

SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA

In Room 326 of the City & County Building

January 23, 2019, at 5:30 p.m.

(The order of the items may change at the Commission's discretion)

FIELD TRIP - The field trip is scheduled to leave at 4:00 p.m.

DINNER - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

APPROVAL OF MINUTES FOR JANUARY 9, 2019

REPORT OF THE CHAIR AND VICE CHAIR

REPORT OF THE DIRECTOR

PUBLIC HEARINGS

- 1. Early Notification Text Amendment** - A petition by the City Council to review regulations and processes related to early notification and public participation in planning processes. The Planning Commission reviewed this request in May 2017 and tabled this item for additional information. The purpose of the proposed changes is to clarify the language in the ordinance as well as increase awareness and participation by the public while affording a timely review process for applicants and projects. The proposed regulation changes will affect various sections of the City Code including Section 2.60, Recognized Community Organizations, Title 20, Subdivisions and Title 21A, Zoning Ordinance. Related provisions of the City Code may also be amended as part of this petition. (Staff contact: Tracy Tran at (801) 535-7645 tracy.tran@slcgov.com). **Case number: PLNPCM2016-00300**
- 2. Foothills Trails Master Plan** - Representatives from the Parks and Public Lands Division of the City will provide an overview of the Foothill Trails Master Plan and ask the Planning Commission to forward a recommendation to the city council regarding adopting the plan. The Plan provides guidance on the location of future trails, trail management, and trail maintenance for trails located in the foothills of the mountains on the eastern and northern portions of the City. The Foothill Trails Master Plan includes lands that are located in parts of City Council District 3 (represented by Chris Wharton) and City Council District 6 (represented by Charlie Luke). Staff Contact: Lewis Kogan at 801-972-7828 or lewis.kogan@slcgov.com
- 3. Spy Hop Planned Development** - Peter Corroon, is requesting Planned Development approval for a new digital media student center/community event center at 208 W 900 S. The proposal is for a 3-story building that will have classrooms and studio space as well as an indoor/outdoor community event space on the 3rd floor. The building is approximately 20,000 square feet and will be located on a .4- acre parcel. The applicant seeks relief from 3rd level setback requirements in the FB-UN2 zone in that the building

includes a mechanical room and portions of an indoor/outdoor Community and Performance space that encroach into that setback. Additionally, the applicant seeks to reduce the 60% 1st level glass requirements by activating the street in other ways. The property is in the FB-UN2 (Form-based Urban Neighborhood) zone and is located in Council District #4, represented by Derek Kitchen. (Staff contact: Eric Daems at 801-535-7236 or eric.daems@slcgov.com) **Case number PLNSUB2018-00875**

4. **Alliance House Zoning Map Amendment at approximately 1805 S. Main Street** - Alliance House, Inc. is requesting that the City amend the zoning map for their property located at 1805 S. Main Street. The property is zoned BP – Business Park and contains an old motel building that is currently being used for multi-family housing. The applicant is requesting to amend the zoning designation of the property to CC – Corridor Commercial in order to replace the existing building with a new multi-family apartment building. No specific site development proposal has been submitted at this time. The property is located within Council District 5, represented by Erin Mendenhall. (Staff contact: David J. Gellner at (801-535-6107 or david.gellner@slcgov.com)) **Case number PLNPCM2018-00904**

The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at www.slcgov.com/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at www.slctv.com. The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.