. SALVAGE WOOD POST TO SLC PARKS
44. TREE PRUNING
45. CRUSHED STONE PAVING, INCLUDE GEOTEXTILE FABRIC, SEE DETAIL SHEET CP501

LEGEND

- EXIST STREET LIGHT
- EXIST POWER POLE
- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL
- EXIST CULINARY WATER
- EXIST STORM DRAIN
- EXIST SANITARY SEWER

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7951
 FAX: 801-535-6093
 E-MAIL: WWW.SLCGOV.COM
 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCGOV.COM

MARK	DATE	DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

SHEET TITLE:

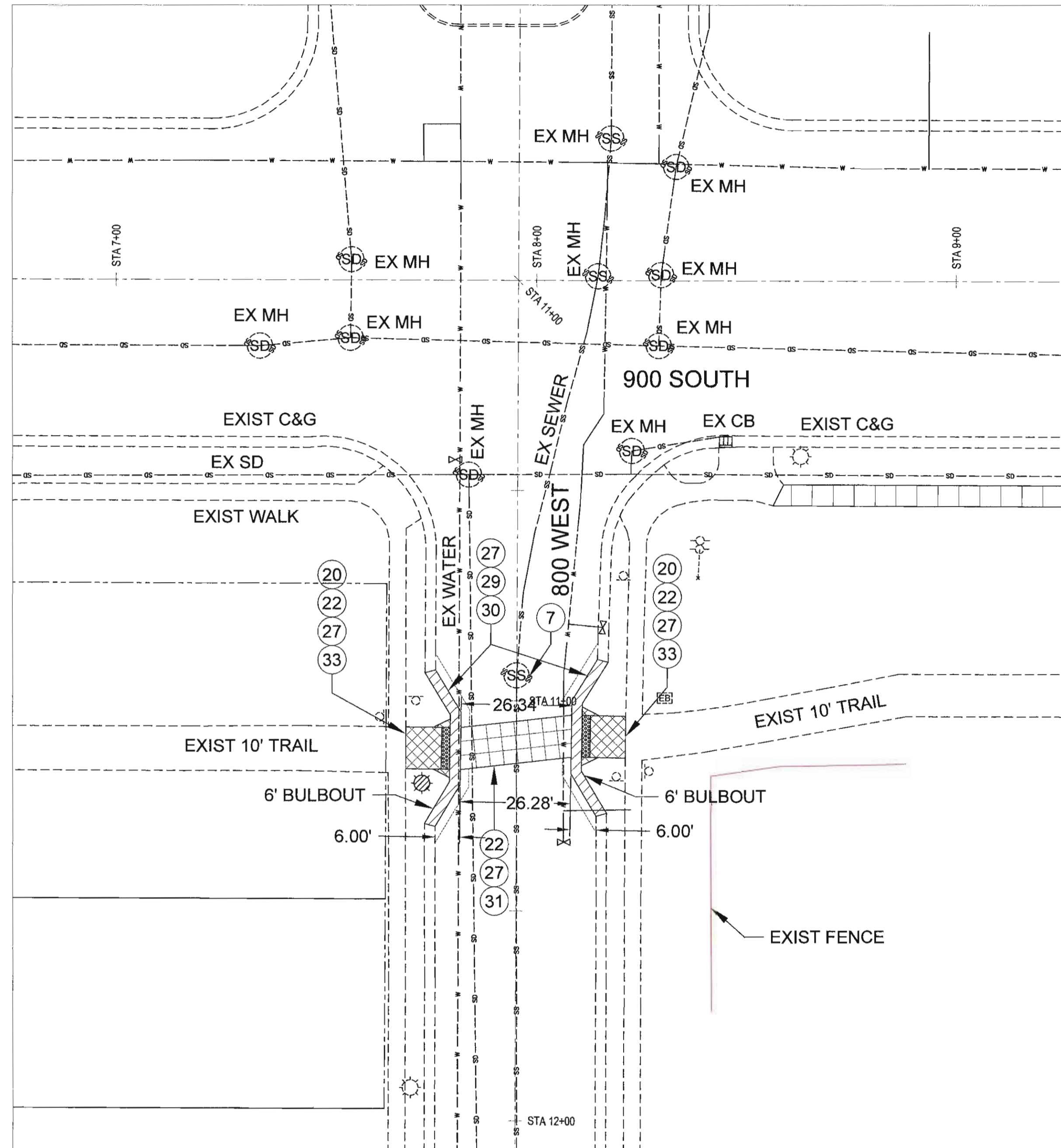
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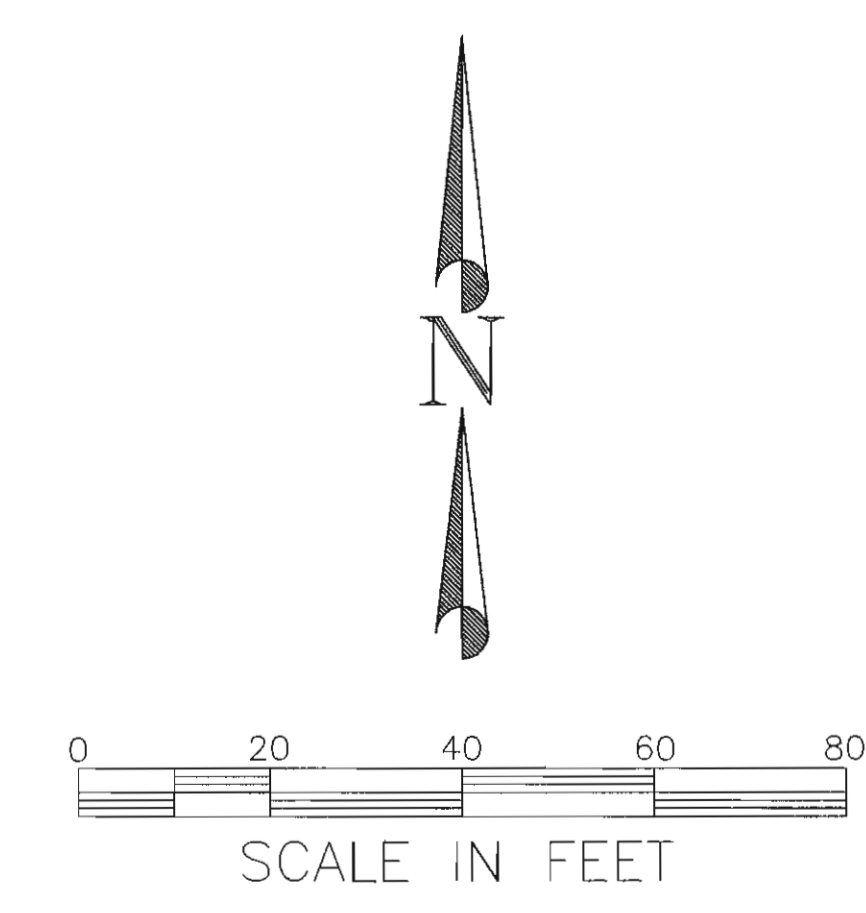
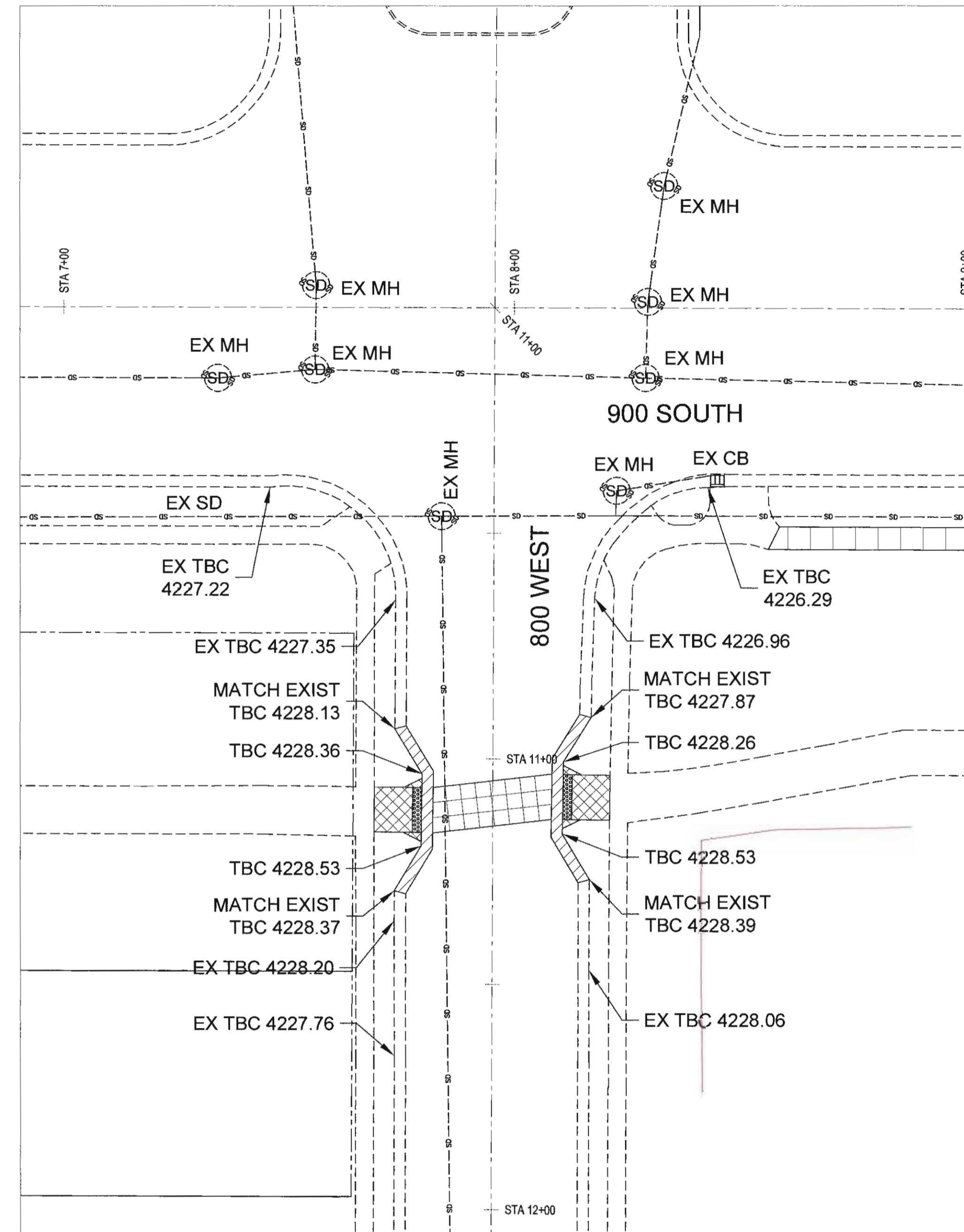
D101

BINDING ORDER 3

800 WEST CROSSING ENHANCEMENTS



800 WEST CROSSING GRADING PLAN



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9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

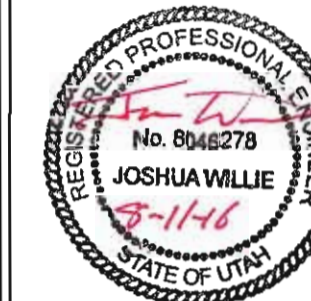
10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
13. SAW CUT CONCRETE PAVEMENT
14. SAW CUT FLATWORK
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19. REMOVE PAVEMENT MARKING
20. DETECTABLE WARNING SURFACE, CAST IRON TRUNCATED DOME PANELS, 2'x2'
21. PEDESTRIAN PUSH BUTTONS, SALVAGE & REUSE 1, INSTALL 1 NEW UNCLASSIFIED EXCAVATION
22. SHADE CANOPY, INCLUDE ELECTRICAL, SEE DETAIL SHEET CP502
23. BENCH, SEE DETAIL SHEET CP503
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41. CHAIN LINK FENCE, 8' TALL
42. TREE PRUNING
43. CRUSHED STONE PAVING, INCLUDE GEOTEXTILE FABRIC, SEE DETAIL SHEET CP501

LEGEND

- EXIST STREET LIGHT
- EXIST POWER POLE
- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL
- EXIST CULINARY WATER
- EXIST STORM DRAIN
- EXIST SANITARY SEWER

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6263
 E-MAIL: WWW.SLC.GOV.COM
 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLC.GOV.COM

MARK DATE DESCRIPTION

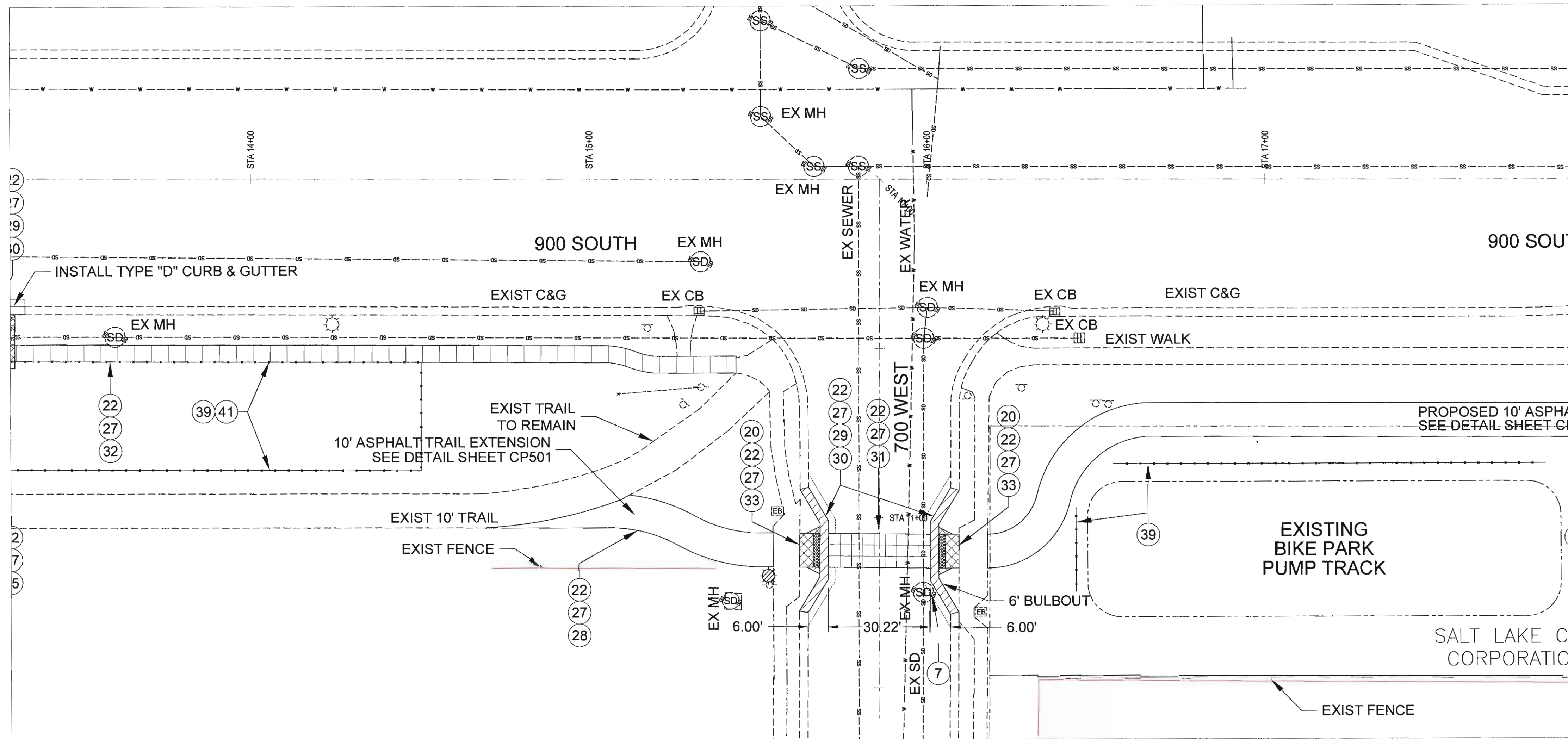
PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

SHEET TITLE:
800 WEST PEDESTRIAN CROSSING ENHANCEMENTS

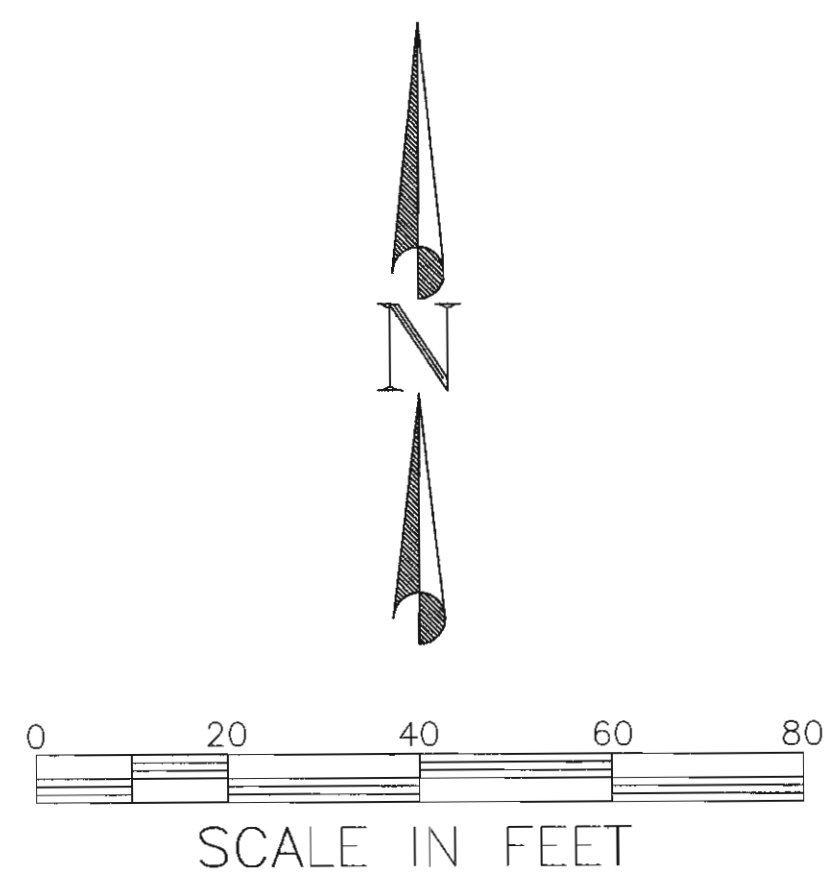
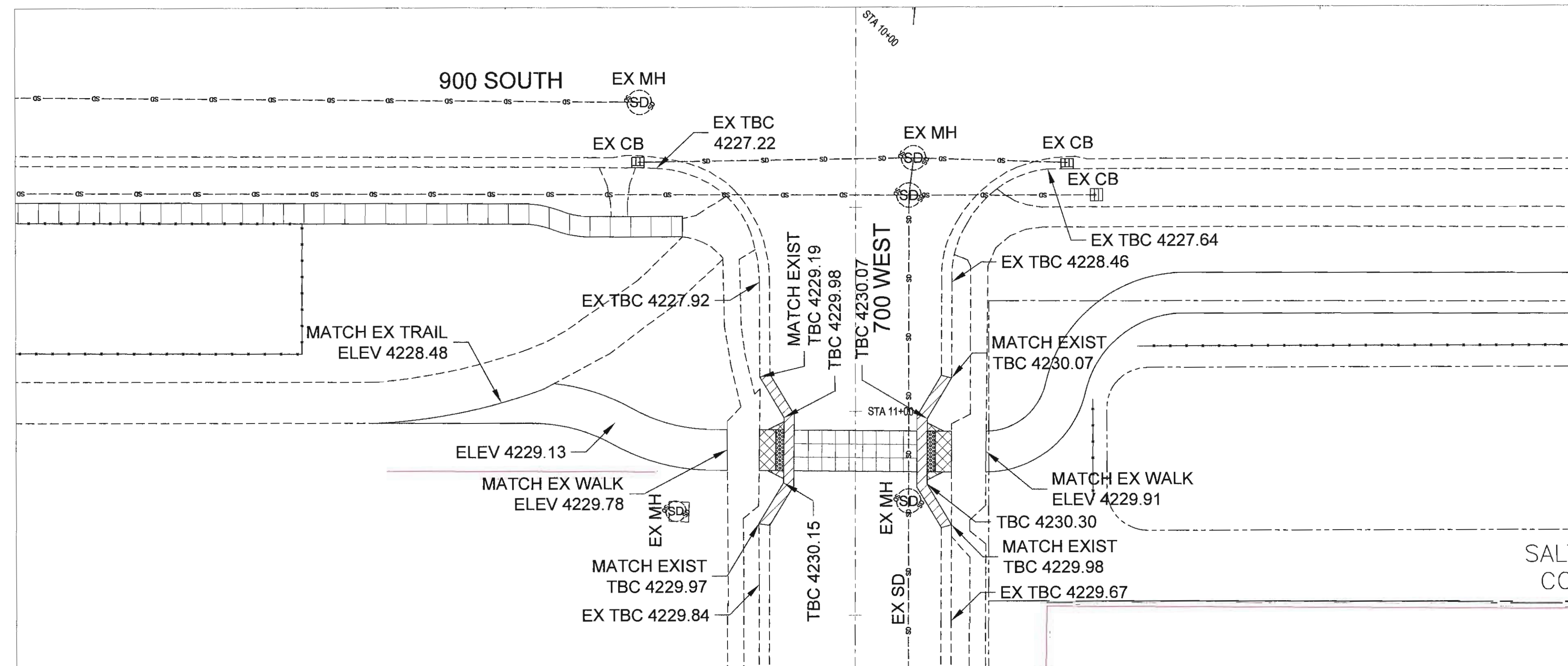
SHEET IDENTIFIER:
CP102

BINDING ORDER 6

700 WEST CROSSING ENHANCEMENTS



700 WEST CROSSING GRADING PLAN



GENERAL SHEET NOTES

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5. PROJECT IDENTIFICATION SIGN
6. MOBILIZATION
7. INVERT COVER
8. CONSTRUCTION SURVEY
9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

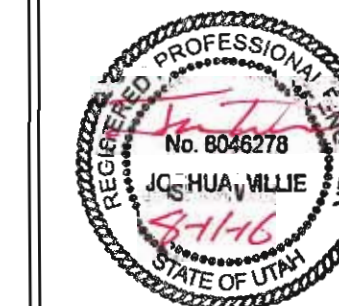
10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
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15. SAW CUT CURB & GUTTER
16. REMOVE CONCRETE PAVEMENT
17. REMOVE CURB & GUTTER
18. REMOVE FLATWORK
19. REMOVE PAVEMENT MARKING
20. DETECTABLE WARNING SURFACE, CAST IRON TRUNCATED DOME PANELS, 2'x2'
21. PEDESTRIAN PUSH BUTTONS, SALVAGE & REUSE 1, INSTALL 1 NEW UNCLASSIFIED EXCAVATION
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LEGEND

- EXIST STREET LIGHT
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- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL
- EXIST CULINARY WATER
- EXIST STORM DRAIN
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PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6693
 E-MAIL: WWW.SLCCOV.COM
 PREPARED BY: CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCOV.COM

MARK DATE DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

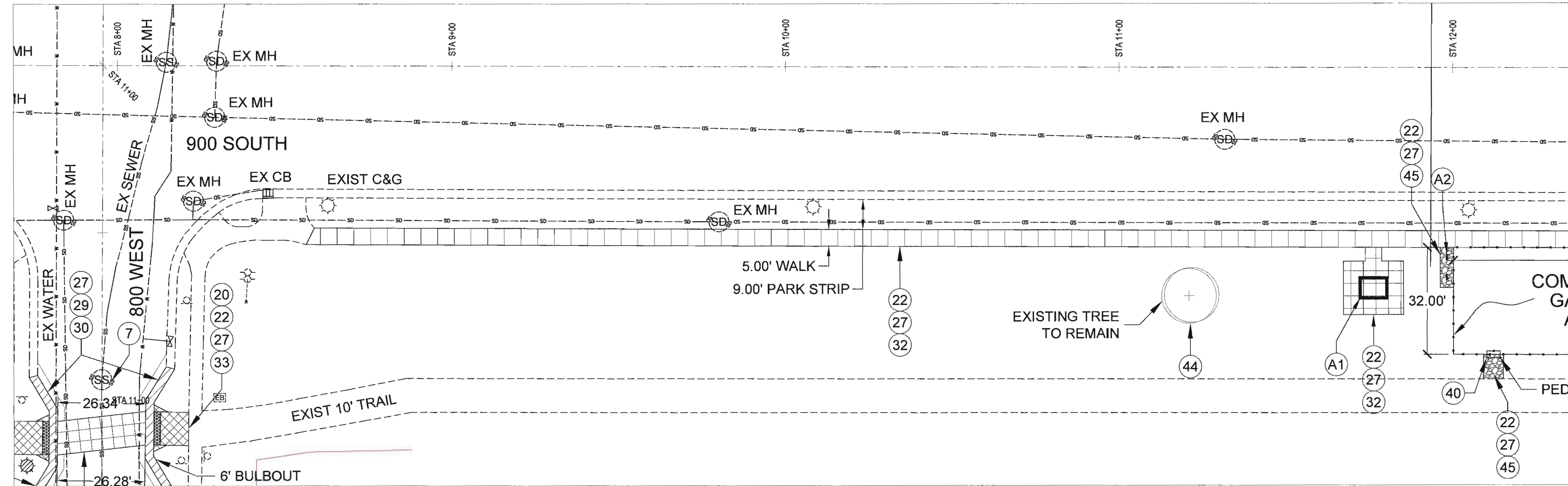
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700 WEST PEDESTRIAN CROSSING ENHANCEMENTS

SHEET IDENTIFIER:

CP103

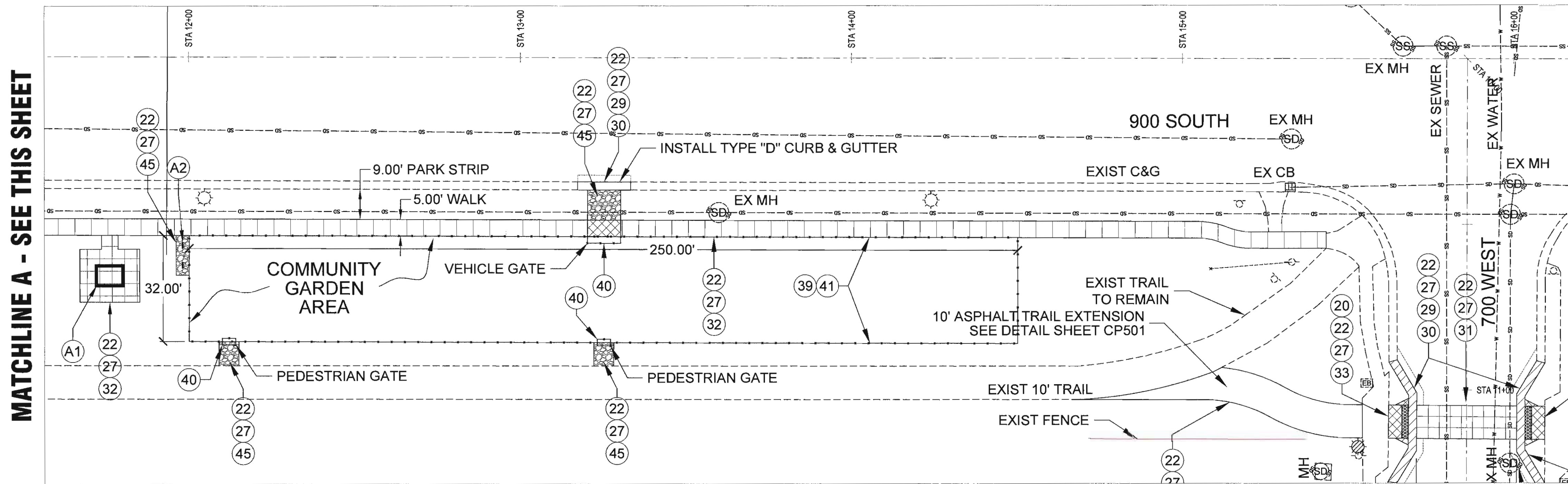
BINDING ORDER 7

700 W. TO 800 W. PROPOSED SIDEWALK

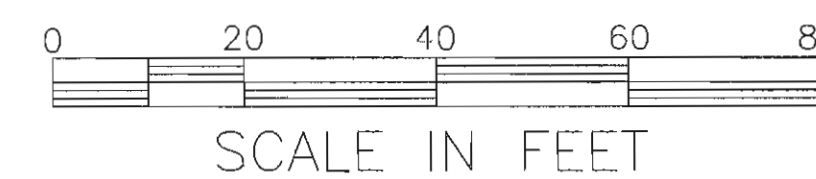


MATCHLINE A - SEE THIS SHEET

700 W. TO 800 W. PROPOSED SIDEWALK & COMMUNITY GARDEN ENHANCEMENTS



MATCHLINE A - SEE THIS SHEET



LEGEND

- EXIST STREET LIGHT
- EXIST POWER POLE
- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL
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- EXIST STORM DRAIN
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6. MOBILIZATION
7. INVERT COVER
8. CONSTRUCTION SURVEY
9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
13. SAW CUT CONCRETE PAVEMENT
14. SAW CUT FLATWORK
15. SAW CUT CURB & GUTTER
16. REMOVE CONCRETE PAVEMENT
17. REMOVE CURB & GUTTER
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ALTERNATE SCHEDULE

- A1. PICNIC TABLE, SEE DETAIL SHEET CP503
- A2. BIKE RACK, SEE DETAIL SHEET CP503
- A3. DRINKING FOUNTAIN, COMPLETE SEE DETAILS SHEETS CP503, LS102

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
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 PREPARED BY CONSULTANTS:

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MARK	DATE	DESCRIPTION

PREPARED BY: SLC CORP

CONTRACT #: N/A

PROJECT #: 106060

FILE #: N/A

DRAWING FILE: N/A

DRAWN BY: J. WILLIE

CHECKED BY: J. COYLE

COPYRIGHT: N/A

SHEET TITLE:

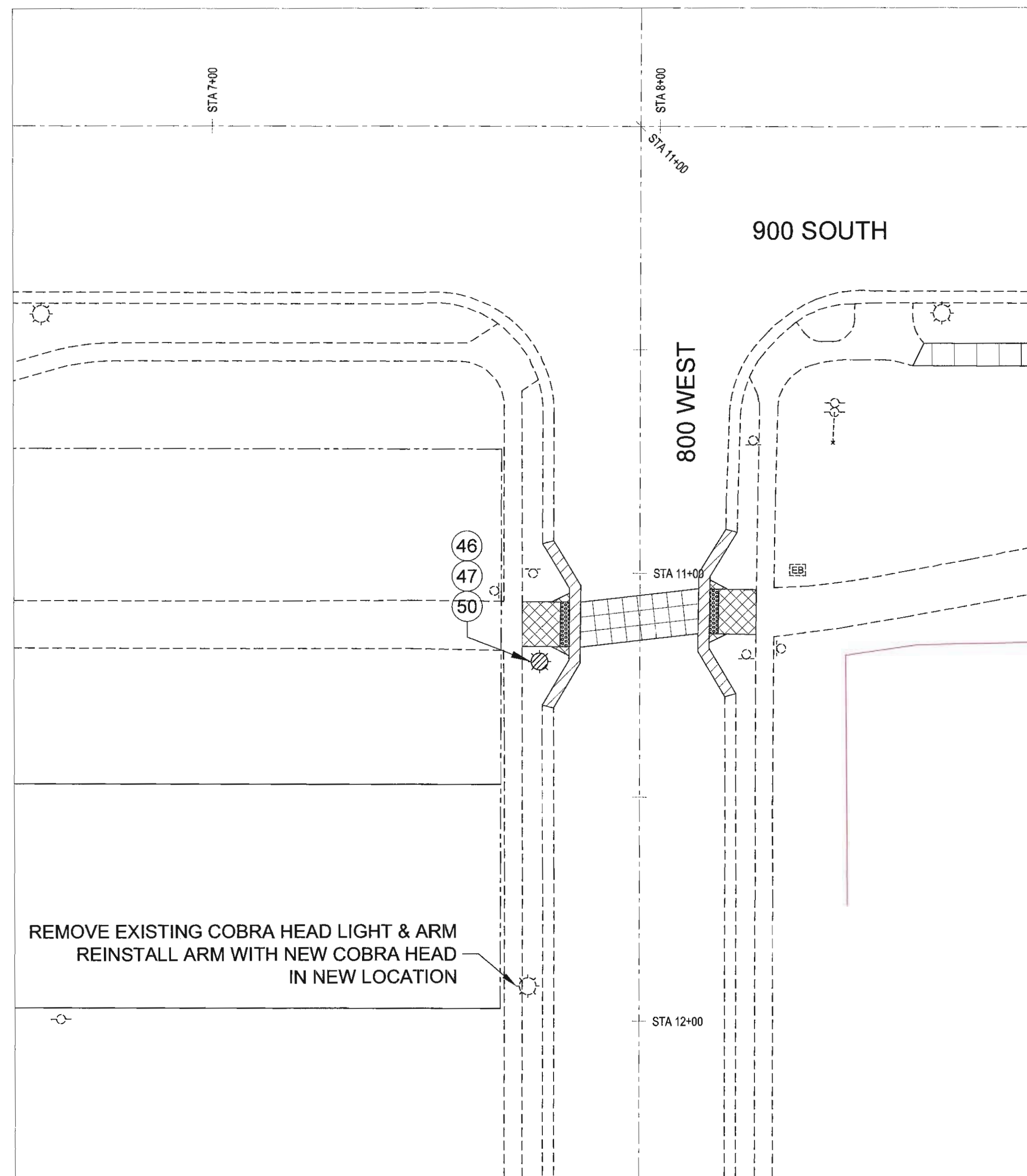
700 WEST - 800 WEST ENHANCEMENTS

SHEET IDENTIFIER:

CP104

BINDING ORDER 8

800 WEST LIGHTING PLAN

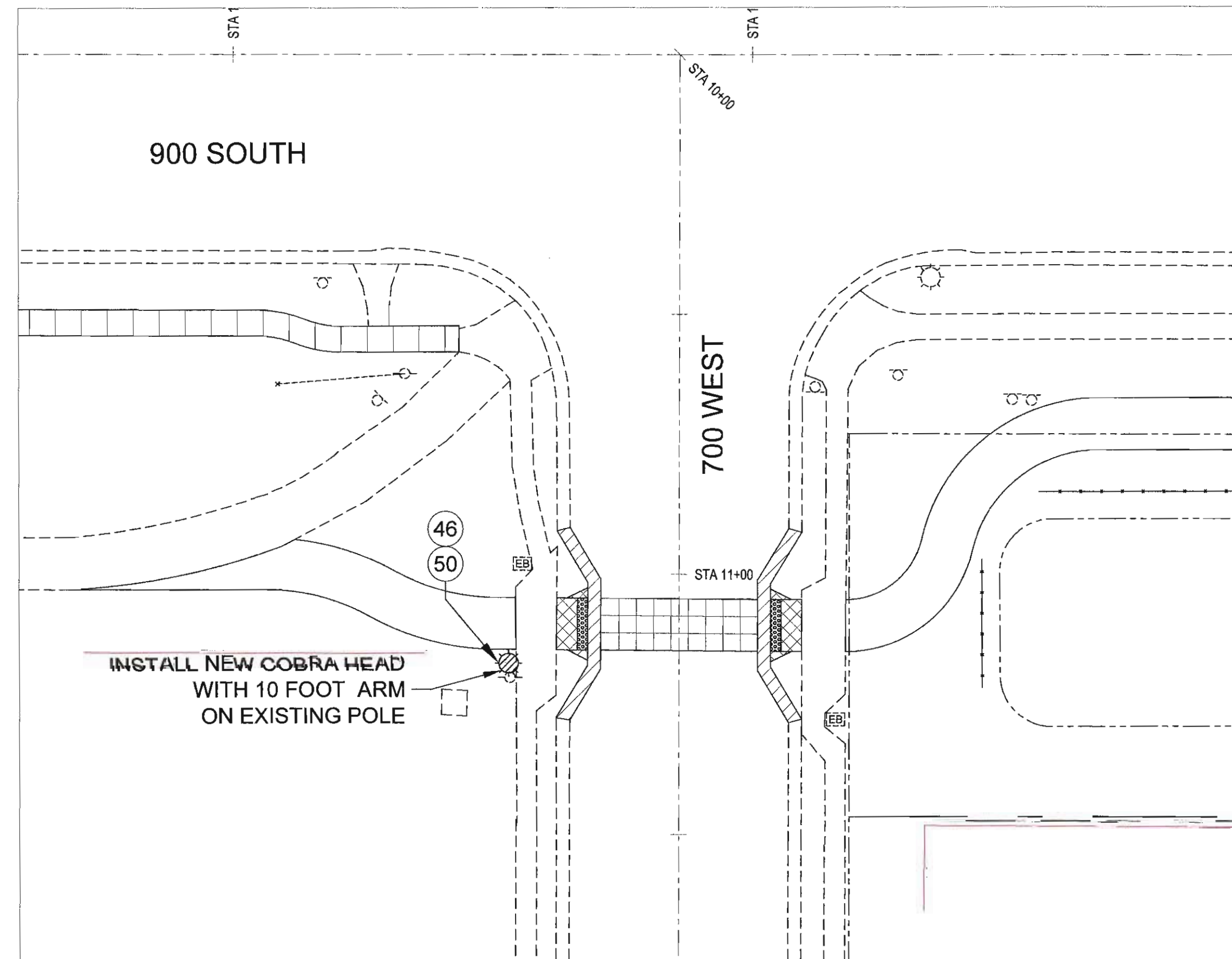


STREET LIGHT POLE SPECIFICATIONS

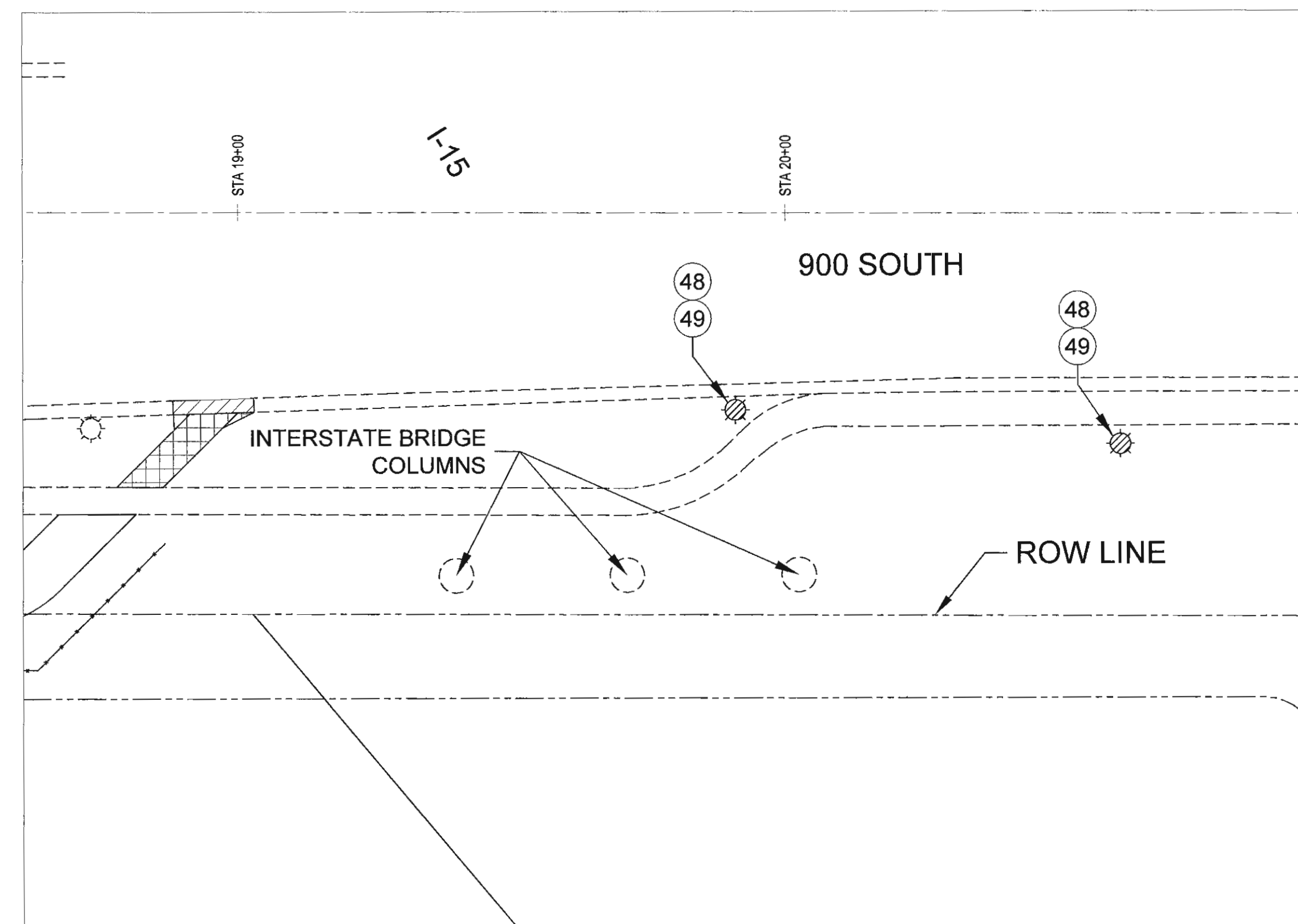
1. LIGHT POLE TO BE A SALEM STYLE POLE WITH A 12' TALL, 5" FLUTED SHAFT, MODEL Z-S-12F513-CA-BKH
2. LIGHT HEAD TO BE A GRANVILLE CLASSIC, MODEL GVD2-P10-40K-AS-T-BK-3-N-S-BK



700 WEST LIGHTING PLAN



I-15 OVERPASS LIGHTING PLAN



GENERAL SHEET NOTES

1. PROTECT EXISTING UTILITIES IN PLACE. ANY DAMAGE TO EXISTING UTILITIES DURING CONSTRUCTIONS WILL BE REPAIRED OR REPLACED AT CONTRACTOR'S COST.
2. ALL UTILITY LOCATIONS ARE APPROXIMATE & FOR REFERENCE ONLY. CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
3. STREET LIGHT WIRES ARE NOT ON BLUE STAKES. CONTACT DAVID PEARSON WITH SLC STREET LIGHT DIVISION (801-483-6738) FOR LOCATION OF STREET LIGHT WIRES.
4. ALL WATER, SANITARY SEWER, AND STORM DRAIN FACILITIES WILL BE ADJUSTED, UPGRADED AND OR REPLACED IN ACCORDANCE WITH THE APPROVED STANDARDS WITHIN THE 2012 EDITION OF THE APWA MANUAL OF STANDARDS SPECIFICATIONS AND CURRENT POLICIES AND PROCEDURES OF THE SALT LAKE CITY PUBLIC UTILITIES DEPARTMENT.

REFERENCE KEYNOTES

SCHEDULE 1 - GENERAL REQUIREMENTS

1. PROGRESS SCHEDULE
2. QUALITY CONTROL
3. TRAFFIC CONTROL
4. SWPPP AND NOI
5. PROJECT IDENTIFICATION SIGN
6. MOBILIZATION
7. INVERT COVER
8. CONSTRUCTION SURVEY
9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
13. SAW CUT CONCRETE PAVEMENT
14. SAW CUT FLATWORK
15. SAW CUT CURB & GUTTER
16. REMOVE CONCRETE PAVEMENT
17. REMOVE CURB & GUTTER
18. REMOVE FLATWORK
19. REMOVE PAVEMENT MARKING
20. DETECTABLE WARNING SURFACE, CAST IRON TRUNCATED DOME PANELS, 2'x2'
21. PEDESTRIAN PUSH BUTTONS, SALVAGE & REUSE 1. INSTALL 1 NEW UNCLASSIFIED EXCAVATION
22. SHADE CANOPY, INCLUDE ELECTRICAL, SEE DETAIL SHEET CP502
24. BENCH, SEE DETAIL SHEET CP503
25. REGULATORY SIGN AND POST, NO MOTOR VEHICLES
26. WARNING SIGNS AND POST, TRAIL CROSSING
27. UNTREATED BASE COURSE
28. ASPHALT PAVEMENT, 3" THICK PG64-22 DM 1/2"
29. ASPHALT PAVEMENT TIE-IN, 6" THICK PG64-22 DM 1/2"
30. CURB & GUTTER, TYPE "A"
31. PATTERNED COLORED PORTLAND CEMENT CONCRETE PAVEMENT, SEE DETAIL SHEET CP501
32. FLATWORK, 4" THICK
33. FLATWORK, 6" THICK
34. PAVEMENT MARKING, 4" YELLOW DOUBLE SOLID STRIPE PAVEMENT MARKING, THERMOPLASTIC, 12" WHITE SOLID STRIPE PAVEMENT MARKING, 4" WHITE SOLID STRIPE PAVEMENT MARKING, 4" WHITE DASHED STRIPE PAVEMENT MARKING, THERMOPLASTIC, BICYCLE LANE SYMBOL AND ARROW SYMBOL
39. SPLIT RAIL FENCE, WOOD, 2 RAILS HIGH SEE DETAIL SHEET CP501
40. FENCE GATE, WOOD SEE DETAIL SHEET CP501
41. CHAIN LINK FABRIC, SEE DETAIL SHEET CP501
42. CHAIN LINK FENCE, 8' TALL
43. SALVAGE WOOD POST TO SLC PARKS
44. TREE PRUNING
45. CRUSHED STONE PAVING, INCLUDE GEOTEXTILE FABRIC, SEE DETAIL SHEET CP501
46. LED COBRA HEAD
47. WOOD POLE
48. STREET LIGHT
49. 2" CONDUIT (PVC), 4 #8 CONDUCTORS (THHN)
50. #4 DUPLEX WIRE

LEGEND

- PROPOSED STREET LIGHT
- EXIST STREET LIGHT
- EXIST POWER POLE
- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6093
 E-MAIL: WWW.SLCGOV.COM
 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCGOV.COM

MARK DATE DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

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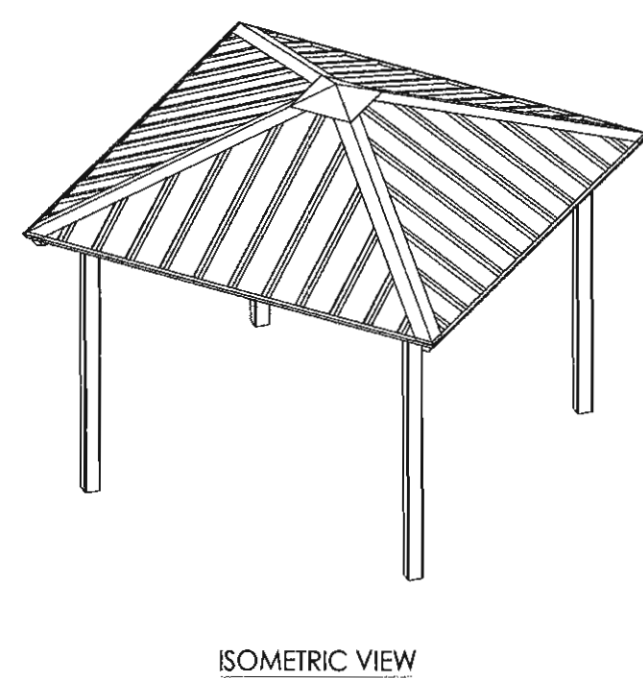
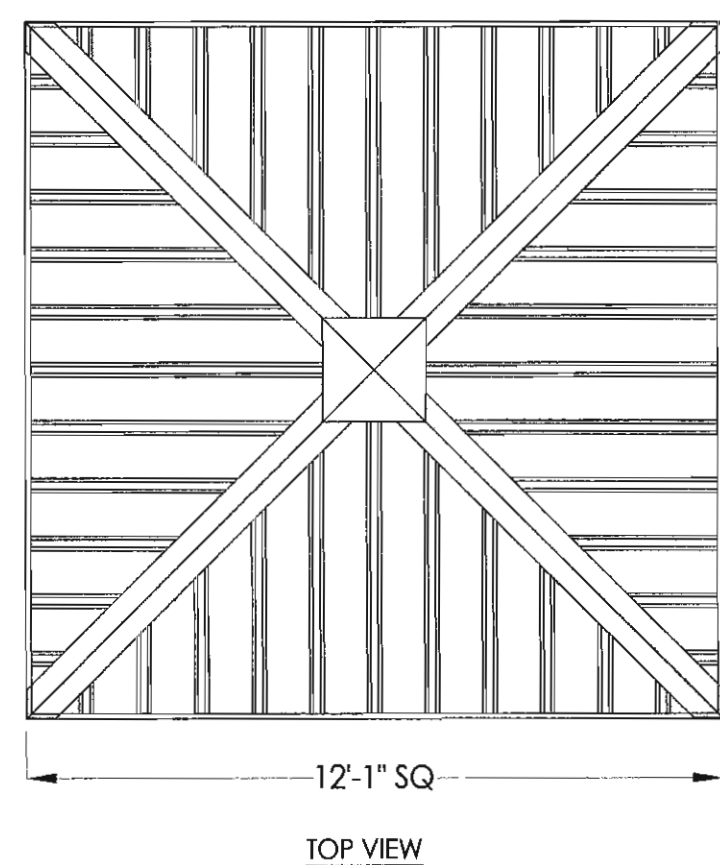
LIGHTING PLAN

SHEET IDENTIFIER:

CP106

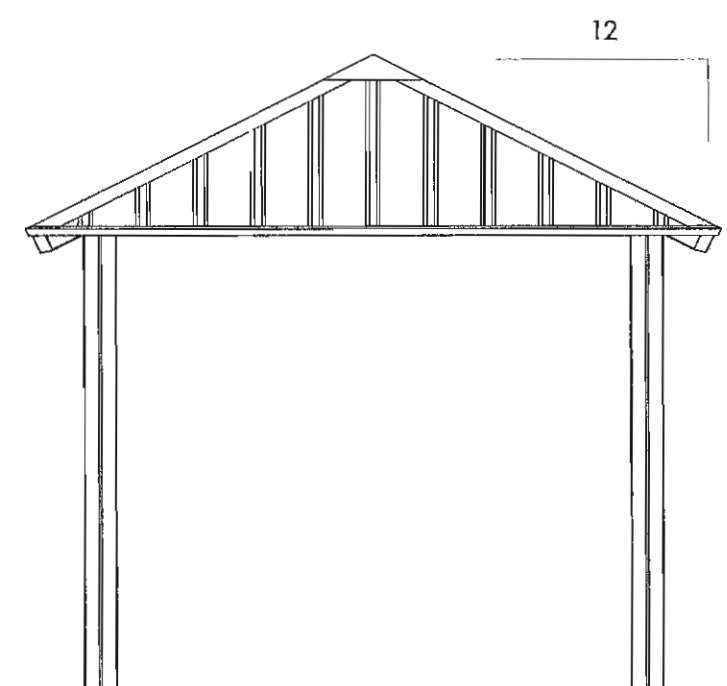
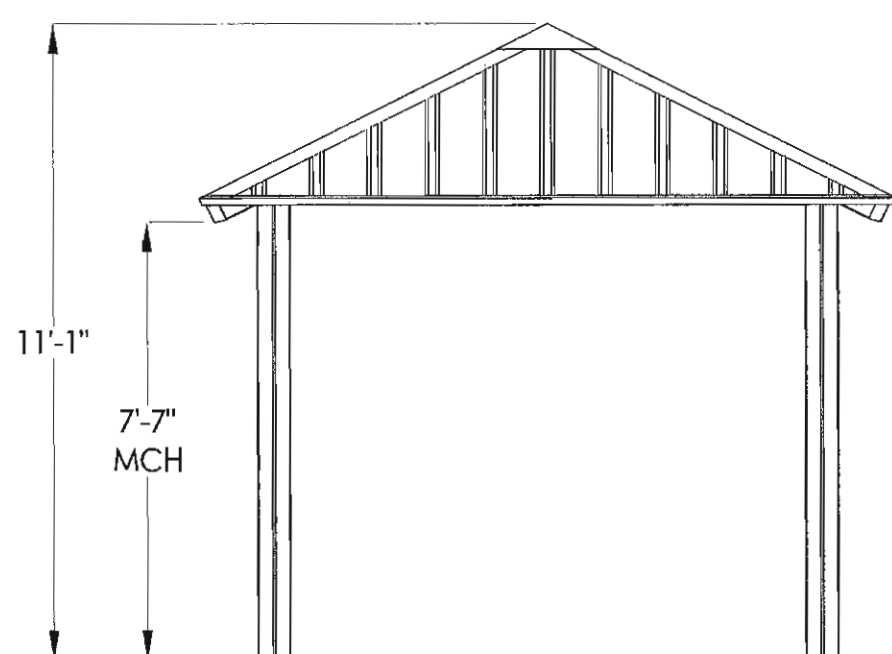
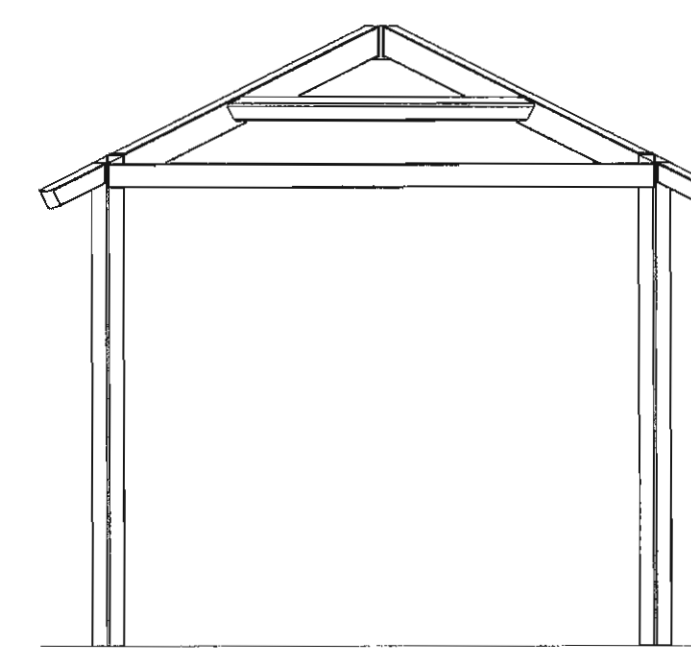
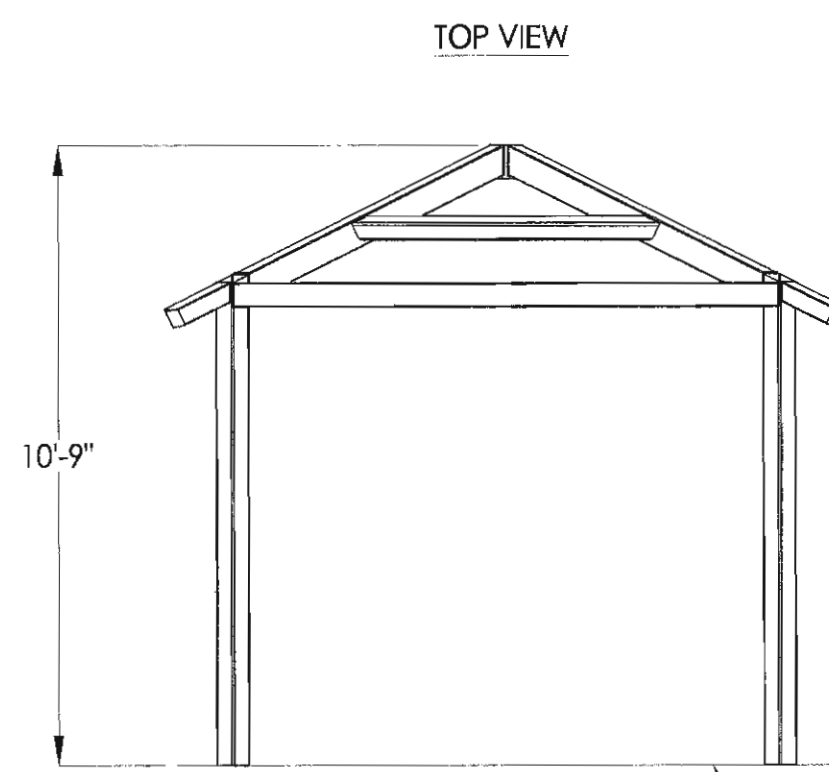
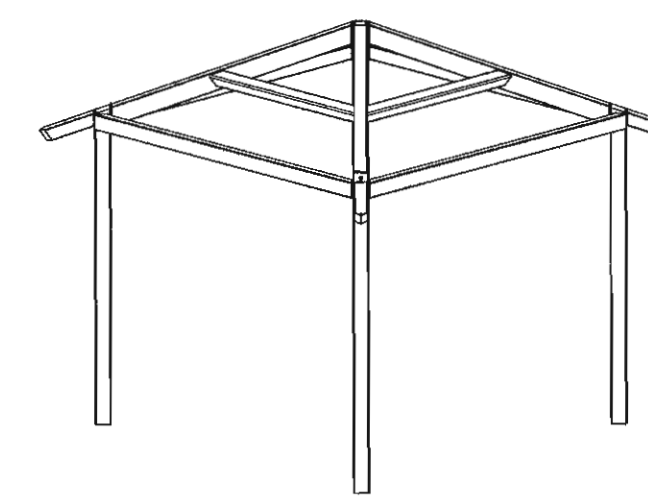
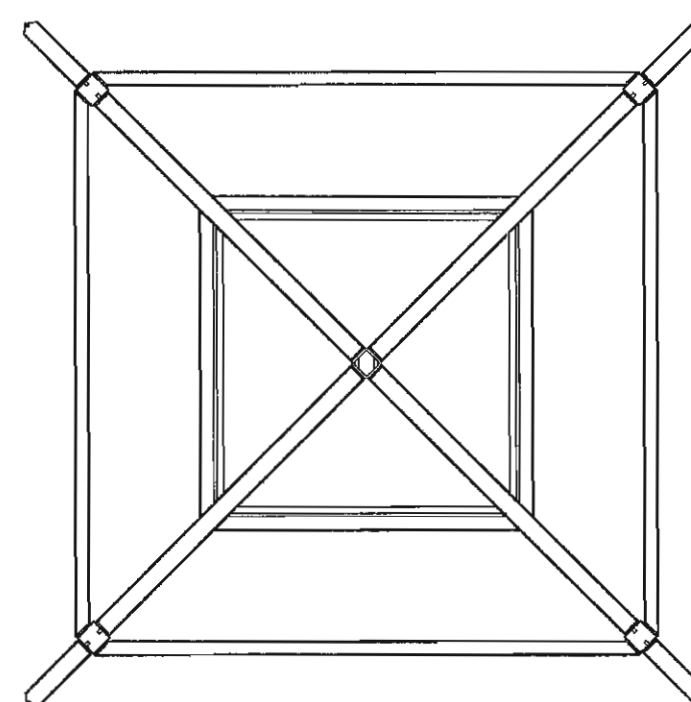
BINDING ORDER 10

SHADE CANOPY DETAIL



- GENERAL ROOF NOTES:**
- METAL ROOFING:
 - 24 GAUGE
 - GALVALUME COATED
 - KYNAR 500 PAINTED
 - TRIM COLOR MATCHES ROOF
 - SEE POLYGON.COM FOR COLOR OPTIONS

FRAME COLOR: **GALVANIZED**
 ROOF COLOR: **GALVALUME PLUS**
 COLORS SHOWN ARE FOR REFERENCE ONLY.
 CONTACT INFO@POLYGON.COM TO REQUEST ACTUAL COLOR SAMPLES.



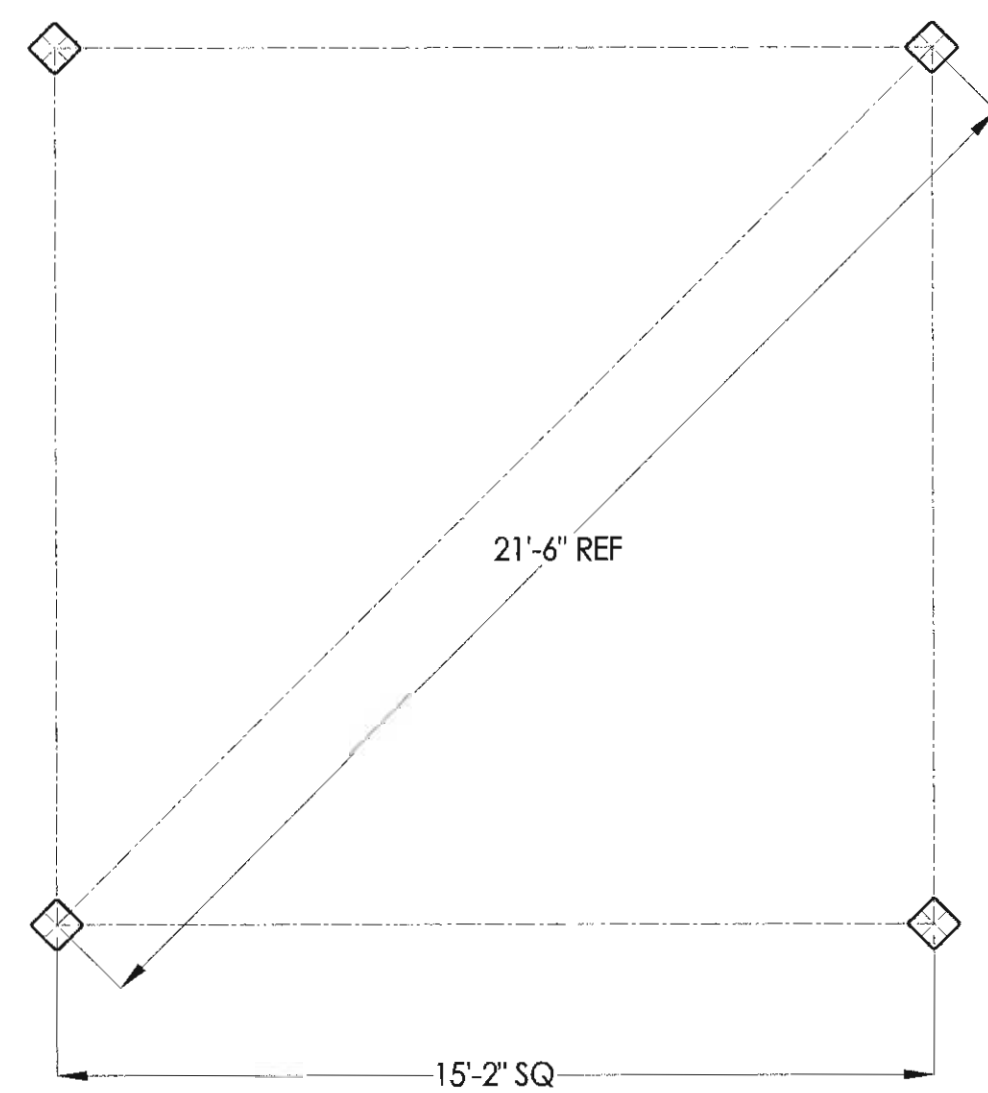
FINISH GRADE. MOUNTING VARIES BASED ON ENGINEERING REQUIREMENTS.

ARCHITECTURAL ELEVATIONS

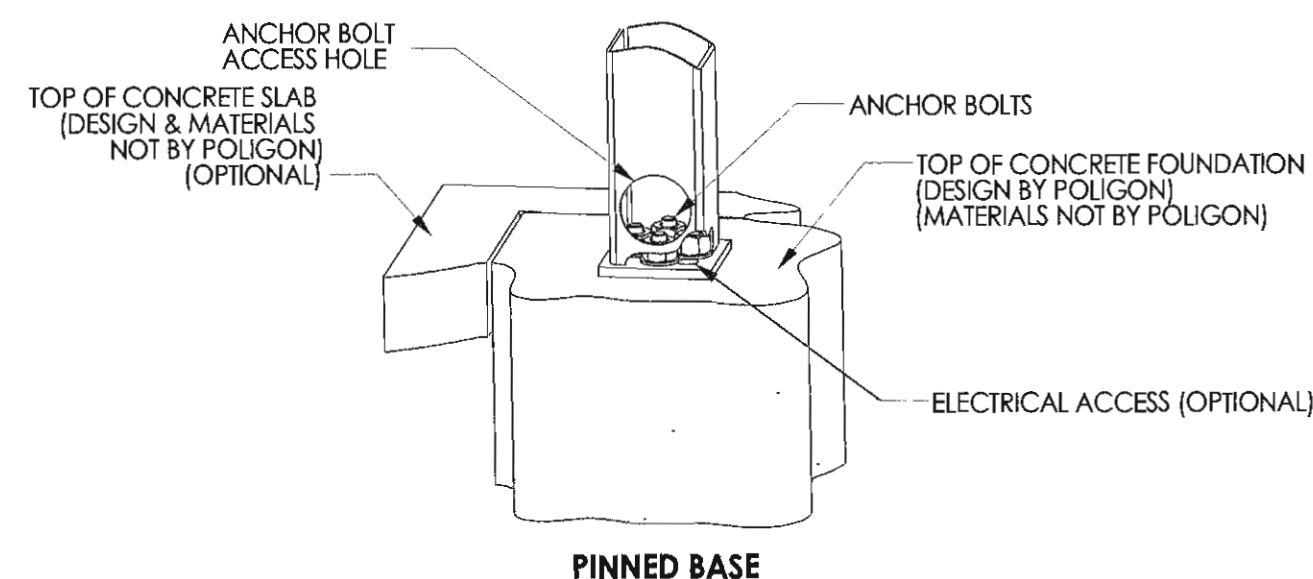
STOP!!
NOT FOR CONSTRUCTION
 USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY

FINISH GRADE. MOUNTING VARIES BASED ON ENGINEERING REQUIREMENTS.

STRUCTURAL FRAMING PLAN



COLUMN LAYOUT

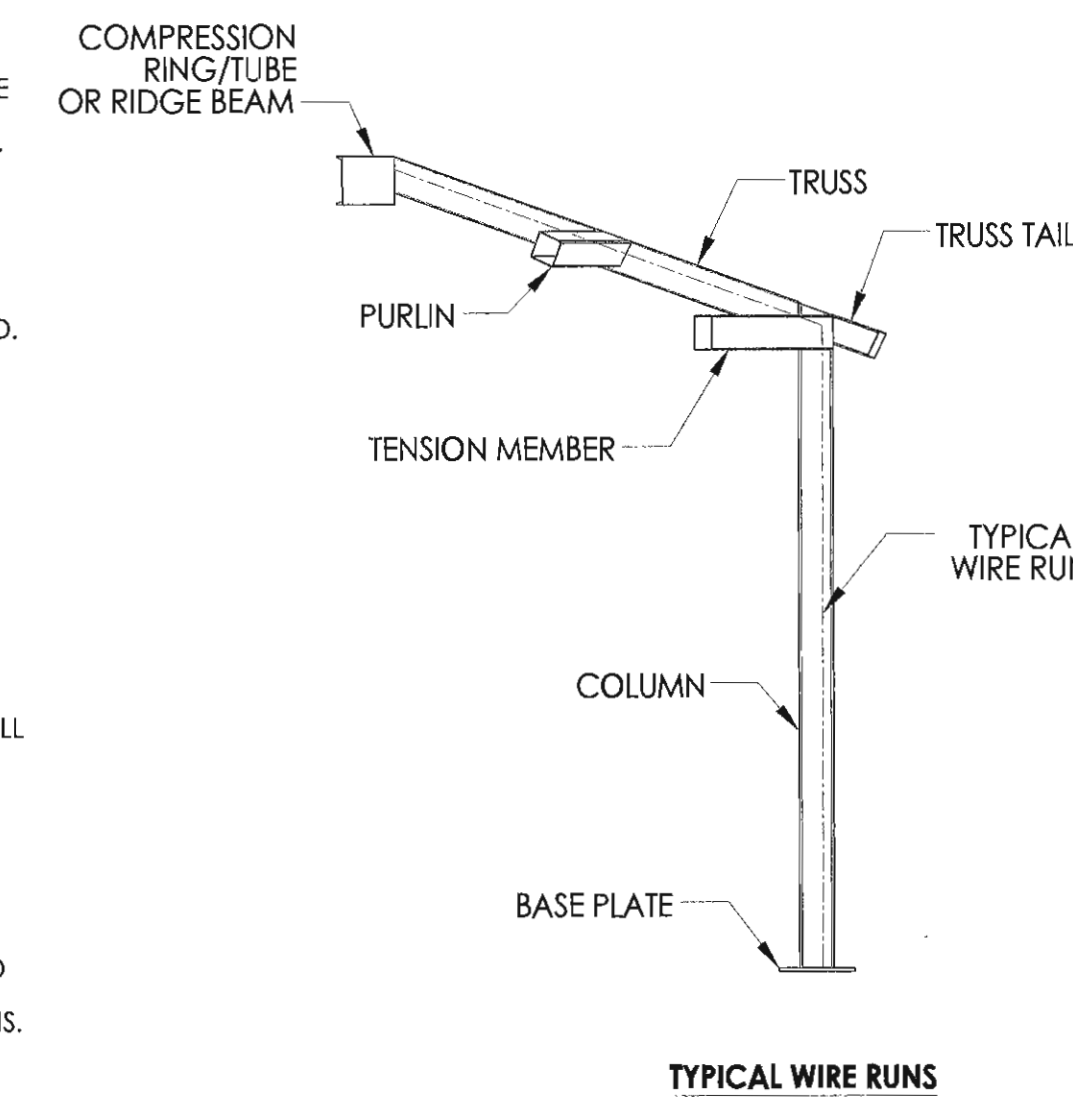


PINNED BASE

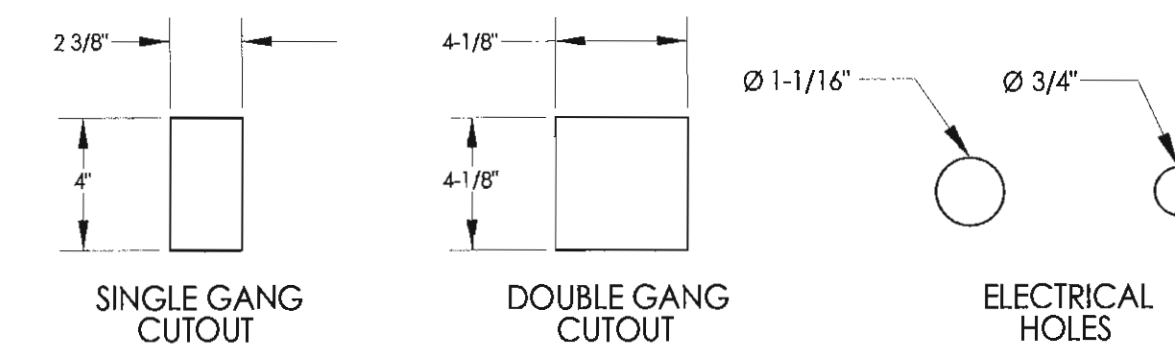
- NOTES:**
- THE REQUIRED BASE PLATE STYLE IS A FUNCTION OF THE PROJECT SPECIFIC ENGINEERING REQUIREMENTS. ENGINEERING WILL DETERMINE THE REQUIRED BASE PLATE STYLE BECAUSE IT CAN DRAMATICALLY AFFECT THE STRUCTURE'S DESIGN AND PERFORMANCE.
 - WE UNDERSTAND THE BASE PLATE STYLE CAN IMPACT THE CONSTRUCTION SEQUENCE (I.E. THE TIMING OF THE SLAB INSTALLATION), SO PLEASE USE THE FOLLOWING INFORMATION AS A GENERAL GUIDE:
 - PINNED BASE PLATES ARE PROVIDED ON THE MAJORITY OF STRUCTURES
 - FIXED BASE PLATES ARE TYPICALLY ONLY REQUIRED IN HIGH SEISMIC REGIONS, ON SOME LARGE STRUCTURES (> 2000 SQ FT), AND ON CANTILEVERED STRUCTURES.
 - IF YOUR PROJECT HAS UNIQUE BASE PLATE, SLAB, OR FOUNDATION REQUIREMENTS, PLEASE COMMUNICATE THAT INFORMATION WHEN PLACING AN ENGINEERING ORDER.

BASE DETAIL

- WHAT IS ELECTRICAL ACCESS?**
- A 1-1/8" Ø HOLE IS PROVIDED THROUGH COLUMN BASEPLATE.
 - 3/4" Ø HOLES ARE PROVIDED THROUGH CONNECTION PLATES TO ALLOW WIRE ACCESS UP INTO COMPRESSION TUBE/RING OR RIDGE BEAM.
 - ELECTRICAL ACCESS INTO ADDITIONAL MEMBERS IS AVAILABLE UPON REQUEST.
- WHAT ARE ELECTRICAL CUTOUTS?**
- ROUND HOLE OR RECTANGULAR CUTOUTS IN MEMBERS, REQUIRED FOR INSTALLATION OF ELECTRICAL FIXTURES OR WIRE ACCESS.
 - ALL CUTOUT REQUESTS MUST BE REVIEWED BY OUR ENGINEERING DEPARTMENT (THEIR PLACEMENT MAY AFFECT STRUCTURAL INTEGRITY).
 - POLYGON IS NOT RESPONSIBLE FOR UNAUTHORIZED CUTOUTS MADE IN THE FIELD.
 - UNAUTHORIZED ELECTRICAL CUTOUTS MADE IN THE FIELD WILL VOID THE SHELTERS WARRANTY.
 - TO ENSURE FLUSH MOUNTING OF AN ELECTRICAL FIXTURE, ROUND COLUMNS WILL BE EQUIPPED WITH A WELDED IN ENCLOSURE THAT ACCOMMODATES A STANDARD UL LISTED BOX.
- HOW TO COMMUNICATE CUTOUT REQUIREMENTS**
- WHEN ORDERING THE STRUCTURE, MARK UP THE SUBMITTAL DRAWINGS TO ACCURATELY COMMUNICATE CUTOUTS WITH EXACT DIMENSION(S) AND LOCATION(S).
 - IF THE SUBMITTAL SET IS NOT AVAILABLE, MARK UP THE SKETCHES ON THIS SHEET SHOWING CUTOUTS WITH EXACT DIMENSION(S) AND LOCATION(S).
 - CUTOUT SIZE MUST BE COMMUNICATED AT TIME OF ORDER.
 - INDICATE ON WHICH SIDE OF MEMBER THE CUTOUT IS TO BE LOCATED.
 - IF NOT SPECIFIED TO THE BOTTOM, CENTER, OR TOP OF CUTOUT, DIMENSION WILL BE TAKEN TO THE BOTTOM OF THE CUTOUT.
- WHERE CAN CUTOUTS BE LOCATED?**
- OUTLET CUTOUTS ARE TYPICALLY LOCATED 18" ABOVE GRADE ON THE INSIDE FACE OF THE COLUMN.
 - LIGHT SWITCH CUTOUTS ARE TYPICALLY LOCATED 48" ABOVE GRADE ON THE INSIDE FACE OF THE COLUMN.
 - ALL CUTOUTS ARE TYPICALLY AT LEAST 12" FROM ANY STRUCTURAL JOINTS.
 - ALL CUTOUTS ARE TYPICALLY CENTERED ON THE MEMBER WALL (NOT CLOSE TO THE CORNERS).
 - CONTACT LOCAL POLYGON REPRESENTATIVE WITH ANY ADDITIONAL QUESTIONS.
 - CUTOUTS CAN BE LOCATED THROUGH COVER PLATES.



TYPICAL WIRE RUNS



TYPICAL ELECTRICAL CUTOUTS

BUILDING TYPE: SQR 12
 ROOF TYPE: MULTI-RIB

MATERIALS:

DESCRIPTION	ASTM DESIGNATION
TUBE STEEL	A500 (GRADE B)
SCHEDULE PIPE	A53 (GRADE B)
RMT PIPE	A519
LIGHT GAGE COLD FORMED STRUCTURAL STEEL PLATE	A1003 (GRADE 50)
ROOF PANELS (STEEL)	A36
	A653

GENERAL NOTES:
 UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED TO ONLY SUPPORT WHAT IS SHOWN ON THESE DRAWINGS. POLYGON MUST BE CONTACTED IF ANYTHING ELSE IS TO BE ATTACHED TO THIS STRUCTURE (WALLS, COLUMN WRAPS, RAILINGS, ETC.) SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY REVISED.

UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED ASSUMING A 20' SEPARATION BETWEEN ANY ADJACENT STRUCTURE WITH AN EAVE HEIGHT EQUAL TO OR GREATER THAN THE EAVE HEIGHT OF THIS STRUCTURE. IF THAT SEPARATION DOES NOT EXIST, POLYGON MUST BE CONTACTED SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY REVISED.

STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED, AND ERECTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) SPECIFICATION MANUAL.

ALL WELDING IS PERFORMED BY AMERICAN WELDING SOCIETY CERTIFIED WELDERS AND CONFORMS TO THE LATEST EDITION OF AWS D1.1 OR D1.3 AS REQUIRED.

PARTS SHOWN MAY BE UPGRADED DUE TO STANDARDIZED FABRICATION. REFER TO THE SHIPPING BILL OF MATERIALS FOR POSSIBLE SUBSTITUTIONS.

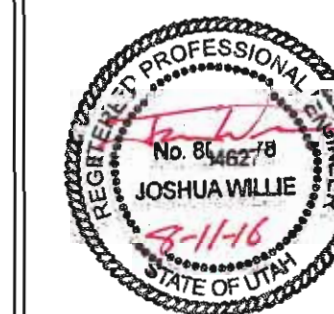
FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT THE PRIMARY FRAME INSTALLER AND THE ROOF INSTALLER HAVE A MINIMUM FIVE (5) YEARS DOCUMENTED EXPERIENCE INSTALLING THIS TYPE OF PRODUCT.

FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT ELECTRIC WIRING, IF REQUIRED, BE RUN THROUGH THE STRUCTURAL MEMBERS BEFORE THE BUILDING IS ERECTED.

ELECTRICAL ACCESS AND CUTOUTS

PREPARER:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPEMENT
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6093
 E-MAIL: WWW.SLCCORP.COM
 PREPARER CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCORP.COM

MARK	DATE	DESCRIPTION

PREPARER #: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

SHEET TITLE:
CIVIL PLANS DETAILS SHEET

SHEET IDENTIFIER:

CP502

BINDING ORDER 12

DRINKING FOUNTAIN DETAIL

Truck Trim
MANUFACTURING

181 S. Highway 89
North Salt Lake, UT 84054
800-355-7615 Toll Free
801-936-0507 Phone
801-936-0506 Fax

DRINKING FOUNTAIN

Millennium Series

Specifications

Description
A sturdy, general purpose drinking fountain for outdoor use. The fountain is ADA compliant.

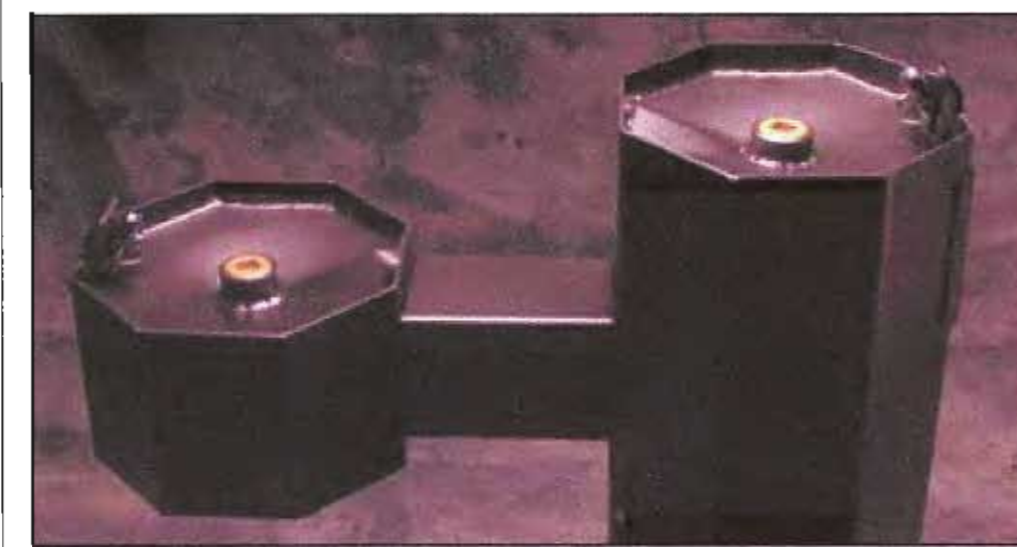
Construction
Made of super strong, .160 heavy-duty aluminum with heli-arc welds, and a strong, durable, powder-coat finish.

Plumbing
Fresh water—brass, 1/4 inch NPT coupling (female).
Waste water—white, 1 1/2 inch PVC drain extends flush to base.

Access panels are provided for all plumbing connections. Panels are fastened with stainless steel security hardware.

Mounting
Two large mounting flanges are provided in the base of the unit. The drinking fountain can be fastened to ground-mounted studs (user-provided).

Dimensions
Weight - 48 lbs.
Height - 38 inches
Diameter - 12.5 inches
Width-overall - 33 inches



Durable, two-tier, ADA compliant water fountain



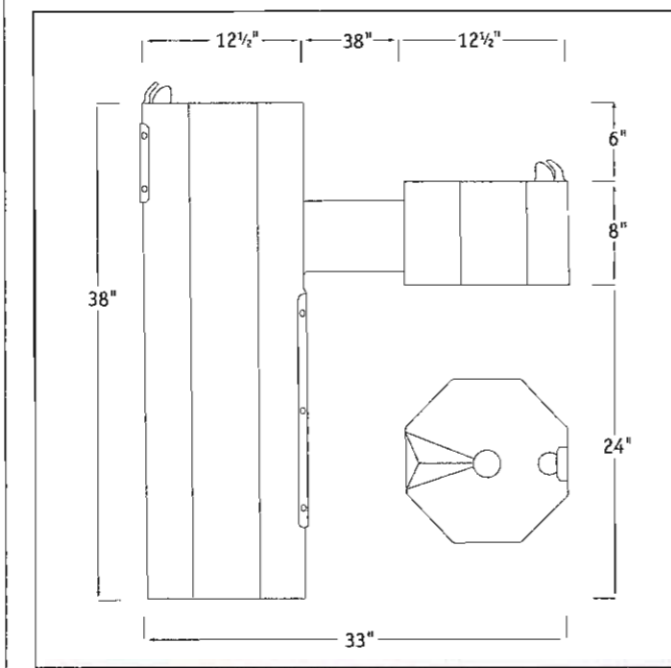
Stainless steel security hardware



Vandal-resistant recessed pushbutton



Bubbler protected by solid welded bubbler guard



Simple mounting and plumbing connections

041220-1 © Truck Trim All rights reserved

NOTE:
PROVIDE AND INSTALL DRINKING FOUNTAIN OR ENGINEER'S APPROVED EQUAL

PICNIC TABLE DETAIL

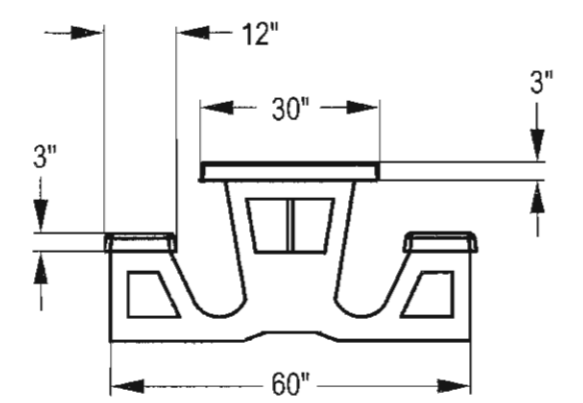
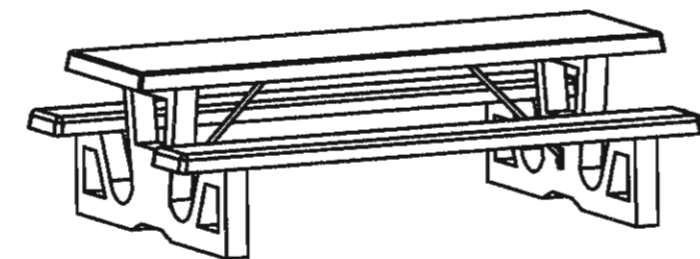
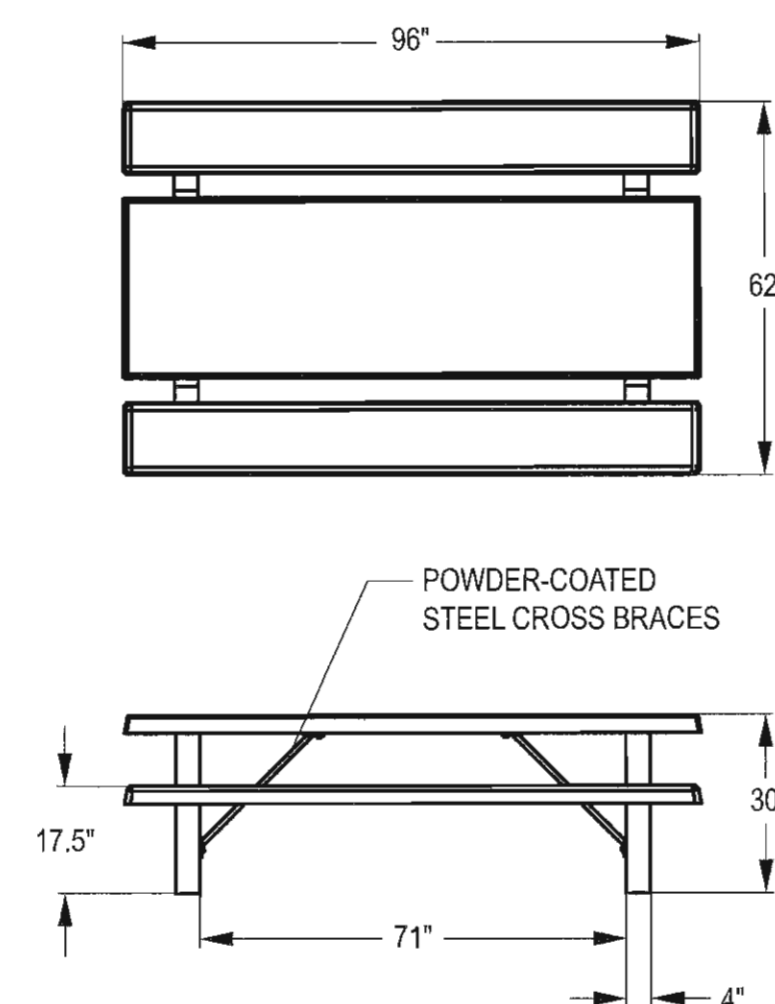
BELSON
OUTDOORS

111 North River Road
North Aurora, IL 60542
Phone: (800) 323-5964
Fax: (630) 897-0573
sales@belson.com

Model # CRT8

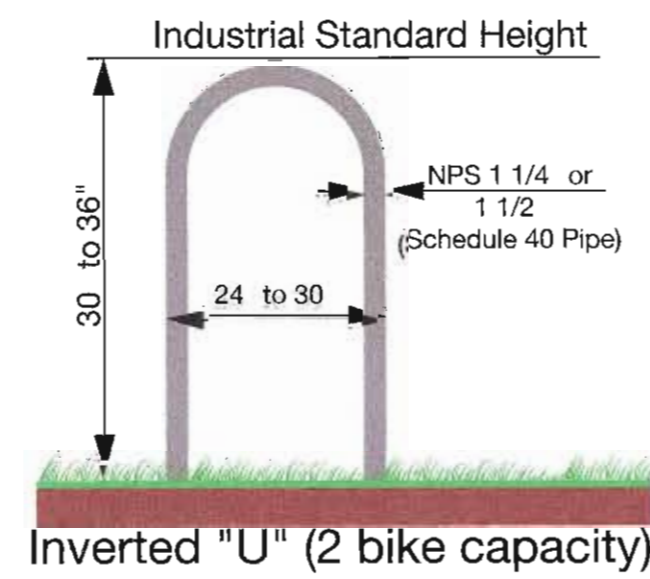
Dimension Sheet

CONCRETE PICNIC TABLE | 8' LENGTH



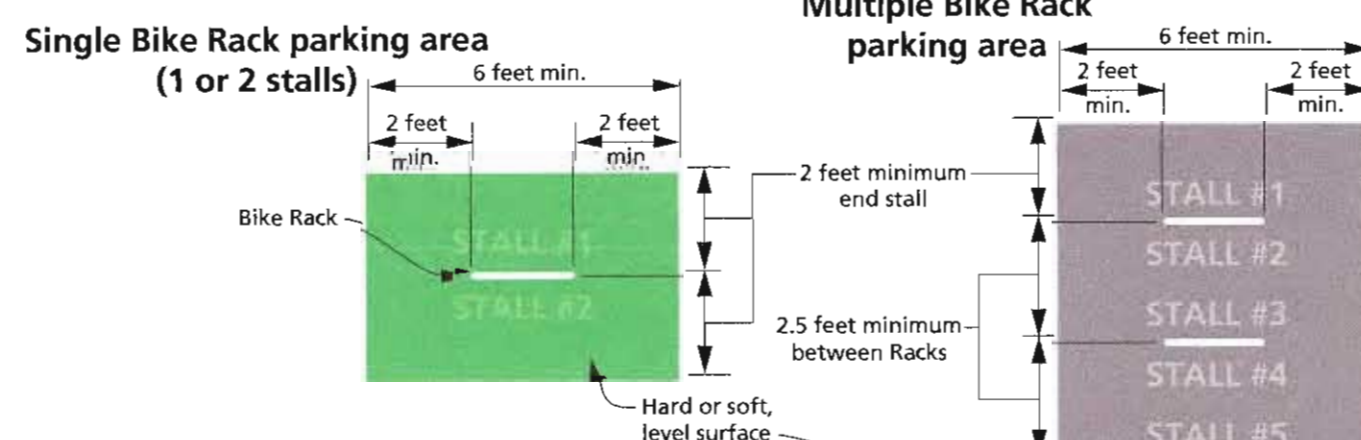
NOTE:
PROVIDE AND INSTALL PICNIC TABLE OR ENGINEER'S APPROVED EQUAL

BICYCLE RACK DETAIL



Inverted "U" (2 bike capacity)

Material:
Galvanized, paint over galvanization, or stainless steel.



Racks not permitted:

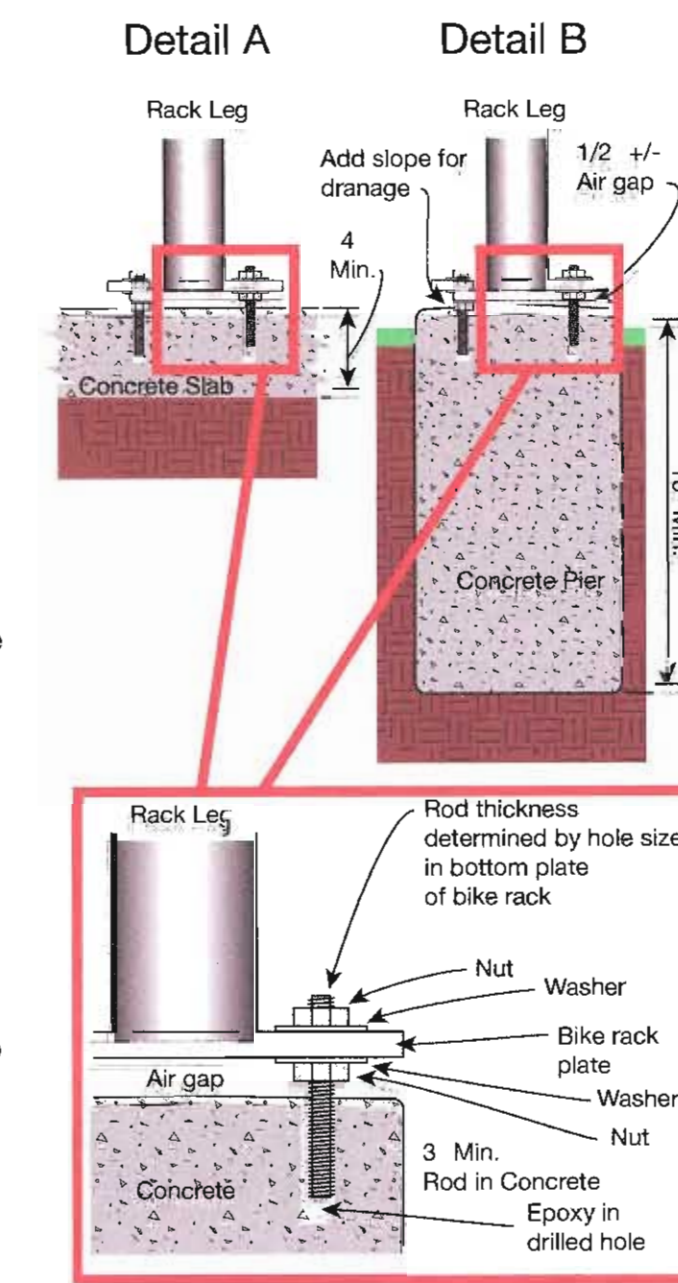
The following racks do not meet the bicycle parking standard and will not be permitted to meet the requirements of Salt Lake City's bicycle parking ordinance (Salt Lake City Code, Section 21A.44.040)



Concrete foundations:
Required: Install racks with an air gap using mounting hardware as illustrated.

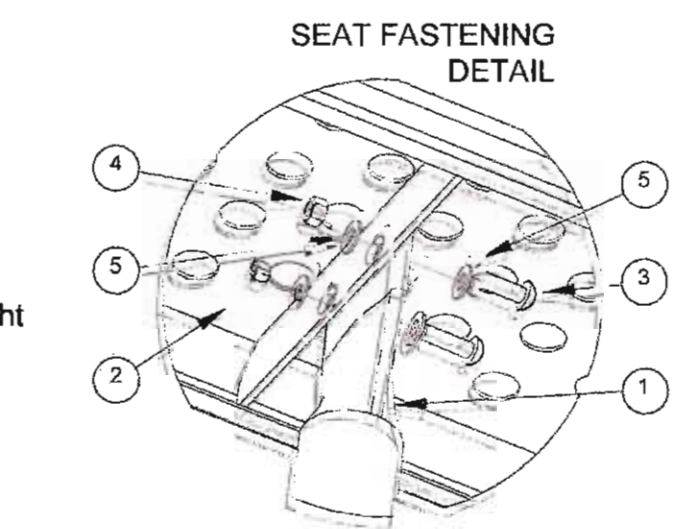
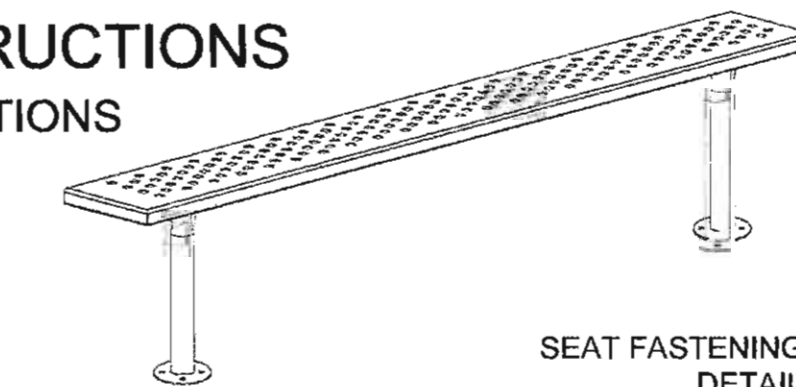
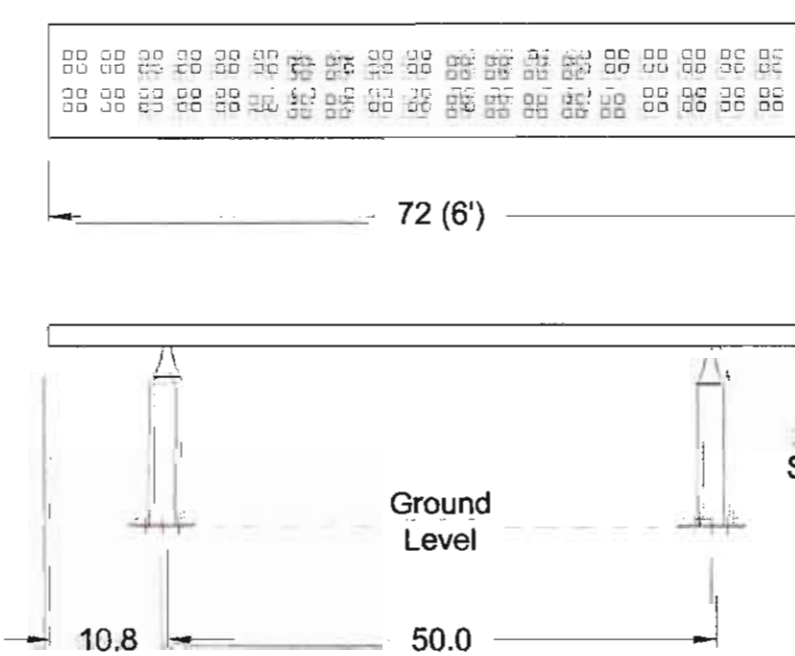
For earthen or landscaped surfaces rack must be installed on either:
• 4" thick concrete pad (Detail A). Length and width of pad to match the footprint of the bicycle parking area as shown in Section F1.f2.
- One inverted U rack (two stalls) would require a 6' L x 4' W pad.
- Additional racks would require larger pads.

Future ownership and maintenance
Racks installed on the public right of way must be donated to Salt Lake City. The City will not purchase custom racks. If a custom rack is damaged, the property owner may choose to purchase a custom replacement rack. The replacement would be donated to the City, and be installed by the City. Otherwise, Salt Lake City will replace the damaged rack with a standard rack.



BENCH DETAIL

ASSEMBLY INSTRUCTIONS AND SPECIFICATIONS



MATERIAL SPECIFICATIONS:

TOPS & SEATS - 13 GA HR PLASTISOL COATED
LEGS - 2-3/8" DIA x .095" ILG TUBING
BRACKETS/BASE PLATES - 7 GA HR
NOTE: Anchoring Hardware Not Included

SPORTS BENCH, Surface Mount, 6 Ft.,
Square Perforated Steel Seats, Painted Legs

MODEL: SBS-6JPSQ

SHEET 1 OF 1 SCALE: 1:20 14Aug08 REV: 0

ITEM NO.	DESCRIPTION	PART NO.	QTY
1	Sports Bench Leg, Surf. Mount Custom	55208700	2
2	6" Seat, Square Perf. Pattern, Joinable	01306700	1
3	3/8-16 x 1-25 SS, B.H. Security Bolt	104921	4
4	HEX NUT, 3/8-16 SS	20009776	4
5	FLAT WASHER, 3/8 ANSI TYPE A SS	117005	8

NOTE:
PROVIDE AND INSTALL BENCH OR ENGINEER'S APPROVED EQUAL

PREPARED BY:
SALT LAKE CITY CORPORATION
COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION
349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UT 84111-2836
TELEPHONE: 801-535-7861
FAX: 801-535-8093
E-MAIL: WWW.SLCCORP.COM
PREPARED BY CONSULTANTS:

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PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

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451 SOUTH STATE STREET
SALT LAKE CITY, UT 84111-2836
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PREPARED BY: SLC CORP
CONTRACT #: N/A
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DRAWN BY: J. WILLIE
CHECKED BY: J. COYLE
COPYRIGHT: N/A

SHEET TITLE:

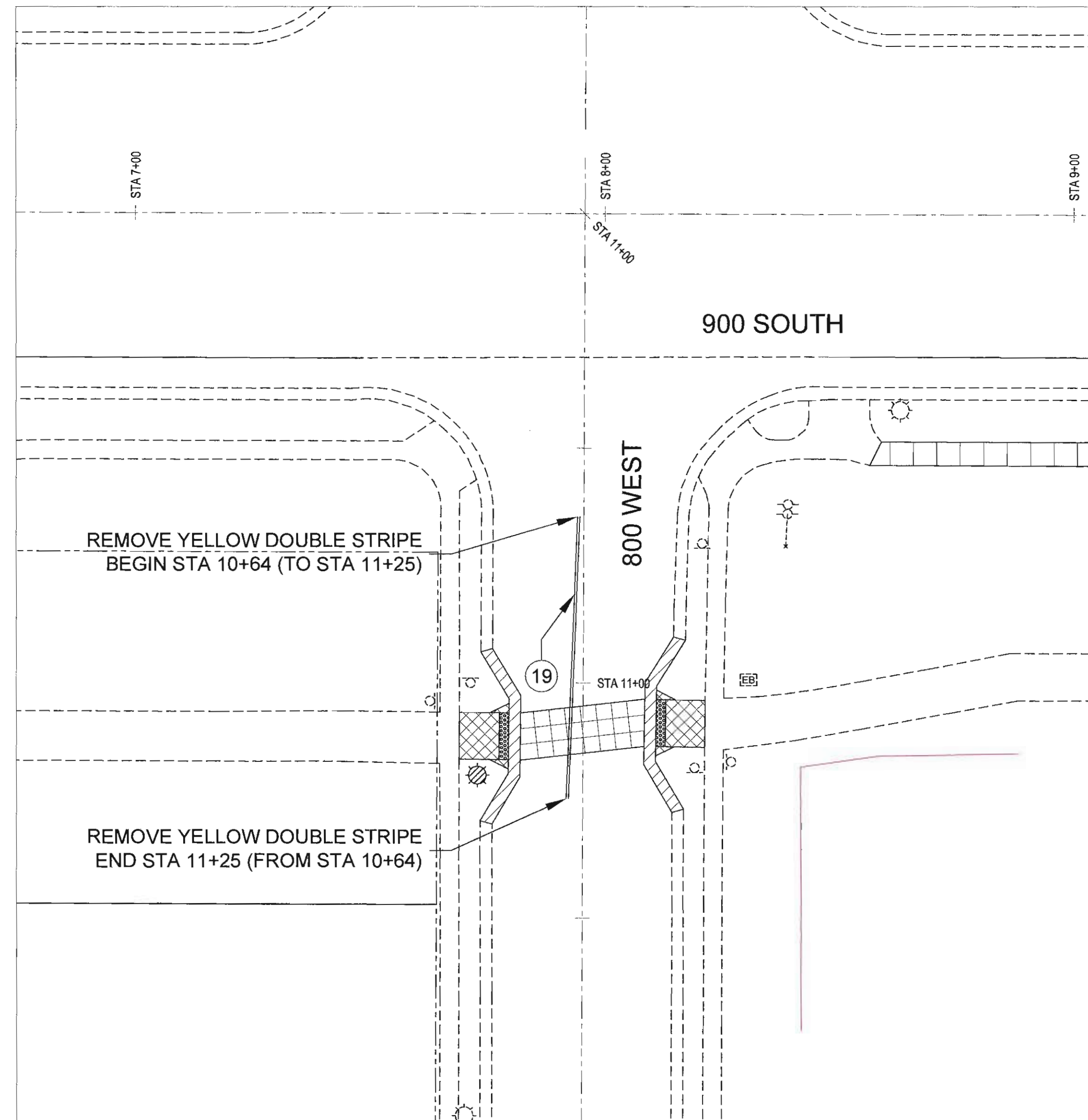
CIVIL PLANS DETAILS SHEET

SHEET IDENTIFIER:

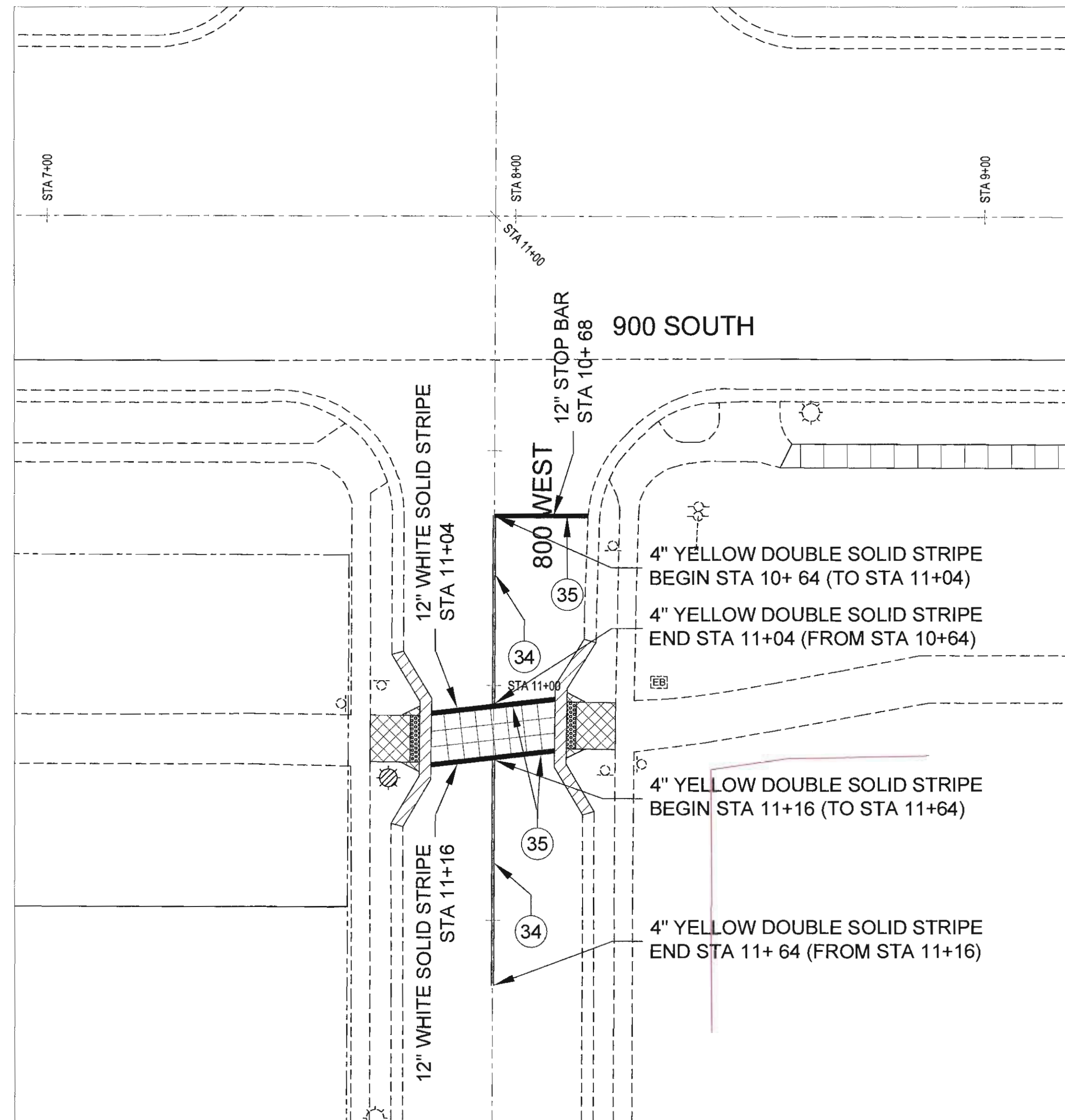
CP503

BINDING ORDER 13

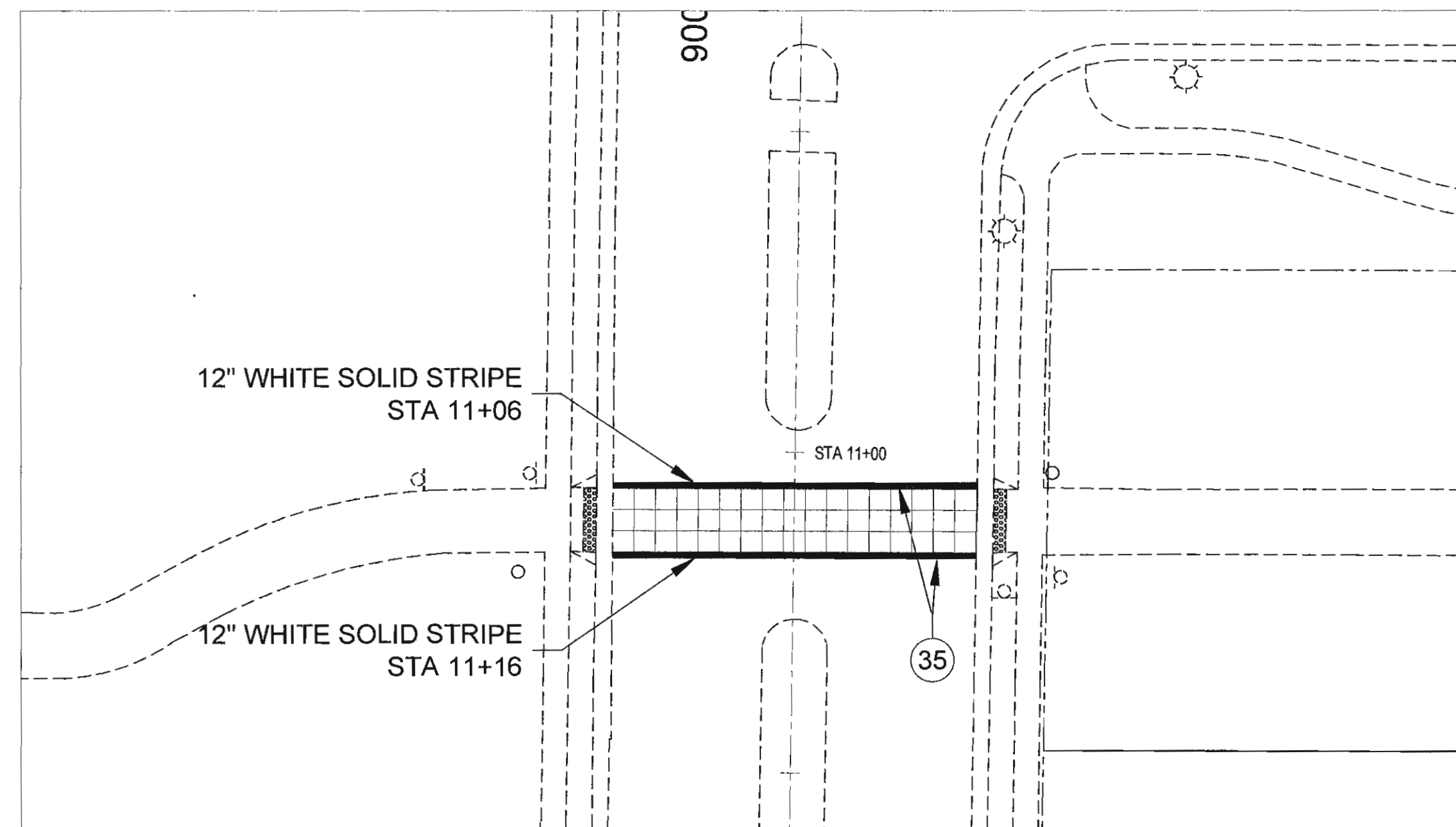
800 WEST STRIPING REMOVAL



800 WEST PROPOSED STRIPING



900 WEST PROPOSED STRIPING



GENERAL SHEET NOTES

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4. SWPPP AND NOI
5. PROJECT IDENTIFICATION SIGN
6. MOBILIZATION
7. INVERT COVER
8. CONSTRUCTION SURVEY
9. LOCATE UTILITIES

SCHEDULE 2 - ROADWAY WORK

10. REMOVE GATE
11. SALVAGE TRUNCATED DOMES, CAST IRON, REUSE IN NEW RAMP
12. SAW CUT ASPHALT PAVEMENT
13. SAW CUT CONCRETE PAVEMENT
14. SAW CUT FLATWORK
15. SAW CUT CURB & GUTTER
16. REMOVE CONCRETE PAVEMENT
17. REMOVE CURB & GUTTER
18. REMOVE FLATWORK
19. REMOVE PAVEMENT MARKING
20. DETECTABLE WARNING SURFACE, CAST IRON TRUNCATED DOME PANELS, 2'x2'
21. PEDESTRIAN PUSH BUTTONS, SALVAGE & REUSE 1, INSTALL 1 NEW
22. UNCLASSIFIED EXCAVATION
23. SHADE CANOPY, INCLUDE ELECTRICAL, SEE DETAIL SHEET CP502
24. BENCH, SEE DETAIL SHEET CP503
25. REGULATORY SIGN AND POST, NO MOTOR VEHICLES
26. WARNING SIGNS AND POST, TRAIL CROSSING
27. UNTREATED BASE COURSE
28. ASPHALT PAVEMENT, 3" THICK PG64-22 DM 1/2"
29. ASPHALT PAVEMENT TIE-IN, 6" THICK PG64-22 DM 1/2"
30. CURB & GUTTER, TYPE "A"
31. PATTERNED COLORED PORTLAND CEMENT CONCRETE PAVEMENT, SEE DETAIL SHEET CP501
32. FLATWORK, 4" THICK
33. FLATWORK, 6" THICK
34. PAVEMENT MARKING, 4" YELLOW DOUBLE SOLID STRIPE
35. PAVEMENT MARKING, THERMOPLASTIC, 12" WHITE SOLID STRIPE
36. PAVEMENT MARKING, 4" WHITE SOLID STRIPE
37. PAVEMENT MARKING, 4" WHITE DASHED STRIPE
38. PAVEMENT MARKING, THERMOPLASTIC, BICYCLE LANE SYMBOL AND ARROW SYMBOL
39. SPLIT RAIL FENCE, WOOD, 2 RAILS HIGH SEE DETAIL SHEET CP501
40. FENCE GATE, WOOD SEE DETAIL SHEET CP501
41. CHAIN LINK FABRIC, SEE DETAIL SHEET CP501
42. CHAIN LINK FENCE, 8' TALL
43. SALVAGE WOOD POST TO SLC PARKS
44. TREE PRUNING
45. CRUSHED STONE PAVING, INCLUDE GEOTEXTILE FABRIC, SEE DETAIL SHEET CP501

SIGN LEGEND

SYMBOL	DESCRIPTION	MUTCD REFERENCE
□	REGULATORY SIGN	R5-3
◇	TRAIL CROSSING, SIGN	W11-15
◇	TRAIL X-ING	W11-15P
→	ARROW	W16-7P

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6953
 E-MAIL: WWW.SLCCOV.COM
 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCOV.COM

MARK DATE DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

SHEET TITLE:

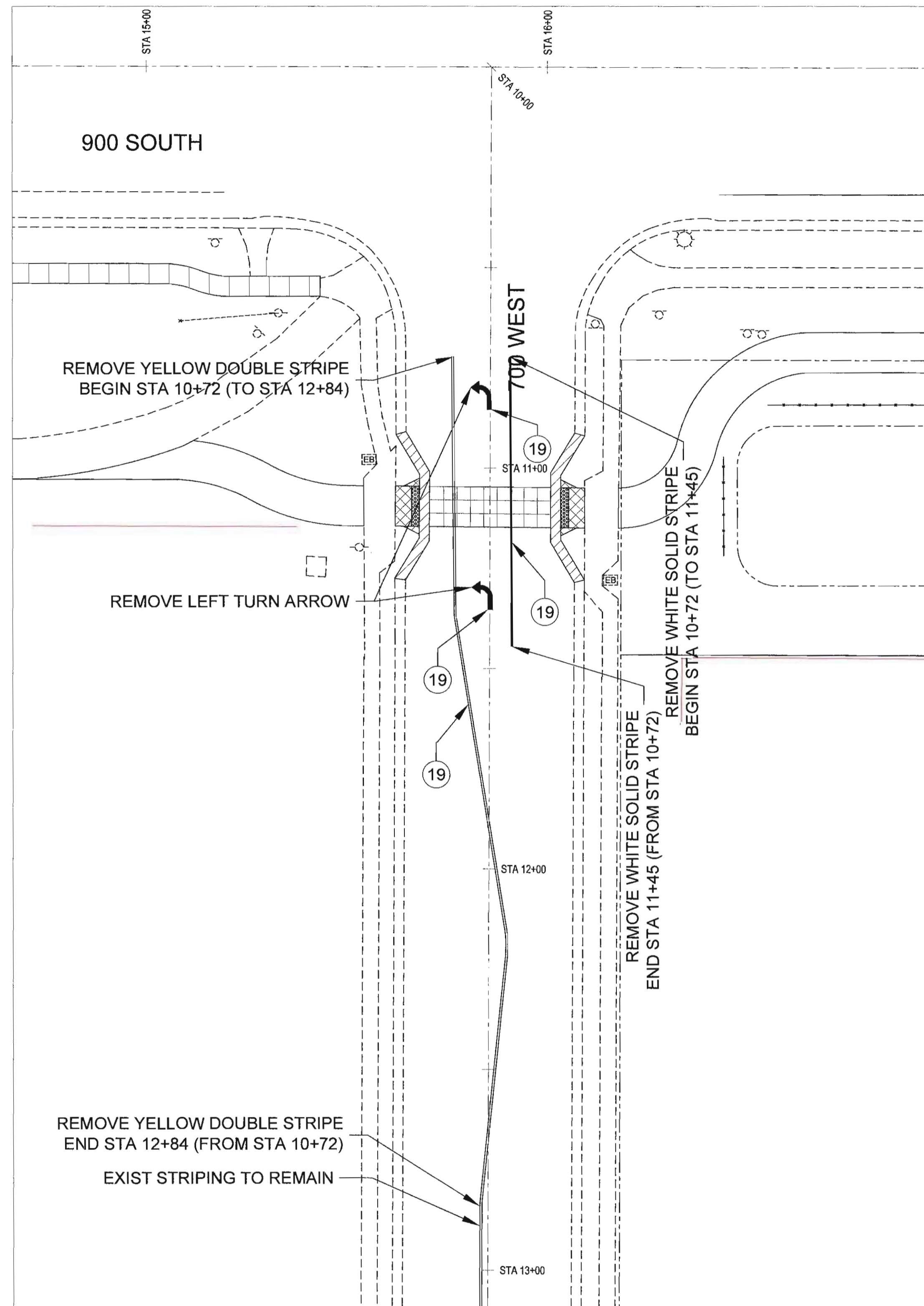
800 WEST & 900 WEST SIGNAGE & STRIPING PLAN

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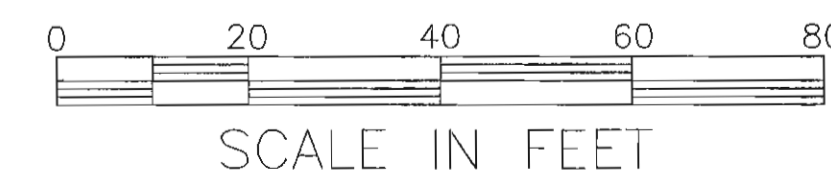
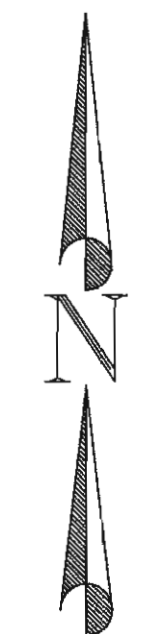
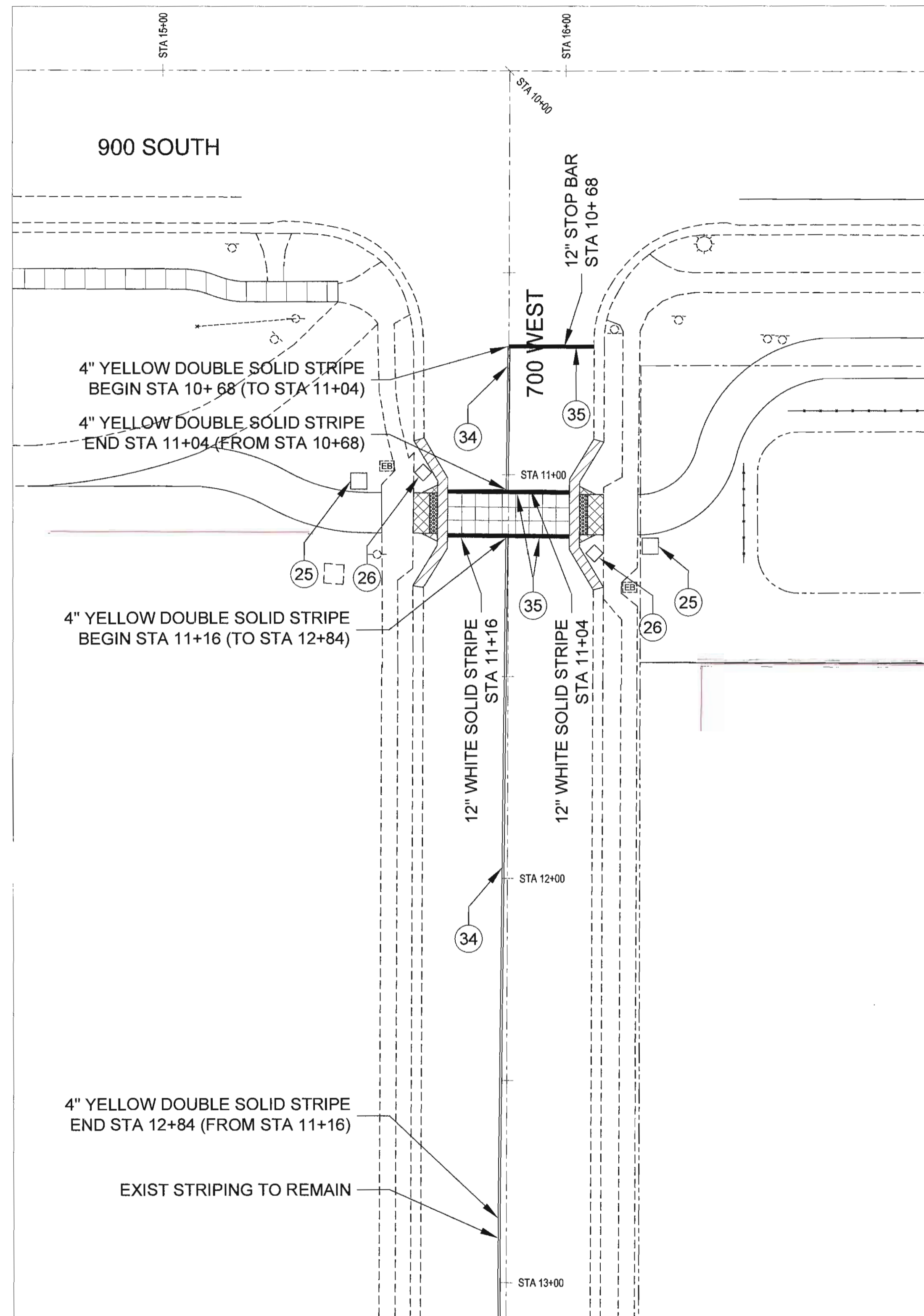
SS101

BINDING ORDER 14

700 WEST STRIPING REMOVAL



700 WEST PROPOSED STRIPING



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10. REMOVE GATE
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 12. SAW CUT ASPHALT PAVEMENT
 13. SAW CUT CONCRETE PAVEMENT
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 15. SAW CUT CURB & GUTTER
 16. REMOVE CONCRETE PAVEMENT
 17. REMOVE CURB & GUTTER
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 23. SHADE CANOPY, INCLUDE ELECTRICAL, SEE DETAIL SHEET CP502
 24. BENCH, SEE DETAIL SHEET CP503
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SIGN LEGEND

SYMBOL	DESCRIPTION	MUTCD REFERENCE
□	REGULATORY SIGN	RS-3
◇	TRAIL CROSSING, SIGN	W11-15
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 TELEPHONE: 801-535-7961
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 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

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SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCGOV.COM

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 108060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

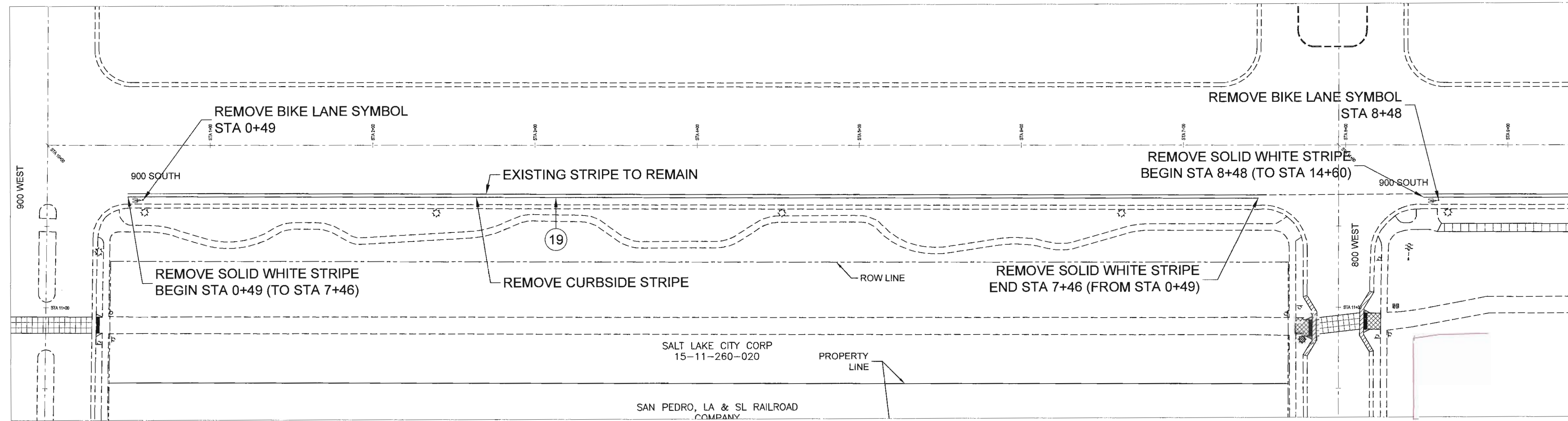
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700 WEST SIGNAGE & STRIPING PLAN

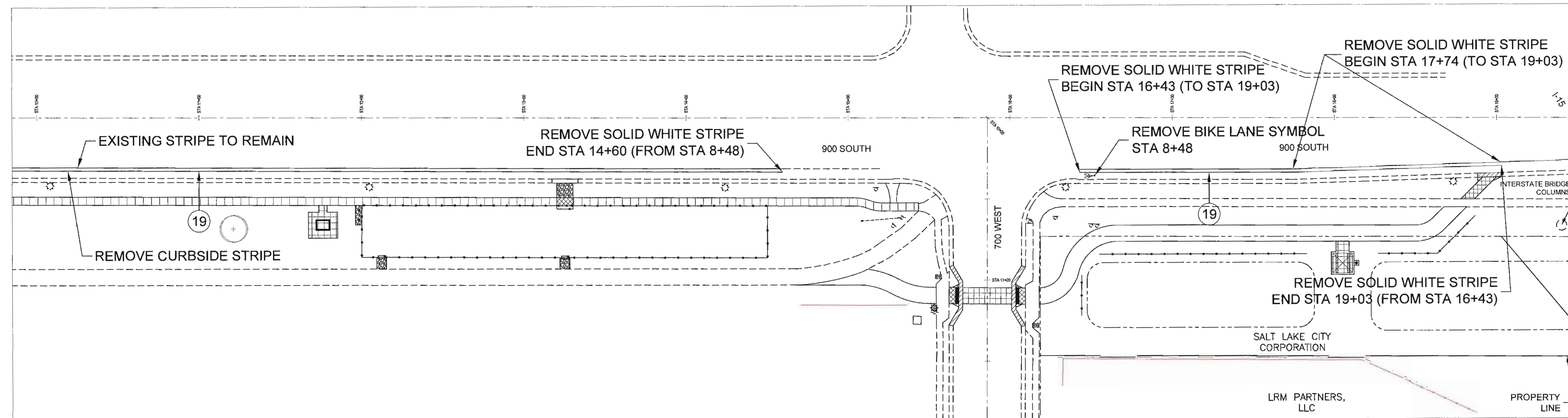
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SS102
 BINDING ORDER 15

900 SOUTH STRIPING REMOVAL - STA 0+00 TO 10+00

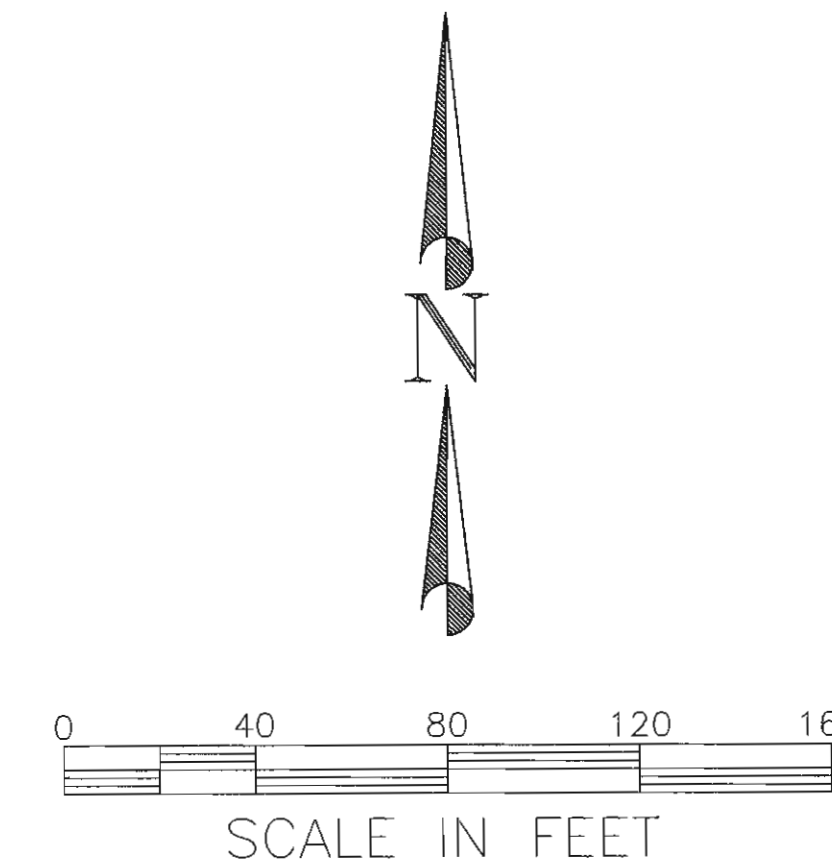


900 SOUTH STRIPING REMOVAL - STA 10+00 TO 20+00



NOTES:

REMOVE PAVEMENT MARKINGS ALONG 900 SOUTH BY PAINTING A SOLID BLACK STRIPE OVER THE EXISTING PAVEMENT STRIPING.



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PREPARED BY:
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 TELEPHONE: 801-535-7961
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 PREPARED BY CONSULTANTS:

PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCGOV.COM

MARK DATE DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

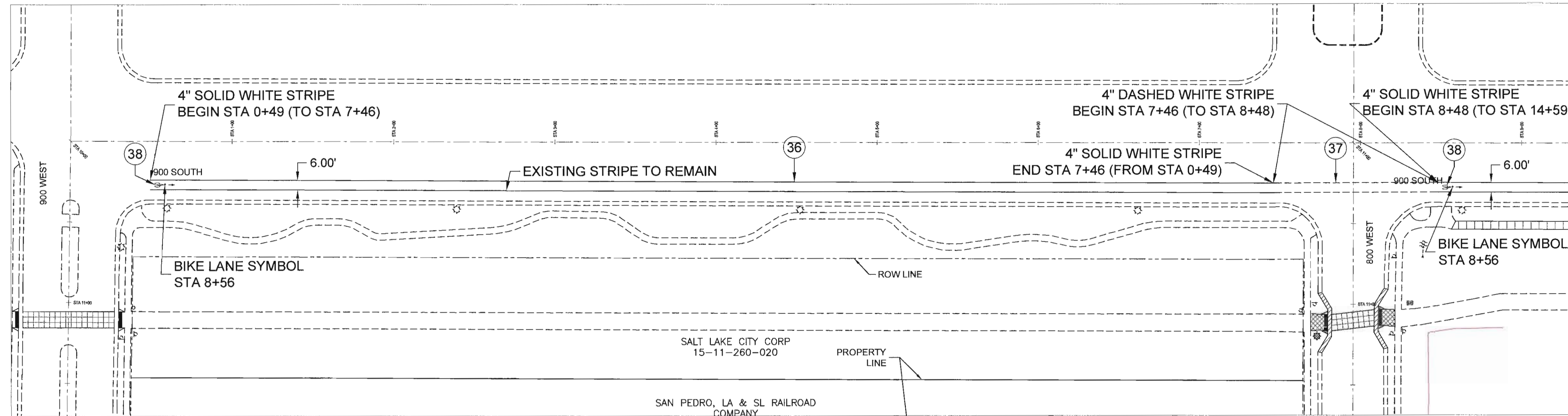
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900 SOUTH STRIPING REMOVAL PLAN

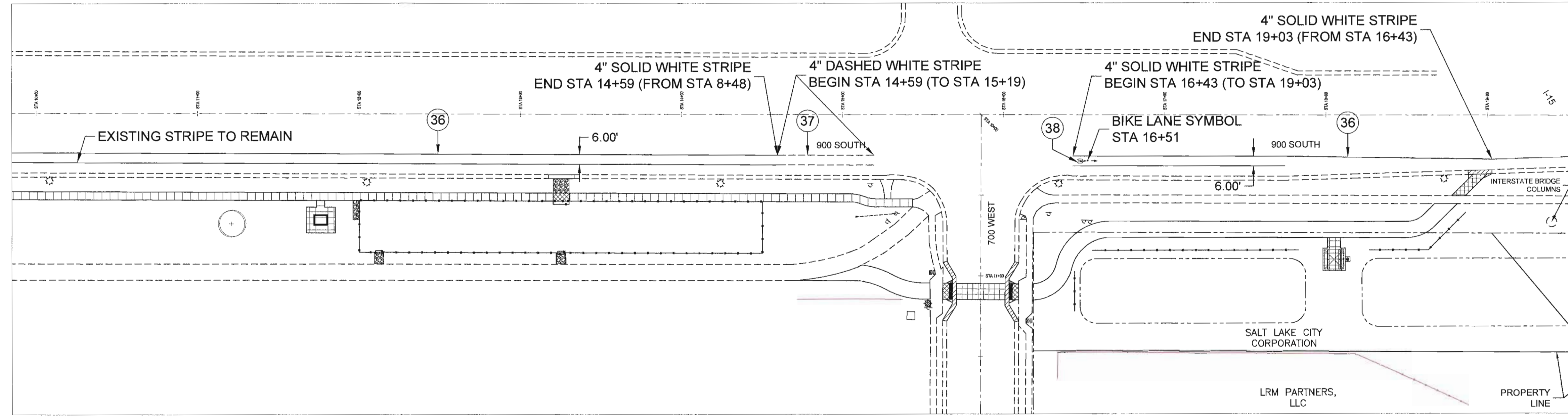
SHEET IDENTIFIER:

SS103
 BINDING ORDER 16

900 SOUTH PROPOSED STRIPING - STA 0+00 TO 10+00



900 SOUTH PROPOSED STRIPING - STA 10+00 TO 20+00



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 CONTRACT #: N/A
 PROJECT #: 106060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: J. WILLIE
 CHECKED BY: J. COYLE
 COPYRIGHT: N/A

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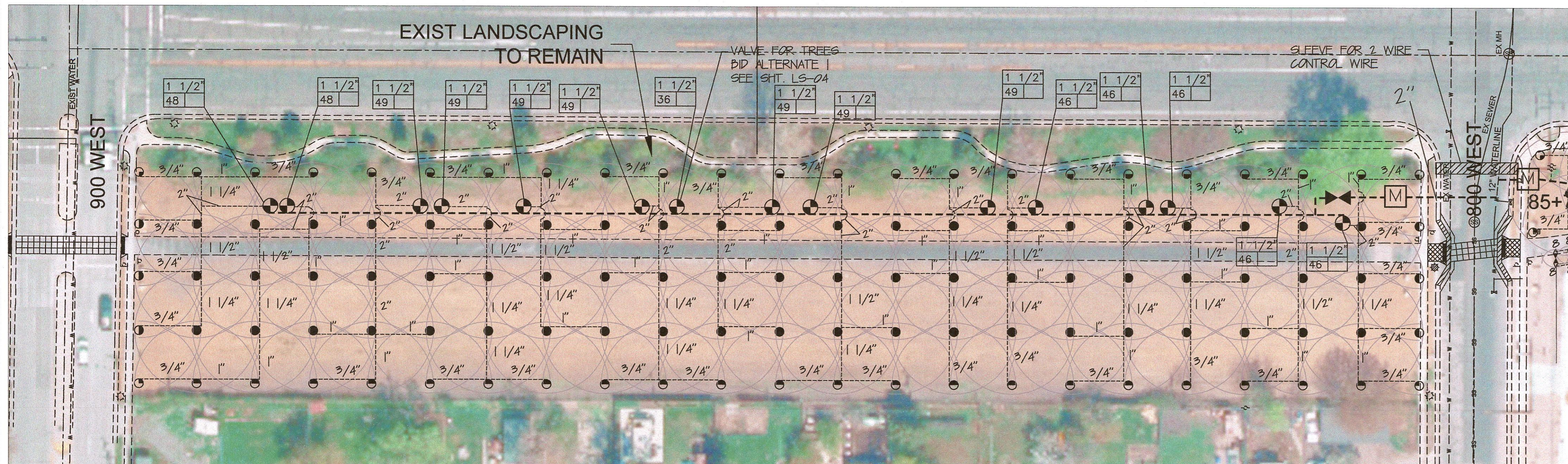
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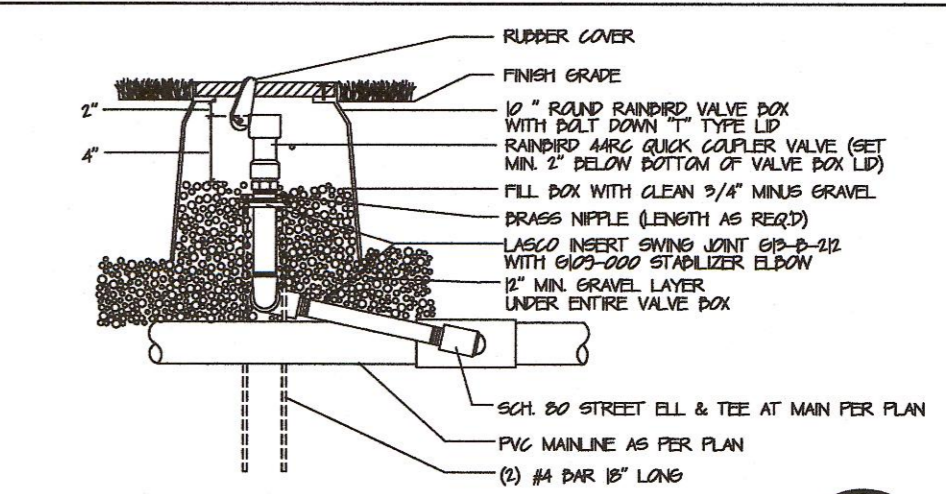
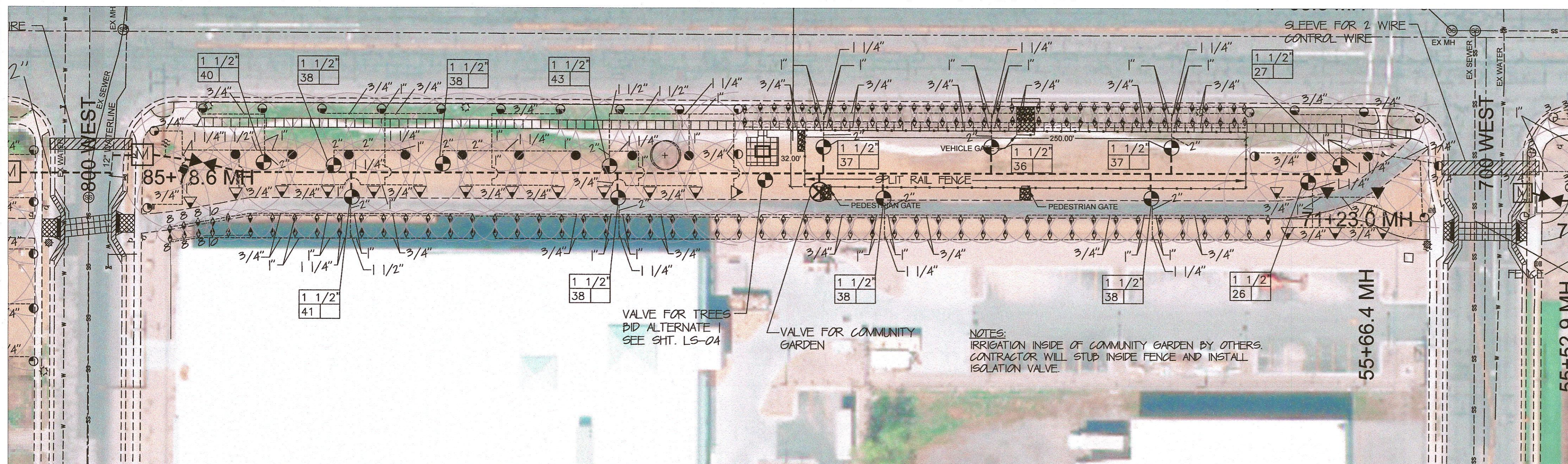
SS104

BINDING ORDER 17

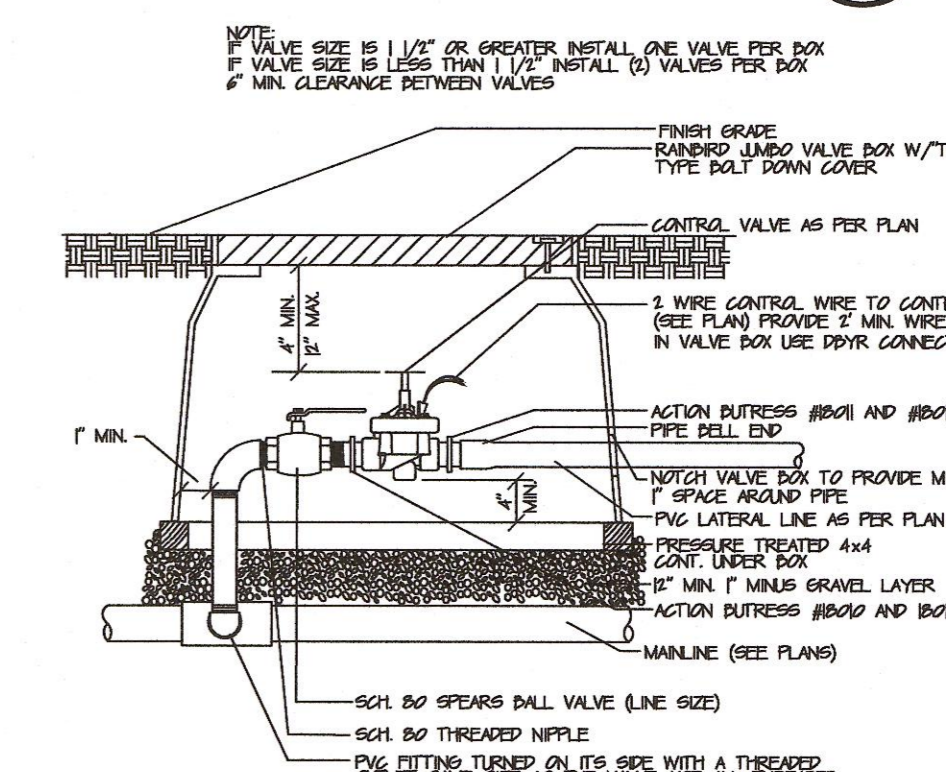
TRAIL IRRIGATION - 900 WEST TO 800 WEST



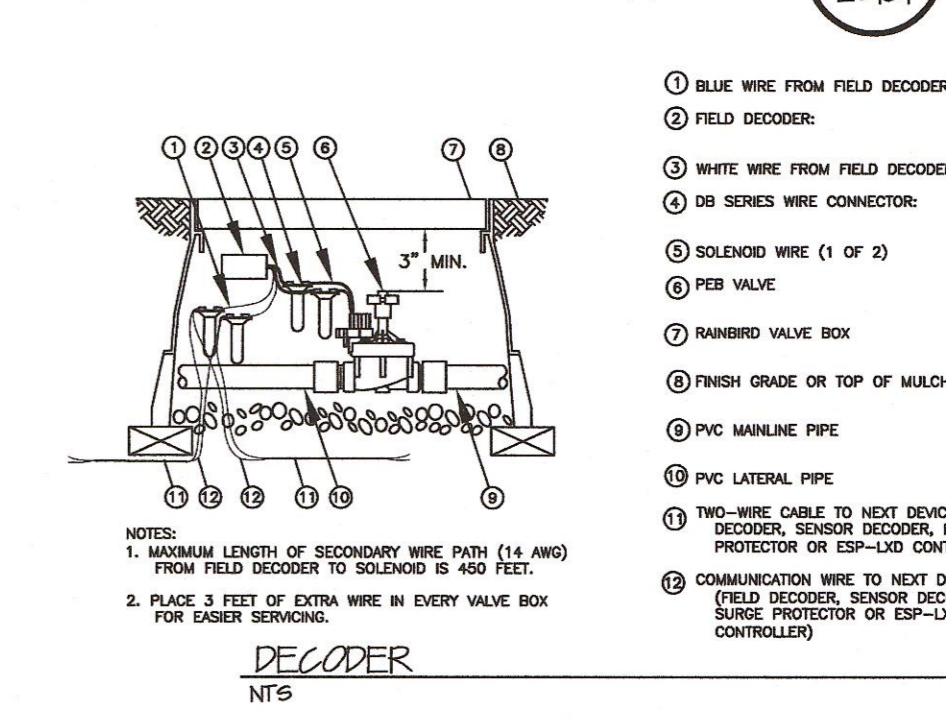
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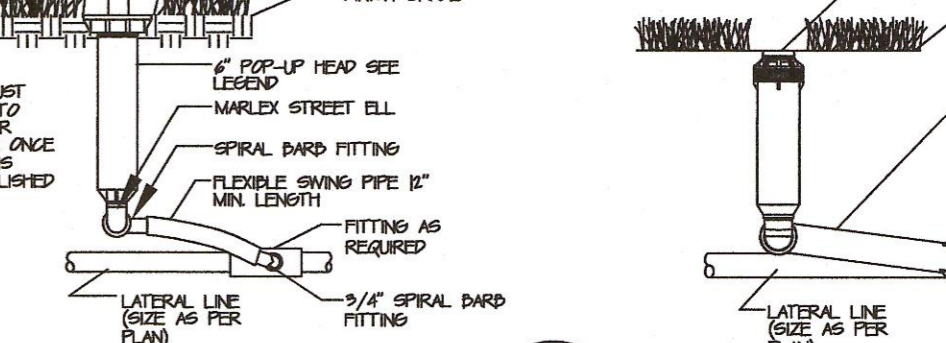
QUICK COUPLER
NTS DATE REV. 02/11/16



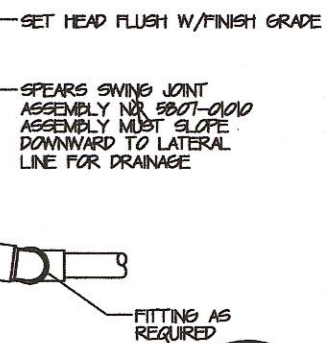
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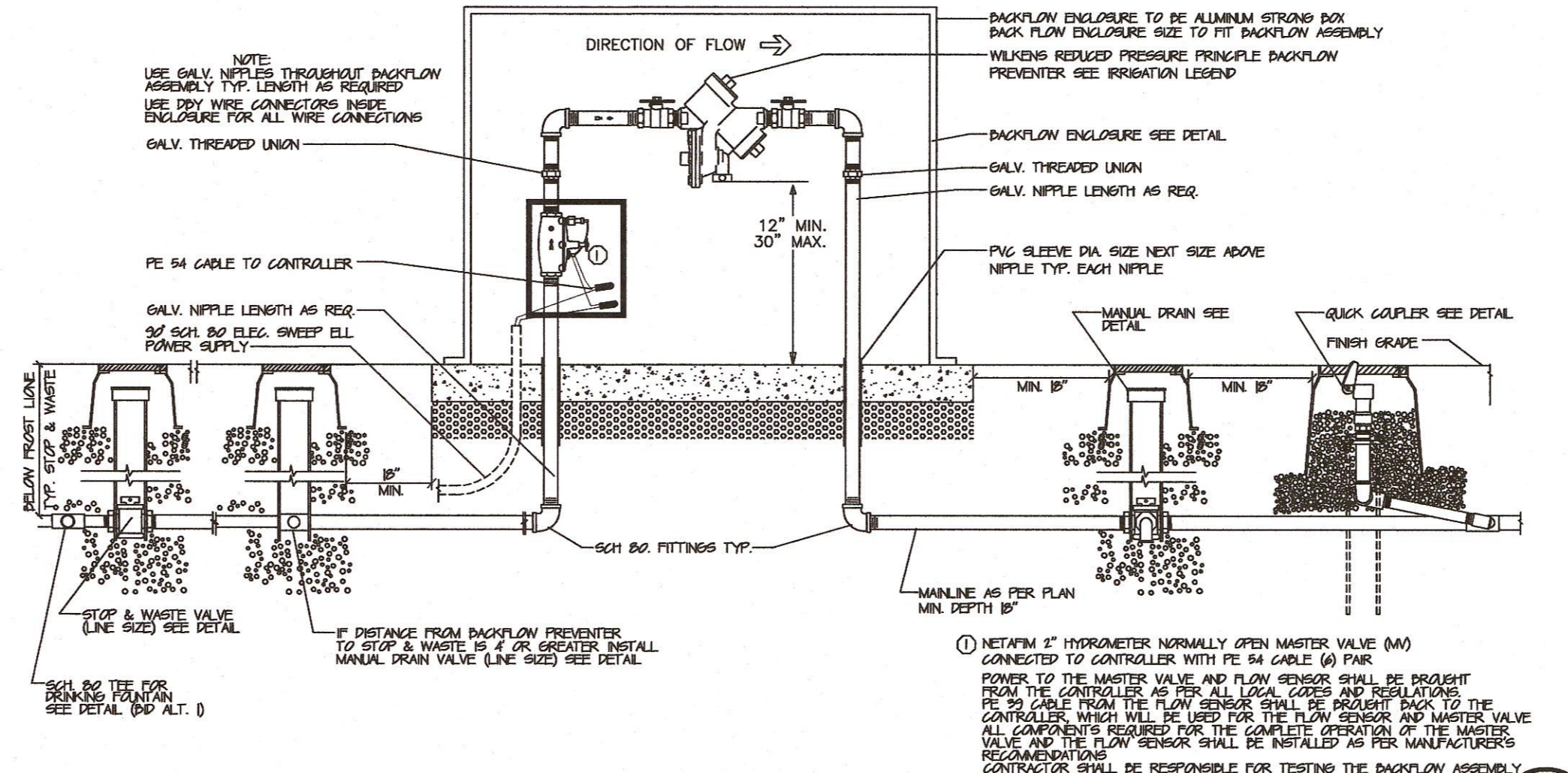
DECODER
NTS



POP-UP SPRAY HEAD DETAIL
NTS DATE REV. 05/10/10

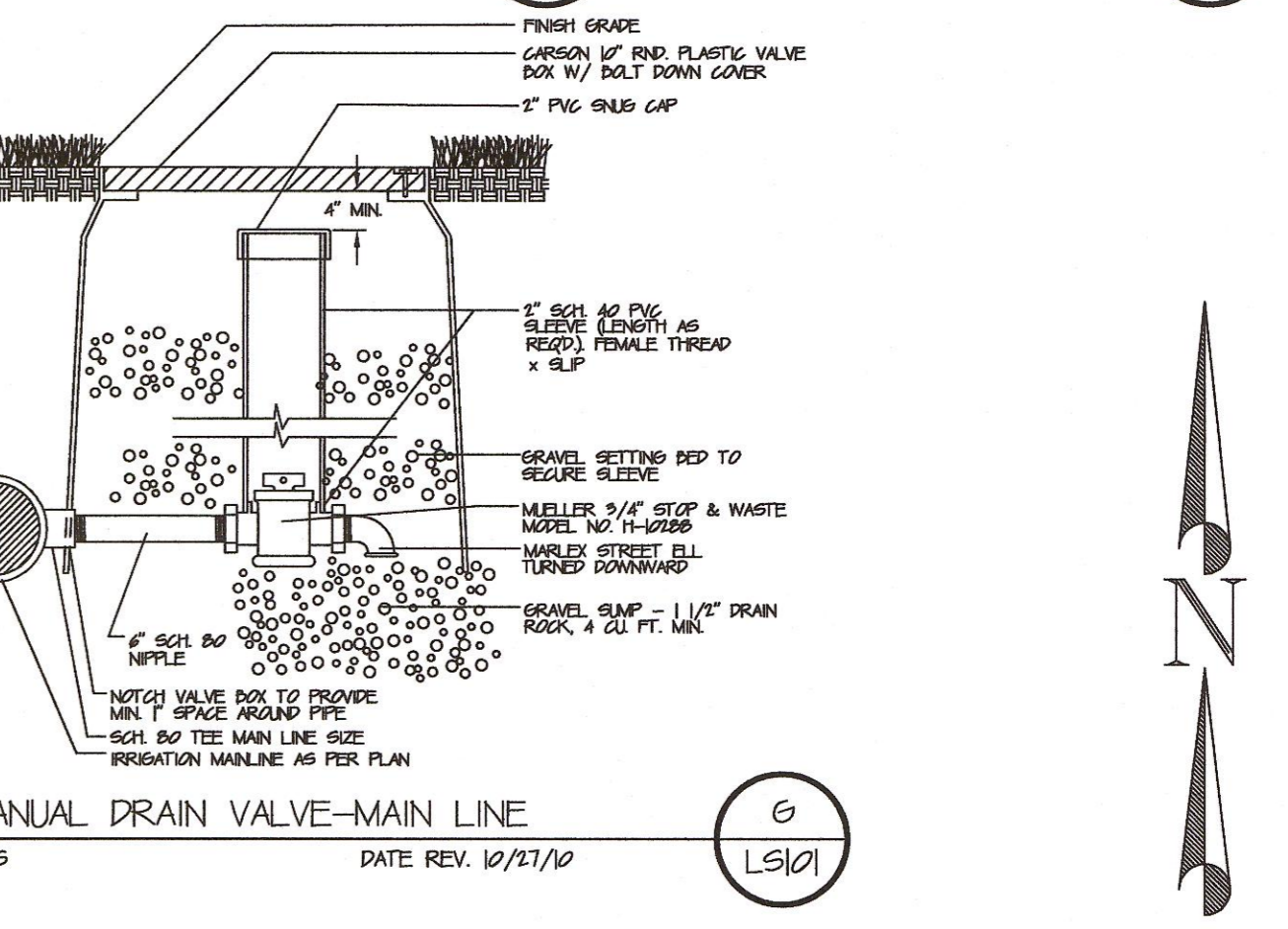


ROTOR HEAD DETAIL
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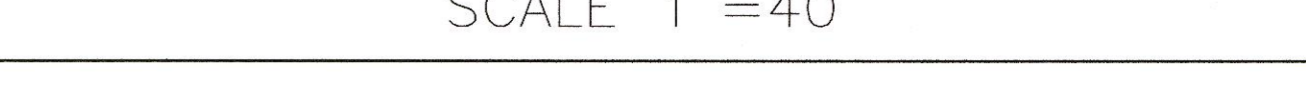


BACKFLOW PREVENTER/MASTER VALVE
NTS DATE REV. 05/11/10

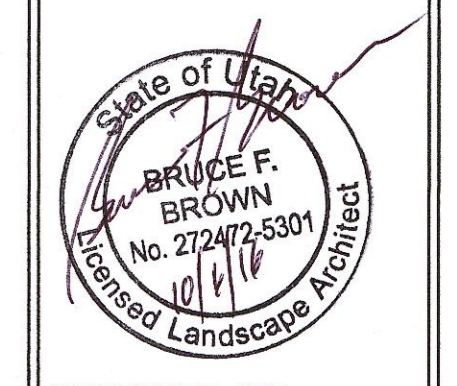
IRRIGATION LEGEND			
③	RAINBIRD ROTOR 5006-SS-30LA	⊕	RAINBIRD PEB AUTOMATIC VALVE (SIZE PER PLAN)
⊕	RAINBIRD ROTOR 5006-SS-15LA	⊕	VALVE KEY
▽	RAINBIRD ROTOR 5006-SS-MPR-30-H	2"	VALVE SIZE
▼	RAINBIRD ROTOR 5006-SS-MPR-30-F	65	GALLONS PER MINUTE
⊙	RAINBIRD ROTOR 5006-SS-MPR-35-Q	---	HDPE WATERLINE FOR DRINKING FOUNTAIN SCHEDULE 40 PVC LATERAL LINE (SIZE PER PLAN)
⊙	RAINBIRD ROTOR 5006-SS-MPR-35-H	---	SCH 40 PVC WITH SCH. 80 FITTINGS 2" MAINLINE
●	RAINBIRD ROTOR 5006-SS-MPR-35-F	▨	SCHEDULE 40 PVC SLEEVE 2X LATERAL OR MAINLINE SIZE
⊕	RAINBIRD SPRAY HEAD 1806-15Q	⊕	1" & 1 1/4" WILKINS 375P N SHAPE REDUCED PRESSURE BACKFLOW PREVENTERS 1" INSTALLED IN WEST BLOCK 1 1/4" INSTALLED IN WEST AND MIDDLE BLOCKS
⊕	RAINBIRD SPRAY HEAD 1806-15H	M	1 1/2" WATER METER FOR THE WEST AND MIDDLE BLOCK 3/4" WATER METER FOR THE EAST BLOCK
⊕	RAINBIRD SPRAY HEAD 1806-10H	⊗	ISOLATION VALVE, KENNEDY WEDGE VALVE WITH NON RISING STEM AND 2" WEDGE NUT, CLASS 125 LINE SIZE
⊕	RAINBIRD SPRAY HEAD 1806-8H	⊗	ESP-LXD (2 WIRE) CONTROLLER IN STAINLESS STEEL CABINET. THE IQ CARTRIDGE WILL BE IQ NCC-EP GPRS/CELLULAR (WITHOUT SIM CARD). THE STAINLESS STEEL ENCLOSURE WILL BE A PEDESTAL ENCLOSURE AS MANUF. BY STRONG BOX OR APPROVED EQUAL MODEL. SUBMIT CONTRACTOR TO VERIFY SIZE.
⊕	RAINBIRD ROOT WATERING SYSTEM RWS-M-D-1A01 (SHEET LS101)		
⊕	RAINBIRD 1" QUICK-COUPLER VALVES MODEL 44RC WITH RUBBER COVER		



MANUAL DRAIN VALVE-MAIN LINE
NTS DATE REV. 12/27/10



PREPARED BY:
SALT LAKE CITY CORPORATION
COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION
349 SOUTH 200 EAST, SUITE 100
LAKE CITY, UTAH 84111-2836
TELEPHONE: 801-535-7961
FAX: 801-535-6093
E-MAIL: WWW.SLCGOV.COM
PREPARED BY CONSULTANTS:



PROFESSIONAL SEAL:

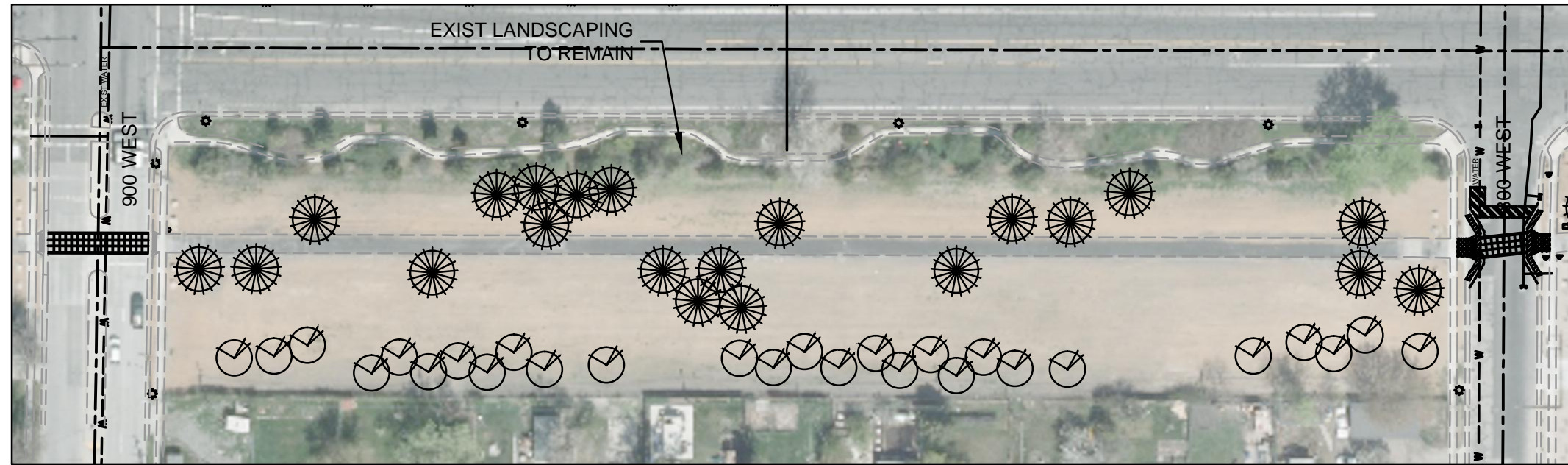
PROJECT IDENTIFICATION:
9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:
SALT LAKE CITY CORPORATION
451 SOUTH STATE STREET
SALT LAKE CITY, UTAH 84111-2836
WWW.SLCGOV.COM

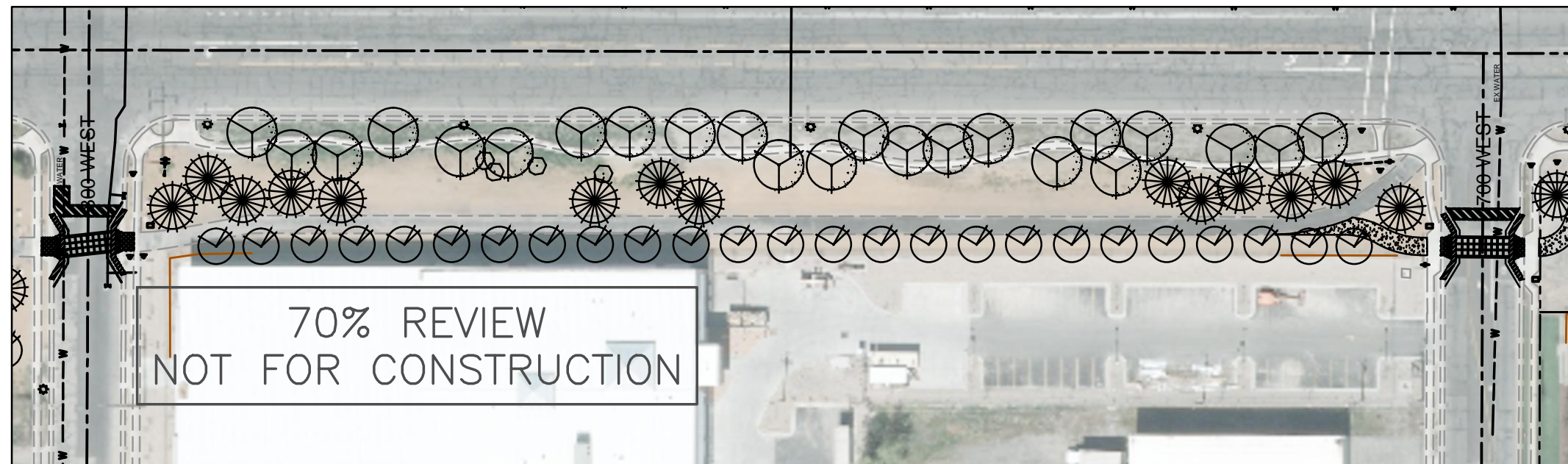
MARK	DATE	DESCRIPTION

PREPARED BY: SLC CORP.
CONTRACT #: N/A
PROJECT #: 106060
FILE #: N/A
DRAWING FILE: N/A
DRAWN BY: B. BROWN
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SHEET TITLE:
TRAIL LANDSCAPING ENHANCEMENTS
SHEET IDENTIFIER:
LS101
BINDING ORDER 18 of 21

TRAIL PLANTING - 900 WEST TO 800 WEST



TRAIL PLANTING - 800 WEST TO 700 WEST



GENERAL SHEET NOTES

1. PROTECT EXISTING UTILITIES IN PLACE. ANY DAMAGE TO EXISTING UTILITIES DURING CONSTRUCTIONS WILL BE REPAIRED OR REPLACED AT CONTRACTOR'S COST.
2. ALL UTILITY LOCATIONS ARE APPROXIMATE & FOR REFERENCE ONLY. CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
3. STREET LIGHT WIRES ARE NOT ON BLUE STAKES. CONTACT DAVID PEARSON WITH SLC STREET LIGHT DIVISION (801-483-6738) FOR LOCATION OF STREET LIGHT WIRES.

PREPARED BY:
SALT LAKE CITY CORPORATION
 COMMUNITY AND ECONOMIC DEVELOPMENT
 ENGINEERING DIVISION
 340 SOUTH 200 WEST, SUITE 100
 SALT LAKE CITY, UTAH 84111-2000
 TELEPHONE: 801-535-7001
 FAX: 801-535-8993
 E-MAIL: WWW.SLC.GOV
 PREPARED CONSULTANTS:

PROFESSIONAL SEAL:

PROJECT IDENTIFICATION:
9-LINE MASTER PLAN IMPLEMENTATION 2014/2015

PROJECT OWNER:
SALT LAKE CITY CORPORATION
 401 SOUTH 3000 STREET
 SALT LAKE CITY, UTAH 84111-0600
 WWW.SLC.GOV

MARK DATE DESCRIPTION

PREPARED BY: SLC CORP
 CONTRACT #: N/A
 PROJECT #: 108060
 FILE #: N/A
 DRAWING FILE: N/A
 DRAWN BY: B.BROWN
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SHEET TITLE:
TRAIL LANDSCAPING ENHANCEMENTS

SHEET NUMBER:
LS103
 BINDING ORDER 12

PLANT SCHEDULE

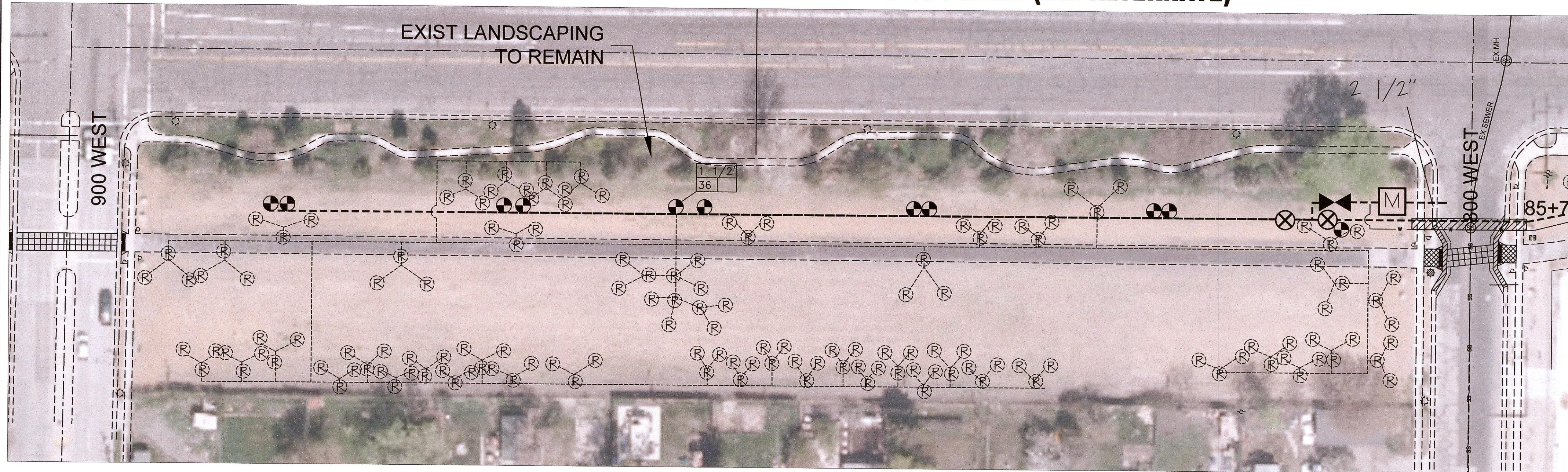
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	NOTES
	<i>Acer negundo</i> 'Sensation'	SENSATION BOXELDER	2" CALIPER	FULL HEAD
	<i>Pinus ponderosa</i>	PONDEROSA PINE	7-8'	FULL UNIFORM HEAD
	<i>Ulmus x. Frontier'</i>	FRONTIER ELM	2" CALIPER	FULL HEAD



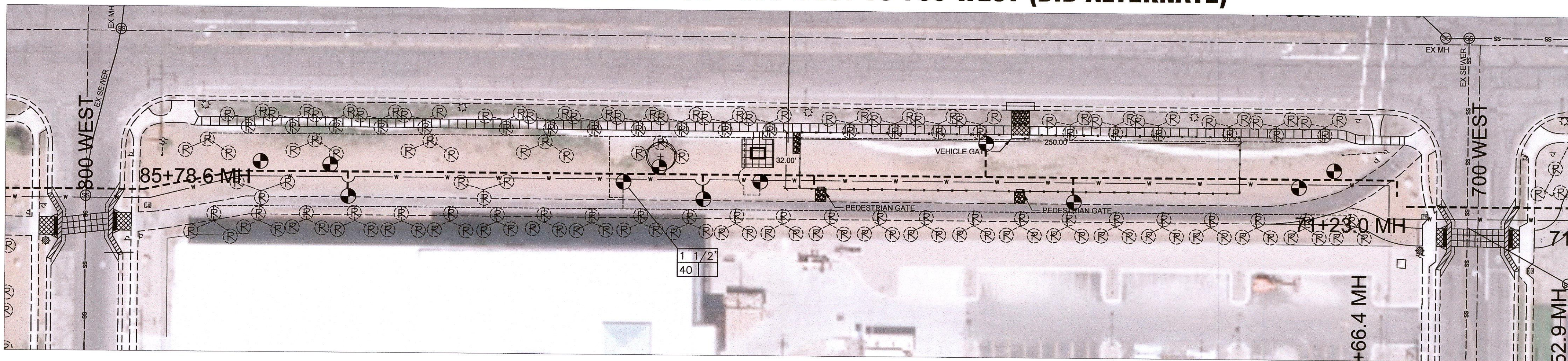
LEGEND

- EXIST STREET LIGHT
- EXIST POWER POLE
- EXISTING SIGN
- EXIST CURB, WALK, & TRAIL
- EXIST CULINARY WATER

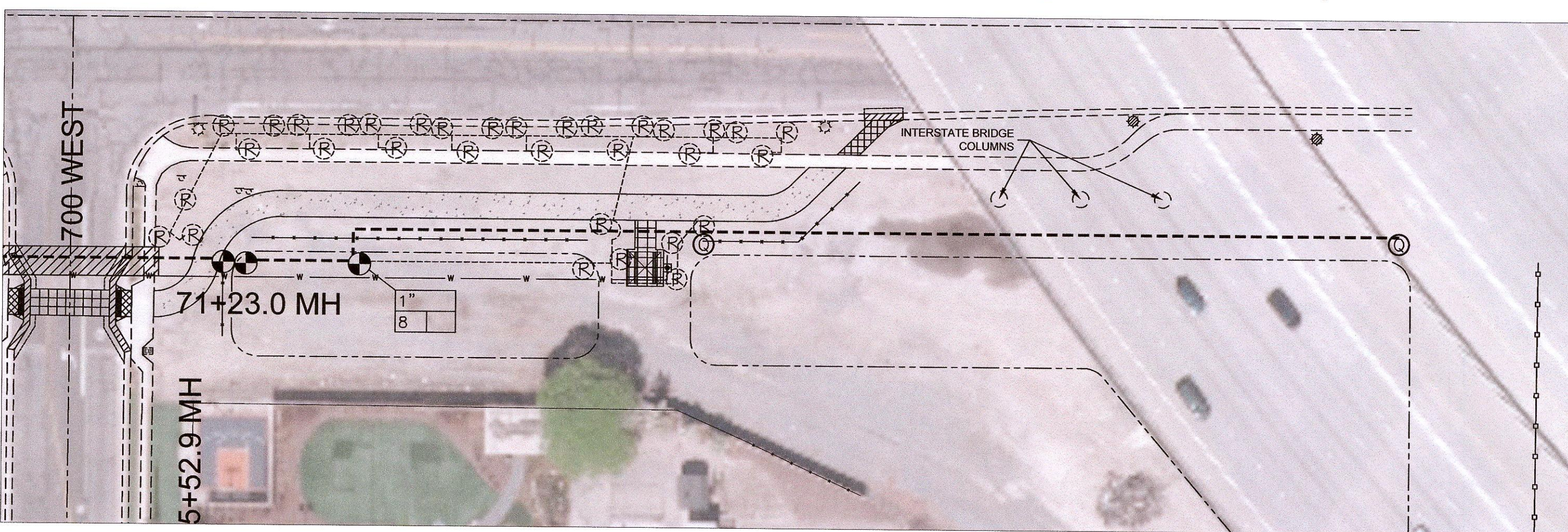
TRAIL TREE IRRIGATION - 900 WEST TO 800 WEST (BID ALTERNATE)



TRAIL TREE IRRIGATION - 800 WEST TO 700 WEST (BID ALTERNATE)

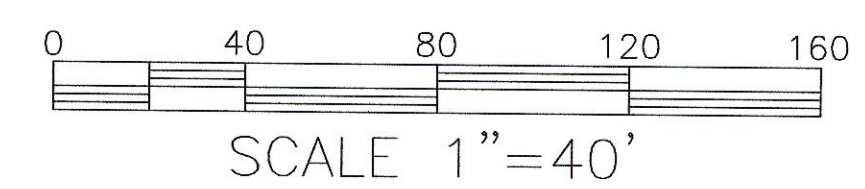
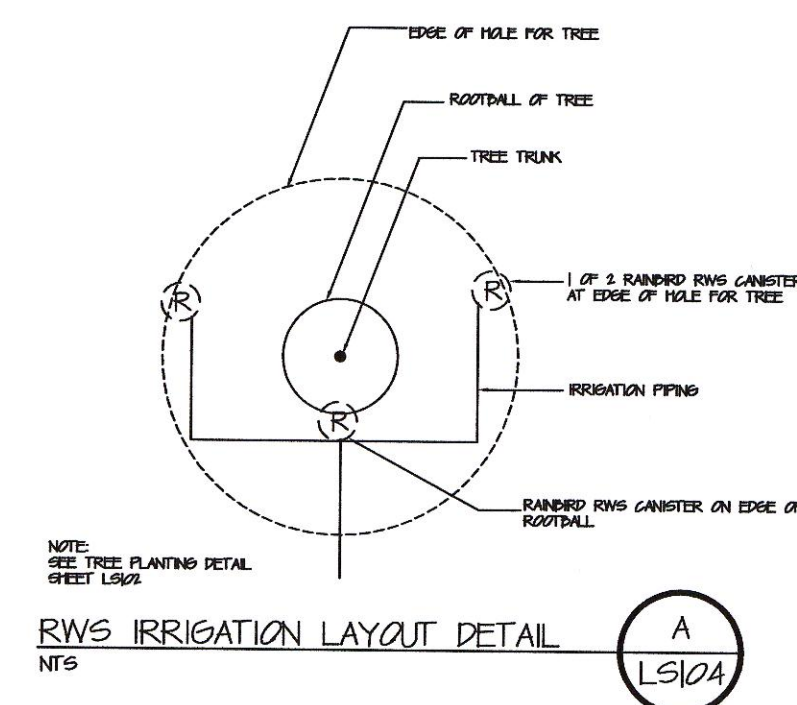


TRAIL TREE IRRIGATION - 700 WEST TO I-15 (BID ALTERNATE)

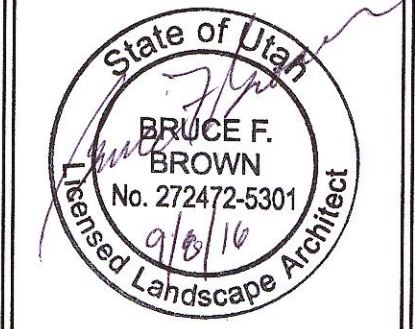


IRRIGATION LEGEND

- ⊕ RAINBIRD ROTOR 5006-SS-3.0LA
- ⊖ RAINBIRD ROTOR 5006-SS-1.9LA
- ▽ RAINBIRD ROTOR 5006-SS-MPR-30-H
- ▼ RAINBIRD ROTOR 5006-SS-MPR-30-F
- ⊙ RAINBIRD ROTOR 5006-SS-MPR-35-Q
- RAINBIRD ROTOR 5006-SS-MPR-35-H
- RAINBIRD ROTOR 5006-SS-MPR-35-F
- ◆ RAINBIRD SPRAY HEAD 1806-19H
- ◇ RAINBIRD SPRAY HEAD 1806-10A1
- ♠ RAINBIRD SPRAY HEAD 1806-2H
- ⊗ RAINBIRD ROOT WATERING SYSTEM RWS-M-D-1A01 (SHEET LS104)
- ⊕ RAINBIRD 1" QUICK-COUPLER VALVES MODEL 44RC WITH RUBBER COVER
- ⊕ RAINBIRD PED AUTOMATIC VALVE (SIZE PER PLAN)
- VALVE KEY
- 2" VALVE SIZE
- 65+ GALLONS PER MINUTE
- HDPE WATERLINE FOR DRINKING FOUNTAIN
- SCHEDULE 40 PVC LATERAL LINE (SIZE PER PLAN)
- SCH 40 PVC WITH SCH. 80 FITTINGS 2 1/2" MAINLINE
- SCHEDULE 40 PVC SLEEVE 2X LATERAL OR MAINLINE SIZE
- 1 1/2" WILKINS 375D N SHAPE REDUCED PRESSURE BACKFLOW PREVENTER
- M 2" WATER METER
- ⊗ ISOLATION VALVE, KENNEDY WEDGE VALVE WITH NON RISING STEM AND 2" WEDGE NUT, CLASS 125 LINE SIZE
- ESP-LXD (2 WIRE) CONTROLLER IN STAINLESS STEEL CABINET. THE IQ CARTRIDGE WILL BE IQ NCC-EP GPRS/CELLULAR (WITHOUT SIM CARD). THE STAINLESS STEEL ENCLOSURE WILL BE A PEDESTAL ENCLOSURE AS MANUF. BY STRONG BOX OR APPROVED EQUAL MODEL SP18SS. CONTRACTOR TO VERIFY SIZE.



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 COMMUNITY AND ECONOMIC DEVELOPMENT
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84111-2836
 TELEPHONE: 801-535-7961
 FAX: 801-535-6093
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 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
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SHEET TITLE:
TRAIL LANDSCAPING ENHANCEMENTS

SHEET IDENTIFIER:
LS104
 BINDING ORDER 21 of 21

