

**SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA  
AGENDA AMENDED**

**In Room 326 of the City & County Building**

**May 9, 2018, at 5:30 p.m.**

**(The order of the items may change at the Commission's discretion)**

**FIELD TRIP** - The field trip is scheduled to leave at 4:00 p.m. The Planning Commission will take a field trip to see the item on the agenda and visit sites of previously approved projects to compare the finished project to the proposed project.

**DINNER** - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 118 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

**PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**APPROVAL OF MINUTES FOR APRIL 25, 2018**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

**PUBLIC HEARINGS**

- 1. Conditional Use for the 801 Event and Convention Center at approximately 1055 W. North Temple, Unit 2** - Javier Armenta, the lessee of the subject property and owner of 801 Event and Convention Center, is requesting Conditional Use approval to allow a convention center at the above listed property. Salt Lake City's Zoning Code allows convention centers as a conditional use in the Transit Station Area – Special Purpose – Transitional (TSA-SP-T) zoning district where this property is located. The proposed convention center will be located within the existing building on the site. The subject property is located in Council District 2, represented by Andrew Johnston. (Staff Contact: Lauren Parisi at 801-535-7226 or [lauren.parsi@slcgov.com](mailto:lauren.parsi@slcgov.com)) **Petition Number PLNPCM2018-00123**
- 2. 1100 West Street Closure and Subdivision Amendment** – Salt Lake City Transportation Division is requesting to close a portion of 1100 West approximately between 900 South and Hayes Avenue. The purpose of the street closure is to extend the 9Line trail, connecting the 9Line Trail Corridor with the Ila Fyfe Wetland Preserve. 1100 West is located within an existing subdivision and will require a subdivision amendment. The subject property is located in Council District 2, represented by Andrew Johnston. (Staff Contact: Tracy Tran at 801-535-7645 or [tracy.tran@slcgov.com](mailto:tracy.tran@slcgov.com)) **Petition Numbers PLNPCM2018-00146 and PLNSUB2018-00147**

**OTHER BUSINESS**

## 1. Vote for new Vice Chairperson

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/planning](http://www.slcgov.com/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at [www.slctv.com](http://www.slctv.com). The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.*