

## AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA

In Room 326 of the City & County Building

February 14, 2018, at 5:30 p.m.

(The order of the items may change at the Commission's discretion)

**FIELD TRIP** - The field trip is scheduled to leave at 4:00 p.m.

**DINNER** - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 118 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

### **PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**APPROVAL OF MINUTES FOR JANUARY 24, 2017**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

### **PUBLIC HEARINGS**

1. **700 Horizon Planned Development and Preliminary Subdivision at approximately 2473 S 700 East** - Carlos Nunez, representing the property owner North Rock Capital LLC, is requesting approval for a Planned Development and Preliminary Subdivision to create four townhome lots. Planned Development approval is required as three of the lots would not front on a public street. Other zoning requirements may be modified through the Planned Development process. The subject property is located in a RMF-30 (Low Density Multi-family Residential) zoning district and is located in Council District 7 represented by Amy Fowler. (Staff contact: Daniel Echeverria at (801)535-7165 or [daniel.echeverria@slcgov.com](mailto:daniel.echeverria@slcgov.com)) Case numbers: **PLNSUB2017-00980/00981(Administrative matter)**
2. **Rose Park Neighborhood Community Center Conditional Use at approximately 754 North 800 West** - Dan Rip, Real Property Manager for Salt Lake City Corporation (property owner), is requesting the approval of a community recreation center conditional use at the above listed address on parcels that were recently created from street closures. If approved, the City plans to extend a long-term land lease to the Good Samaritan Foundation to allow the organization to build a facility on the subject property that will operate as a resource for local refugees. The site is located in the RMF-35 Moderate Density Multi-Family Residential Zoning District and is located in Council District 3, represented by Chris Wharton. (Staff contact: Ashley Scarff (801)535-7660 or [ashley.scarff@slcgov.com](mailto:ashley.scarff@slcgov.com).) Case number: **PLNPCM2017-01020 (Administrative matter)**

### **WORK SESSION**

3. **Conditional Use for a Homeless Resource Center at approximately 131 E 700 S** - Shelter the Homeless is requesting Conditional Use approval for a new homeless resource center to be located at the above listed address on a 1.29 acre property in the D-2 (Downtown Support) zoning district. The proposed women's resource center will be approximately 61,229 square feet in size and will include areas for sleeping and personal hygiene, client intake, community and day uses spaces, client services, administration, food services, support and donations. The property is located within Council District 4, represented by Derek Kitchen. (Staff contact: David J. Gellner at (801)535-6107 or [david.gellner@slcgov.com](mailto:david.gellner@slcgov.com)) Case number: **PLNPCM2017-01063**

4. **Conditional Use for a Homeless Resource Center on High/Paramount Avenue at approximately 275 W High Avenue and 242 W Paramount Avenue** - Shelter the Homeless is requesting Conditional Use approval for a new homeless resource center to be located at the above listed address on a 3 acre combined property in the CG (General Commercial) zoning district. The proposed resource center will serve both men and women with 100 beds dedicated for each. It will be approximately 63,371 square feet in size and will include areas for sleeping and personal hygiene, client intake, community and day uses spaces, client services, administration, food services, support and donations. The property is located within Council District 5, represented by Erin Mendenhall. (Staff contact: David J. Gellner at (801)535-6107 or david.gellner@slcgov.com) Case number: **PLNPCM2017-01064**

### **Briefing**

5. **Planning Division Annual Report**: Nick Norris, Planning Director, will provide an overview of the Planning Division 2017 Annual Report. The Annual Report reviews the activity of the Planning Commission, Historic Landmark Commission, and the Planning Division over the past year, including work load, major accomplishments, master plan implementation, public engagement activities, staff development, and application trends. The Planning Division Annual Report will be posted online at [www.slcgov.com/planning](http://www.slcgov.com/planning) (Staff contact: Nick Norris at (801)535-6173 or nick.norris@slcgov.com)

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/planning](http://www.slcgov.com/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at [www.slctv.com](http://www.slctv.com). The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.*