

# GENERAL SUPPORT EVALUATION

**Due no later than: Wednesday, September 30, 2015, 5:00 p.m.**

*You can submit this report before the deadline as long as all programming elements have been finalized.*

## EVALUATION CHECKLIST

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- Submit TWO copies of this evaluation:
  - a) Mail or deliver ONE hard copy with no staples, folders, or binders to Kelsey Ellis, 54 Finch Lane, Salt Lake City, UT 84102
  - b) Send one electronic PDF copy (not a scanned image) via email to Kelsey Ellis at [kelsey.ellis@slcgov.com](mailto:kelsey.ellis@slcgov.com)  
*The electronic copy does not require a signature.*
- Submit copies of printed materials where the Salt Lake City Arts Council was given credit (brochures, news releases, programs, etc.)
- Submit copies of thank you letters set to City elected officials.

## GENERAL INFORMATION

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Grant amount awarded:

Applicant / Organization:

Address:

City, ST Zip:

Website (if applicable):

Contact Person:

Phone:

Email Address:

Alternate Contact:

Phone:

Email Address:

Identify the City Council District(s) where your programming took place:

District 1

District 2

District 3

District 4

District 5

District 6

District 7

For City Council District information visit [council.slcgov.com/](http://council.slcgov.com/)

## PROJECT NARRATIVE

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1. Identify the discipline(s) used in your programming: (check all that apply)
 

Dance	Theatre	Music	Opera
Media Arts	Design/Architecture		Literary Arts
Visual Arts	Folk Arts/Folklore		Multidisciplinary
2. Total number of individuals who benefited from the programming.  
*A specific number is required. Do not say "hundreds" or a range such as "100-200"*

This number reflects:    Actual count    or    Estimated count
3. Total number of artists who participated.  
*A specific number is required. Do not say "hundreds" or a range such as "100-200"*

This number reflects:    Actual count    or    Estimated count



7. Provide a brief demographic profile of your audience. If you made an effort to target audiences other than the general public, please describe (e.g. underserved youth, seniors, ethnic minorities, persons with disabilities, etc.)

8. Did you contact and acknowledge the Mayor and Salt Lake City Council members for their support?  
Yes No **(If yes, attach a copy of your correspondence.)**

9. Did the projected budget from your Project Support application change?  
Yes No (If yes, briefly explain reasons for any budgetary changes.)

**SIGNATURES**

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Submitting this evaluation indicates authorization to do so by the governing body of the grantee and the undersigned representative is authorized to act on behalf of the grantee in connection with this evaluation.

CONTACT

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Signature

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Date