



PLANNING DIVISION  
**PLANNING COMMISSION**  
**MEETING MINUTES**

Wednesday, April 22, 2026 at 5:30 PM  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah 84111

*These minutes are a summary of the meeting and not a word-for-word transcript. Attendance for the Planning Commission meeting is kept on file. An audio recording is retained temporarily, and available upon request. Video recording of the meeting is available at [www.youtube.com/slclivemeetings](http://www.youtube.com/slclivemeetings).*

## ATTENDANCE

<b>Commissioners Present</b>	Commissioners Amy Barry, Aimee Burrows, Lilah Rosenfield, Anna Sullivan
<b>Commissioners Absent</b>	Jeffrey Barrett, Brian Scott, Richard Leverett
<b>City Staff in Attendance</b>	Planning Managers Kristina Gilmore and John Anderson, Senior City Attorney Courtney Lords, Senior Planner Diana Martinez, Principal Planner Alicia Seeley, and Administrative Assistant Vanessa Nelson

**The meeting was called to order by Commissioner Aimee Burrows at approximately 5:30 PM.**

Roll called by Commission Secretary Vanessa Nelson.

## REPORT OF THE CHAIR & VICE-CHAIR

Nothing was reported.

## REPORT OF THE DIRECTOR

Planning Manager John Anderson reported that both the Planning Commission and the Historic Landmark Commission are seeking new members.

He also invited the commissioners to request training in areas that can help them learn more about their roles.

## OPEN FORUM

Commissioners expressed interest in the following training topics:

- On-site visit best practices, rules, guidelines, etc.
- Staff report guidance - how to best utilize, read and communicate with planners on reports.
- Biannual reports/tours of completed projects.
- Updates on recommendations to City Council and the final outcomes.

## CONSENT AGENDA

### 1. Approval of the Minutes for April 8, 2026

<b>Motion</b>	Commissioner Barry motioned to approve the minutes. Commissioner Sullivan seconded the motion.
<b>Vote</b>	Yes: Barry, Rosenfield, Sullivan No: Abstained: Burrows
<b>Result</b>	The motion passed.

## REGULAR AGENDA

2. **Alley Vacation at Approximately 2553 S Chadwick St** - Anne and Zach Taylor, the applicants, are requesting approval to vacate (or to give up public ownership of) two portions of public alleyways. The first is approximately 12' x 262' for the portion running from Chadwick Street to Dearborn Street, and the second is approximately 12' x 51' for the portion running along the east property line of the applicant's property. If approved, these sections of the two alleys would be divided and allocated to the property owners abutting the vacated portions of the alleyways. This property is zoned R-1-7,000 (Residential) and is located within Council 7, represented by Sarah Young. (Staff Contact: Diana Martinez at 801-535-7215 or [diana.martinez@slc.gov](mailto:diana.martinez@slc.gov)) **Petition Number: PLNPCM2026-00073**

Senior Planner Diana Martinez presented the proposal as outlined in the staff report and stated that staff are recommending a positive recommendation to the City Council.

### Public Hearing

Commissioner Burrows opened the public hearing.

Ralph Dewsnap – neighbor of applicant supports proposal and stated this would be an improvement to the neighborhood.

Commissioner Burrows closed the public hearing.

### Executive Session

Commissioners, Staff and Applicant discussed the following topics:

- Use of the alleyway
- Structures encroaching on the alley
- Number of homeowners needed for total alley vacation.

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<b>Motion</b>	Commissioner Sullivan motioned to forward a recommendation of approval to City Council. Commissioner Barry seconded the motion.
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<b>Vote</b>	Yes: Barry, Sullivan No: Burrows, Rosenfield Abstained:
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<b>Result</b>	The motion failed without majority vote.
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<b>Second Motion</b>	Commissioner Barry motioned to forward a recommendation of approval to City Council with a stated preference that the City Council look into an entire vacation of the alleyway between Chadwick and Dearborn. Commissioner Sullivan seconded the motion.
<b>Vote</b>	Yes: Barry, Burrows, Sullivan No: Rosenfield Abstained:
<b>Result</b>	The motion passed.

3. **Rezone at Approximately 2620 N 2200 W, 2075 W 2670 N, and 2025 W 2670 N** – Dustin Kuttler, representing the property owner, is seeking to amend the zoning map for the properties from the AG-2 (Agricultural) District to the M-1A (Northpoint Light Industrial) Zoning District. The property at 2620 N 2200 W currently features a single-family house at the front and agricultural uses at the back. The properties at 2075 W 2670 N and 2025 W 2670 N are currently irrigated pastureland. No applications to develop the affected properties have been submitted at this time. The properties at 2075 and 2025 W 2670 N are intended to accommodate future light industrial uses, while the current house at 2620 N 2200 W is intended to be removed to provide drive access to the future development from 2200 W. The properties are located within Council 1, represented by Victoria Petro. (Staff Contact: Alicia Seeley at 801-535-7922 or [alicia.seeley@slc.gov](mailto:alicia.seeley@slc.gov)) **Petition Number: PLNPCM2025-01205**

Senior Planner Aaron Barlow and Principal Planner Alicia Seeley presented the proposal as outlined in the staff report and stated that staff are recommending a positive recommendation to the City Council.

### **Public Hearing**

Commissioner Burrows opened the public hearing.

No one commented, and the Public Hearing was closed.

### **Executive Session**

Commissioner, Staff and Applicant(s) discussed the following topics:

- Clarification was made on the project property's location in relation to the proposed homeless shelter.
- The proposed community benefit and development agreement will run with the land and remain with the property.

- Uses allowed under the M-1A zone.
- What zones are across(west) of 2200 West from the project property.
- Noise Ordinances are monitored by Salt Lake County.

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<b>Motion</b>	Commissioner Rosenfield motioned to forward a recommendation of denial to City Council because the M-1A district permits Data Centers as a land use, and that does not comply with Plan Salt Lake’s Environmental Protection Initiative. Commissioner Barry seconded the motion.
<b>Vote</b>	Yes: Barry, Rosenfield, Sullivan No: Burrows Abstained:
<b>Result</b>	The motion passed 3-1.

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**The meeting adjourned at approximately 6:34 PM.**

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**RECORDS:** For Planning Commission agendas, minutes, staff reports, and YouTube recordings, visit [www.slcc.gov/pc](http://www.slcc.gov/pc). Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are approved, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

**ACCESSIBILITY:** The City & County Building is an accessible facility. You may make requests for reasonable accommodations, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Division Office at [planningadmin@slcc.gov](mailto:planningadmin@slcc.gov) or (801) 535-7757.

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