

SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA
In Room 326 of the City & County Building
March 11, 2020, at 5:30 p.m.
(The order of the items may change at the Commission's discretion)

FIELD TRIP - The field trip is scheduled to leave at 4:00 p.m.

DINNER - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

APPROVAL OF MINUTES FOR FEBRUARY 26, 2020

REPORT OF THE CHAIR AND VICE CHAIR

REPORT OF THE DIRECTOR

PUBLIC HEARINGS

1. **ADU Conditional Use at approximately 1695 S Wasatch Dr** - Andrea Palmer, Modal Living and property owner representative, is requesting Conditional Use approval for a 432 square foot accessory dwelling unit (ADU) to be located in the rear of the property located at 1695 S Wasatch Drive. The property is zoned R-1/12,000 (Single Family Residential), where ADUs must be processed as a conditional use. The property is located within Council District 6, represented by Dan Dugan. (Staff Contact: Krissy Gilmore at (801) 535-7780 or Kristina.gilmore@slcgov.com) **Case number PLNPCM2020-00012**

2. **Rezone and Master Plan Amendment at approximately 771 & 795 North 400 West** - Derek Christensen representing DW Asset Management, the property owner, is requesting that the City amend the zoning map and associated future land use map for their properties located at 771 North 400 West and 795 North 400 West. The intent is to allow future re-development of the properties for multi-family housing which is not allowed under the current zoning. No specific site development proposal has been submitted at this time. The following petitions are associated with this request;
 - a. **Zoning Map Amendment** - The property is currently zoned M-1 – Light Industrial. The petitioner is requesting to amend the zoning map designation of the property to the MU – Mixed Use zoning district. **Case number PLNPCM2019-01011**

 - b. **Master Plan Amendment** - The associated future land use map in the Capitol Hill Master Plan currently designates the property as "Light Industrial". The petitioner is requesting to amend the future land use map for the parcel to "High Density Mixed Use". **Case number PLNPCM2019-01095**

The property is located within Council District 3, represented by Chris Wharton. (Staff Contact: David J. Gellner at (801-535-6107 or david.gellner@slcgov.com)

3. **Maplewood Addition Street Closure and Subdivision Amendment at approximately 6780 W North Temple** - Corbin Bennion, representing the School and Institutional Trust Lands Administration, adjacent property owner, is requesting to vacate the streets within the Maplewood Addition subdivision. The subdivision was platted in 1911 but never developed as intended. The applicant would like to vacate the streets to incorporate into the adjacent parcel. The subject property is located in the M-1 (Light Manufacturing) zoning district and within Council District 1, represented by James Rogers. (Staff Contact: Mayara Lima at (801) 535-7118 or mayara.lima@slcgov.com) **Case Numbers PLNPCM2019-00567 and PLNSUB2019-00755**

4. **Design Review Gillmor Hall Building Addition at Westminster College at approximately 1230 East 1700 South** - Derek Payne of VCBO Architecture, has submitted an application to the City for Design Review on behalf of Westminster College. The proposed project consists of an addition to the existing Jewett Center for the Performing Arts which is located south of 1700 S at approximately 1230 E on the Westminster campus. The building addition to be known as Gillmor Hall will be 45-feet tall with a footprint of approximately 9,000 square feet. It will contain a 100-person recital hall and dance performance studio housed in a triangular-shaped building located on the south-east side of the existing Jewett Center. In the institutional zoning district, buildings taller than 35-feet but less than 75-feet in height may be authorized through the design Review process. The subject property is located within the I – Institutional zoning district and is within Council District 7, represented by Amy Fowler. (Staff Contact: David J. Gellner at (801)-535-6107 or david.gellner@slcgov.com) **Case number PLNPCM2020-00009**

The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at www.slcgov.com/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived and may be viewed at www.slctv.com. The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.