

AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA
In Room 326 of the City & County Building
January 10, 2018, at 5:30 p.m.
(The order of the items may change at the Commission's discretion)

FIELD TRIP - The field trip is scheduled to leave at 4:00 p.m.

DINNER - Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 118 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

APPROVAL OF MINUTES FOR DECEMBER 13, 2017

REPORT OF THE CHAIR AND VICE CHAIR

REPORT OF THE DIRECTOR

PUBLIC HEARINGS

1. **New Municipal Service Use SLC Mosquito Abatement District Complex at approximately 2215 North 2200 West** - Andy Tongish, of Design West Architects, representing the Salt Lake City Mosquito Abatement District (SLCMAD), is requesting Conditional Use approval for a new municipal service use to be located at the above listed address on a 7.8 acre parcel in the BP – Business Park zoning district. The proposal is for a new headquarters and complex for the SLCMAD consisting of six (6) buildings on the property including buildings for administration/laboratory, dormitory, truck storage and maintenance, vehicle storage, chemical storage and a fish hatchery, all of which will support the operations and mission of the district. The property is located within Council District 1, represented by James Rogers. (Staff contact: David J. Gellner at (801-535-6107 or david.gellner@slcgov.com) Case number: **PLNPCM2017-00802 (Administrative Item)**)

2. **TAG Row House Development at approximately 613 East 100 South** - Jordan Atkin, the property owner, is requesting Planned Development and Preliminary Subdivision approval to construct a 3-unit row house at the above listed address. The applicant is requesting relief from the City's Zoning and Subdivision Ordinance through the planned development process for modified setbacks, elimination of the side entry landscape buffer, and the creation of undersized lots without street frontage. The site is zoned RMF-45 (Moderate/High Density Multi-Family Residential), and is located in Council District 4, represented by Derek Kitchen. (Staff contact: Lauren Parisi at (801)535-7226 or lauren.parisi@slcgov.com). Case numbers: **PLNSUB2017-00723 and PLNSUB2017-00964 (Administrative Item)**

WORK SESSION

3. **The Planning Commission will hear a presentation from the Seven Canyons Trust. The Seven Canyons Trust is a local non-profit organization working to daylight and rehabilitate the seven creeks that flow into the Salt Lake valley from the Wasatch Mountains. Representatives from the group will discuss the goals of the organization with the Planning Commission. This is an educational presentation for the Planning Commission to learn about the various planning related activities being done by other groups that may impact the city.**

The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at www.slcgov.com/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at www.slctv.com. The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.