

**Salt Lake City Planning Commission  
Summary of Actions**

**November 9, 2022 5:30 p.m.**

**This meeting was held online and in person at  
City & County Building 451 South State Street, Room 326**

**1. October 26, 2022 Meeting Minutes**

**Action: Approved.**

**1. Conditional Use Permit for an ADU at approximately 1331 S Emigration Cir.** - Russell Morley, the property owner, is requesting approval for a conditional use permit to allow an ADU (Accessory Dwelling Unit) on property located at approximately 1331 South Emigration Circle. The proposed ADU will be within a new, detached accessory structure, approximately 700 square-foot footprint, located to the rear of the house on the property. The subject property is zoned R-1-5000 (Single Family Residential) zoning district and is located within Council District 6, represented by Dan Dugan. (Staff contact: Rylee Hall, Principal Planner, at (801) 535-6308 or rylee.hall@slcgov.com). **Case number PLNPCM2022-00590**

**Action: Approved.**

**2. Glendale Regional Park Plan** - The Salt Lake City Public Lands Department and Engineering Division are proposing the Glendale Regional Park Plan for the 17-acre open space located at 1200 West 1700 South in Salt Lake City, previously home to the Raging Waters waterpark. This regional park would serve the westside the way that Liberty Park and Sugar House Park do for the east side and for the entire city. The project team has been working with the community since Summer of 2021 to develop a vision for a new regional park at this site. The goals and objectives for the site, the concept plan and amenities, and the contents of the draft plan are all based upon robust community engagement. The Glendale Regional Park Plan establishes a framework to guide the development of this space into a new regional park, increasing the level of service for the Glendale community and residents citywide, and creating an ecological asset on the City's westside. This new regional park would help to fulfill the City's goal of adding 94 acres of new public lands in the next decade. The Planning Commission is being asked to make a recommendation to the City Council regarding the adoption of the proposed plan. The area covered by the plan is located in City Council District 2, represented by Alejandro Puy. (Staff Contact: Kat Maus at 801-657-2223 or Katherine.maus@slcgov.com)

**Action: Forward a positive recommendation to City Council with the advice that City Council pay special attention to operations, maintenance, security, and staffing for the park.**

**BRIEFINGS**

**1. Homeless Resource Center Text Amendment** - The Planning Commission will receive a briefing on the proposed Homeless Resource Center Text Amendment. The proposed amendment includes the creation of an overlay zoning district that would be used to approve future homeless resource centers in the city through the zoning map amendment process. The purpose of the briefing will be to go over the future approval process, the changes to the code, and the adoption steps that include deadlines imposed by the City Council.

**Action: No action required or taken. Briefing only.**

**2. Sugar House Drive Through Discussion** - The Planning Commission will review options for regulating drive throughs in the CSHBD Sugar House Business District. In August, the commission decided to initiate a petition to modify drive through regulations in this zoning district and instructed staff to provide options so the commission can give direction regarding how to proceed.

**Action: Adopted a motion consistent with staff's recommendation.**

*Disclaimer: A written record of decision for any item where the Commission made a final decision will be created by the staff planner. If you are interested in receiving a copy of the record of decision for any agenda item, please contact the planner listed for that agenda item.*

*Any final decision made by the Planning Commission can be appealed by filing an "appeal of decision" application within 10 days of the decision. Contact the Planning Division for more information about filing an appeal.*

Dated at Salt Lake City, Utah this 10<sup>th</sup> day of October 2022.  
David Schupick, Administrative Assistant