

**AMENDED AGENDA FOR THE SALT LAKE CITY  
HOUSING ADVISORY AND APPEALS BOARD MEETING  
In Room 126 of the City & County Building at 451 South State Street  
Wednesday September 12, 2012 at 1:00 p.m.**

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The field trip will leave at **12:00 noon** to observe the property located at:

**1762 West 900 North (at 12:00 noon – 12:30 p.m.)**, request for demolition

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

1:00 p.m.

POLICY MEETING:

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday July 11, 2012.

B. CONSIDERATION OF PROPOSED DEMOLITION:

1. Request for Demolition at 1762 West 900 North  
(Case No. HAZ2012-02184 Salt Lake City Corp.) City Council District One  
Staff recommendation: Approve Demolition

INFORMATION ITEM:

Administrative Hearing Officer Routine Consent: 133 East Kensington Avenue

1. (Case No. HAZ2012-02794; Brad Dundas) City Council District Five  
A. The stairway headroom is deficient in height

Administrative Hearing Officer Routine Consent: 460 South Douglas Street

2. (Case No. HAZ2012-01725; Maurine Hegsted) City Council District Four  
A. Appealed deficiency: the stairway headroom is deficient in height  
B. Appealed deficiency: the treads of the stairway are deficient in run

DISCUSSION:

Salt Lake City Existing Residential Housing Code/House Bill 216  
Landlord/Tenant Initiative **POSTPONED**

C. OTHER BUSINESS:

D. ADJOURN

Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Civil Enforcement at 535-7225; TDD 535-6220.

On \_\_\_\_\_, \_\_\_\_\_, 2011, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: \_\_\_\_\_

*Diana Hansen*

STATE OF UTAH                    )

:SS

COUNTY OF SALT LAKE    )

SUBSCRIBED AND SWORN to before me this day \_\_\_\_\_, 2011

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*NOTARY PUBLIC residing in Salt Lake County, Utah*

HAAB agendas, staff reports, and minutes may be accessed at [http://www.ci.slc.ut.us/boards/haab/HAAB\\_min-agen.htm](http://www.ci.slc.ut.us/boards/haab/HAAB_min-agen.htm) Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.