

**SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA  
AMENDED**

**In Room 326 of the City & County Building  
June 27, 2018, at 5:30 p.m.**

**(The order of the items may change at the Commission's discretion)**

**FIELD TRIP** - The field trip is scheduled to leave at 4:00 p.m.

**DINNER** - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

**PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**APPROVAL OF MINUTES FOR JUNE 13, 2018**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

**OTHER BUSINESS**

1. **Bishop Place Planned Development Approval Time Extension Request – NOT A PUBLIC HEARING** - A fourth time extension is requested by the applicant of the previously approved Bishop Place Planned Development. The project was originally approved on June 25, 2014. A yearlong extension was granted on June 14th, 2017. The developer has submitted a request to the Historic Landmarks Commission to demolish the nine (9) existing structures in the development; however, they would like to be able to pursue the Planned Development if they are not able to demolish the structures. The location of the project is approximately 432 N 300 West. The subject property is within Council District 3, represented by Chris Wharton. (Staff contact: Daniel Echeverria at (801) 535-7165 or [daniel.echeverria@slcgov.com](mailto:daniel.echeverria@slcgov.com).) **Case numbers PLNSUB2014-00019 & PLNSUB2014-00020**

**PUBLIC HEARING**

2. **Zoning Map Amendment at approximately 1332 & 1334 E 500 S** – Cody Chamberlain of D3cade Homes, is requesting a Zoning Map Amendment from RMF-75 (High Density Multi-Family Residential) to RMU-45 (Residential/Mixed Use) for the property located at the above listed address. The amendment is intended to accommodate a future private residential development with a commercial component. The property is located within Council District 4, represented by Derek Kitchen. (Staff contact: Sara Javoronok at 801-535-7625 or [sara.javoronok@slcgov.com](mailto:sara.javoronok@slcgov.com)) **Case number: PLNPCM2018-00256**

3. **Hopkins Estate Planned Development & Preliminary Subdivision** – A request by Clayton Homes, Inc., representing the property owners, for Planned Development and Preliminary Subdivision approval to construct five (5) new detached single family homes on five (5) new lots at 1950 & 1960 [REDACTED] approval is required as four (4) of the proposed lots would not have frontage on a public street. The applicant has also requested a reduction in the required front and rear yard setbacks for the parcel that abuts 1700 East. The property is located within the R-1/7,000 Single Family Residential Zoning District and falls within Council District 7, represented by Amy Fowler. (Staff contact: Ashley Scarff (801) 535-7660 or [ashley.scarff@slcgov.com](mailto:ashley.scarff@slcgov.com)) **Case numbers PLNSUB2018-00033 & PLNSUB2018-00034**
4. **Single Room Occupancy (SRO) Dwellings Text Amendments** – A request by Mayor Jackie Biskupski to amend sections of the zoning ordinance to better define Single Room Occupancy (SRO) housing, and determine appropriate locations within the city for this use. The intent of the proposed amendments is to implement the recently-adopted Growing SLC: A Five Year Housing Plan (2017-2021). The amendments will affect the following sections of the Zoning Ordinance: 21A.62.040 Definitions of Terms, 21A.33 Land Use Tables, and 21A.44.030 Number of Off-Street Parking Spaces Required. Related provisions of Title 21A (Zoning) may also be amended as part of this petition. (Staff Contact: Ashley Scarff (801) 535-7660 or [ashley.scarff@slcgov.com](mailto:ashley.scarff@slcgov.com)) **Case number PLNPCM2018-00066 (Legislative Matter)**

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/planning](http://www.slcgov.com/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at [www.slctv.com](http://www.slctv.com). The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.*