

**SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**  
**In Room 326 of the City & County Building**  
**August 28, 2019, at 5:30 p.m.**

**(The order of the items may change at the Commission's discretion)**

**FIELD TRIP** - The field trip is scheduled to leave at 4:00 p.m.

**DINNER** - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

**PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**APPROVAL OF MINUTES FOR AUGUST 14, 2019**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

**PUBLIC HEARINGS**

1. **Maplewood Addition Street Closure and Subdivision Amendment at approximately 6780 W North Temple** - A request by Corbin Bennion, representing the adjacent property owner, to vacate the streets within the Maplewood Addition subdivision. The subdivision located at approximately 6780 W North Temple was platted in 1911 but never developed as intended. The applicant would like to vacate the streets to incorporate into the adjacent parcel. The subject property is located in the M-1 (Light Manufacturing) zoning district and Council District 1, represented by James Rogers. (Staff contact: Mayara Lima at (801) 535-7118 or [mayara.lima@slcgov.com](mailto:mayara.lima@slcgov.com)) **Case numbers PLNPCM2019-00567 and PLNSUB2019-00755**
  
2. **Zoning Map Amendment at approximately 1790 W Associated Ave** - Richard Reese, representative of the property at approximately 1760 and 1790 W Associated Avenue, has requested a zoning map amendment from CC (Corridor Commercial) to M-1 (Light Manufacturing). The property has existing structures and storage area. The applicant anticipates expanding the existing manufacturing use on the site, which is non-conforming with the current zoning. The property is in Council District 2, represented by Andrew Johnston. (Staff contact: Sara Javoronok at (801) 535-7625 or [sara.javoronok@slcgov.com](mailto:sara.javoronok@slcgov.com)) **Case number PLNPCM2019-00540**
  
3. **Zoning Map Amendment at approximately 2064 N 2200 W and 2066 N 2200 W** - Kevin Collotzi, property owner, is requesting to amend the existing zoning for four (4) parcels located at approximately 2064 N 2200 W and 2066 N 2200 W respectively. The proposed change is from the AG-2 (Agricultural) to the M-1 (Light Manufacturing) zoning district. The amendment is to implement the master plan zoning and to accommodate future development of the property. No specific site development proposal has been submitted at this time. The property is located within Council District 1, represented by James Rogers. (Staff contact: David J. Gellner at (801) 535-6107 or [david.gellner@slcgov.com](mailto:david.gellner@slcgov.com)) **Case number PLNPCM2019-00431**

4. **Salt Lake City Water Reclamation Facility Conditional Use for a New Sewage Treatment Plant at approximately 1365 W 2300 N** - Jason Brown, Chief Engineer with Salt Lake City Department of Public Utilities is requesting Conditional Use approval for a new Salt Lake City Water Reclamation Facility (sewage treatment plant) to be located at 1365 W 2300 N in the M-1 Light Manufacturing zoning district. The proposal is for the replacement of the existing facility which was constructed in the 1960s and is nearing the end of its service life. The new sewage treatment plant will consist of numerous structures including an administration building, maintenance facility, storage buildings, pump stations, electrical generation building, laboratory and various other structures related to the operation of the facility. The new facilities will be built in stages over an approximately 5-year construction period on the 113-acre site as existing facilities are decommissioned and demolished. The property is located within Council District 1, represented by James Rogers. (Staff contact: David J. Gellner at (801) 535-6107 or [david.gellner@slcgov.com](mailto:david.gellner@slcgov.com)) **Case number PLNPCM2019-00526**

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/planning](http://www.slcgov.com/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived and may be viewed at [www.slctv.com](http://www.slctv.com). The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.*