## AGENDA FOR THE SALT LAKE CITY HOUSING ADVISORY AND APPEALS BOARD MEETING In Room 126 of the City & County Building at 451 South State Street Wednesday June 13, 2012 at 1:00 p.m.

The field trip will leave at 12:00 noon to observe the properties located at:

473 East 1<sup>st</sup> Avenue (at 12:00 noon – 12:15 p.m.), appeal of housing code violations

1374 South 600 East (at 12:15 p.m. - 12:30 p.m.), appeal of housing code violations

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

## 1:00 p.m. POLICY MEETING:

- A. <u>APPROVAL OF MINUTES</u>:
  - 1. HAAB will approve minutes from its meeting held Wednesday May 9, 2012.

## B. <u>CONSENT OF RESIDENTIAL HOUSING CODE APPEALS:</u>

- <u>Consent of Residential Housing Code Violations at 215-217 North "D" Street:</u> (HAZ2012-00894; Michael Glow) City Council District Three A. Excessive stairway risers
- C. 1:15 p.m. 1:40 p.m. <u>APPEAL HEARING</u>
  - <u>Consideration of Residential Housing Code violations at 473 East 1<sup>st</sup> Avenue</u> (Case No. HAZ2012-00633; Jeffrey Thompson) City Council District Three A. Appealed excessive variation in rise and excessive riser height
  - <u>Consideration of Residential Housing Code violations at 1374 South 600 East</u> (Case No. HAZ2012-01179; David Anderson) City Council District Four A. Appealed deficient egress window dimension and net opening

## OTHER BUSINESS

D. <u>ADJOURN</u>

Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Civil Enforcement at 535-7225; TDD 535-6220.

On\_\_\_\_\_, \_\_\_\_, 2012, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: Diana Hansen		_
STATE OF UTAH	)	
	:SS	
COUNTY OF SALT LAKE	)	
SUBSCRIBED AND SWOR	N to before me this day	, 2012

NOTARY PUBLIC residing in Salt Lake County, Utah

HAAB agendas, staff reports, and minutes may be accessed at

http://www.ci.slc.ut.us/boards/haab/HAAB\_min-agen.htm Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.