



PLANNING DIVISION  
**PLANNING COMMISSION AGENDA**

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Wednesday, March 25, 2026 at 5:30 PM  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah 84111

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### MEETING PARTICIPATION

To comment during the Public Hearing portion of the meeting, please join us in person:

- **Individuals:** *Each person gets two (2) minutes.*
- **Recognized Community Organizations:** *Representative gets five (5) minutes.*

**Note:** *Speakers cannot transfer their time to another person.*

### SUBMITTING WRITTEN COMMENTS

If you are unable to attend the meeting in person but would like to submit comments on an agenda item, please **email the staff contact listed** for that specific item.

**Submission Deadlines:**

- **To be included in the Staff Report:** *Comments must be received **by 12:00 PM** on the **Wednesday the week before the meeting.***
- **To be forwarded to the Commission** (but **not** included in the Staff Report):  
*Comments received **between 12:01 PM** on the **Wednesday the week before the meeting** and **12:00 PM** on the **day of the meeting.***

**Note:** *Comments and materials received after the deadlines may not be reviewed prior to the meeting but will be added to the official record. Emails received will **not** be read aloud during the meeting.*

## MEETING LIVESTREAMS

The Planning Commission **meeting livestream will be available** on the following platform the day of the meeting:

- [Youtube – SLC Live Meetings](#)

## BEFORE THE MEETING

**DINNER** – Dinner will be provided for Commissioners and Staff at 5:00 PM in Room 326. During this time, the Commission may also receive training related to their roles and city planning topics.

## MEETING OPENING

**CALL TO ORDER**

**ROLL CALL**

**REPORT OF THE CHAIR & VICE-CHAIR**

**REPORT OF THE DIRECTOR**

**OPEN FORUM** – Commissioners may discuss general planning, zoning, or land use topics not listed on the agenda. This discussion is limited to 10 minutes and does not include public input.

**Note:** *The order of agenda items may be changed at the Commission's discretion.*

## CONSENT AGENDA

1. **Approval of the Minutes for March 11, 2026**

## WORK SESSIONS

2. **2025 Planning Division Annual Report** – Planning staff will present the 2025 annual report to the Planning Commission.
3. **2026 Utah Legislature Recap and Training** – Planning staff will provide the commission with a recap of legislative bills that passed during the 2026 legislative session that impact the commission or that may require potential code updates. (Staff Contact: Nick Norris at 801-535-6173 or [nick.norris@slc.gov](mailto:nick.norris@slc.gov) )

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**RECORDS:** For Planning Commission agendas, minutes, staff reports, and YouTube recordings, visit [www.slcc.gov/pc](http://www.slcc.gov/pc). Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are approved, which usually occurs at the next regularly scheduled meeting of the Planning Commission.