PROJECT SUPPORT EVALUATION

Due no later than: Tuesday, September 30, 2014, 5:00 p.m.

You c	an submit this report l	pefore the deadline	as long as all progra	mming elements have	been finalized.				
EVA	LUATION CHECK	KLIST							
□ S	Submit TWO copies of this evaluation: a) Send one electronic PDF copy (not a scanned image) via email to Kelsey Moon Ellis at kelsey.ellis@slcgov.com The electronic copy does not require a signature.								
С		Ellis, 54 Finch L ted materials wh ws releases, pro	Lane, Salt Lake Ci ere the Salt Lake (grams, etc.) – <i>if ap</i>	City Arts Council wa plicable					
GEN	IERAL INFORMA	TION							
	Grant amou	ınt awarded:							
	Applicant / C	-							
		Address:							
		City, ST Zip:							
	vvedsite (ii	applicable):							
	Cor	tact Person:							
		Phone:							
	En	nail Address:							
	Altern	ate Contact:							
		Phone:							
	Email Address:								
Ident	tify the City Council	District(s) where	your programming	takes place:					
	District 1 Dis	trict 2 Distri	ct 3 District 4	District 5	District 6	District 7			
For C	City Council District info	ormation visit http:/	//council.slcgov.com/	<u>/pages/mapHelp.htm</u> .					
PRC	JECT NARRATIV	Έ							
1.	Identify the discipline(s) used in your programming: (check all that apply)								
	Dance	Theatre	, , , , , ,		Opera				
	Media Arts	Design/Arc	sign/Architecture		Literary Arts				
	Visual Arts Folk Arts/Folklore		Multidiscipl	Multidisciplinary					

2.

Total number of individuals who benefited from the programming. A specific number is required. Do not say "hundreds" or a range such as "100-200"

This number reflects: Estimated count Actual count or

3.

Total number of artists who participated.

A specific number is required. Do not say "hundreds" or a range such as "100-200"

This number reflects: Actual count Estimated count

4.	Please describe your project for which grant funds were used. What did you do? When? Where?
5.	Please describe the successes and challenges of the project. How did your project differ from what was proposed in the application?
6.	List participating artists and/or organizations (if additional space is needed attach no more than one page of information).
7.	Provide a brief demographic profile of your audience. If you made an effort to target audiences other than the general public, please describe (e.g. underserved youth, seniors, ethnic minorities, persons with disabilities, etc.)

8.	(Things to consider: St the project's strengths	nould it re & weakn	each more people? If it is a continuing projects and more people? If it is a continuing project has sound? What public feedback did you red	ve a quality "track record"? Is			
9.	Did you contact and acknowledge the Mayor and Salt Lake City Council members for						
	their support? Yes	No	(If yes, attach a copy of your co				
10.	Yes	No No	rom your Project Support application (If yes, briefly explain reasons for				
Submittin	d to act on behalf of the gran		to do so by the governing body of the grantee and the ection with this evaluation.	ne undersigned representative is			
Signatu	ire			Date			