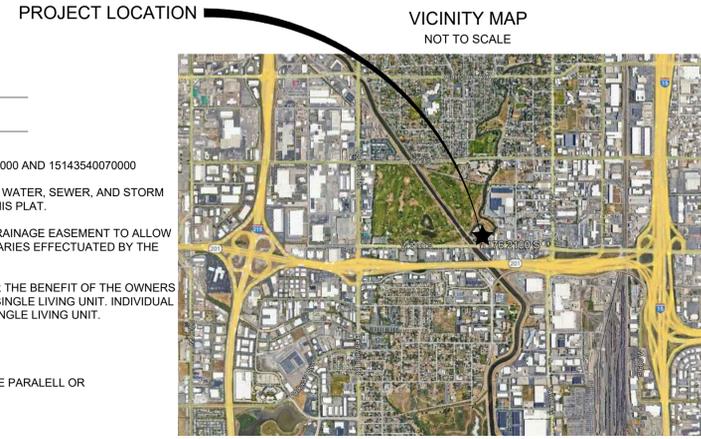


JORDAN RIVER FLATS A UTAH CONDOMINIUM PROJECT

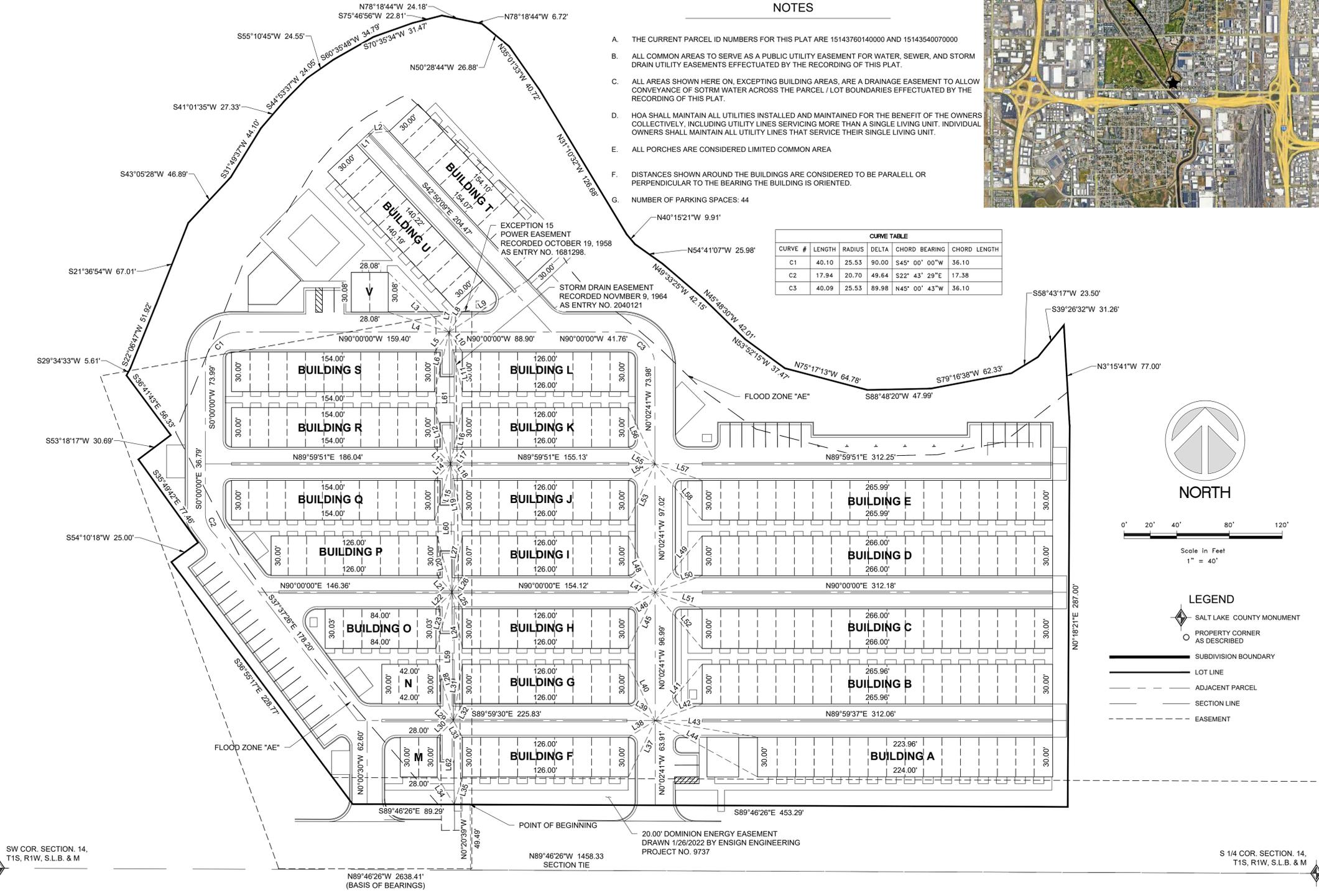
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
SALT LAKE COUNTY, UTAH
JUNE 2023



NOTES

- A. THE CURRENT PARCEL ID NUMBERS FOR THIS PLAT ARE 15143760140000 AND 15143540070000
- B. ALL COMMON AREAS TO SERVE AS A PUBLIC UTILITY EASEMENT FOR WATER, SEWER, AND STORM DRAIN UTILITY EASEMENTS EFFECTUATED BY THE RECORDING OF THIS PLAT.
- C. ALL AREAS SHOWN HERE ON, EXCEPTING BUILDING AREAS, ARE A DRAINAGE EASEMENT TO ALLOW CONVEYANCE OF SOTRM WATER ACROSS THE PARCEL / LOT BOUNDARIES EFFECTUATED BY THE RECORDING OF THIS PLAT.
- D. HOA SHALL MAINTAIN ALL UTILITIES INSTALLED AND MAINTAINED FOR THE BENEFIT OF THE OWNERS COLLECTIVELY, INCLUDING UTILITY LINES SERVICING MORE THAN A SINGLE LIVING UNIT. INDIVIDUAL OWNERS SHALL MAINTAIN ALL UTILITY LINES THAT SERVICE THEIR SINGLE LIVING UNIT.
- E. ALL PORCHES ARE CONSIDERED LIMITED COMMON AREA
- F. DISTANCES SHOWN AROUND THE BUILDINGS ARE CONSIDERED TO BE PARALLEL OR PERPENDICULAR TO THE BEARING THE BUILDING IS ORIENTED.
- G. NUMBER OF PARKING SPACES: 44

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	40.10	25.53	90.00	S45° 00' 00"W	36.10
C2	17.94	20.70	49.64	S22° 43' 29"E	17.38
C3	40.09	25.53	89.98	N45° 00' 43"W	36.10



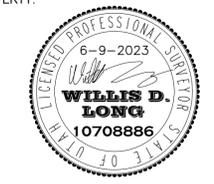
BOUNDARY DESCRIPTION
 BEGINNING ON THE NORTH RIGHT OF WAY LINE OF 2100 SOUTH STREET, SAID POINT BEING LOCATED NORTH 89°46'39" WEST 1458.33 FEET ALONG THE SECTION LINE AND NORTH 0°20'39" WEST 49.49 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 89°46'26" WEST 89.29 FEET; THENCE NORTH 36°55'17" WEST 228.77 FEET; THENCE ALONG THE BOUNDARY LINE CREATED BY WARRANTY DEED RECORDED FEBRUARY 18, 1959 AS ENTRY NO. 1637785, IN BOOK 1588 AT PAGE 467, THE FOLLOWING TWO (2) COURSES: (1) NORTH 54°10'18" EAST 25.00 FEET; (2) NORTH 35°49'42" WEST 77.46 FEET; THENCE ALONG THE BOUNDARY LINE CREATED BY WARRANTY DEED, RECORDED JULY 1, 1959 AS ENTRY NO. 1662243, IN BOOK 1627 AT PAGE 210, THE FOLLOWING TWO (2) COURSES: (1) NORTH 53°18'17" EAST 30.69 FEET; (2) NORTH 36°41'43" WEST 56.33 FEET; THENCE ALONG THE SOUTH BANK OF THE JORDAN RIVER THE COURSES: NORTH 29°34'33" EAST 5.61 FEET; NORTH 22°06'47" EAST 51.92 FEET; NORTH 21°36'54" EAST 67.01 FEET; NORTH 43°05'28" EAST 46.89 FEET; NORTH 31°49'37" EAST 44.10 FEET; NORTH 41°01'35" EAST 27.33 FEET; NORTH 44°53'37" EAST 24.05 FEET; NORTH 55°10'45" EAST 24.55 FEET; NORTH 60°35'48" EAST 34.79 FEET; NORTH 70°35'34" EAST 31.47 FEET; NORTH 75°46'56" EAST 22.81 FEET; SOUTH 78°18'44" EAST 30.90 FEET; SOUTH 50°28'44" EAST 26.88 FEET; SOUTH 35°01'33" EAST 40.72 FEET; SOUTH 31°10'32" EAST 126.68 FEET; SOUTH 40°15'21" EAST 9.91 FEET; SOUTH 54°41'07" EAST 25.98 FEET; SOUTH 49°33'25" EAST 42.15 FEET; SOUTH 45°48'30" EAST 42.01 FEET; SOUTH 53°52'15" EAST 37.47 FEET; SOUTH 75°17'13" EAST 64.78 FEET; NORTH 88°48'20" EAST 47.99 FEET; NORTH 79°16'38" EAST 62.33 FEET; NORTH 58°43'17" EAST 23.50 FEET; NORTH 39°26'32" EAST 31.26 FEET; THENCE DEPARTING FROM THE SOUTH BANK OF THE JORDAN RIVER AND RUNNING ALONG AN EXISTING FENCE LINE THE FOLLOWING TWO COURSES: (1) SOUTH 3°15'41" EAST 77.00 FEET; (2) SOUTH 0°18'21" WEST 287.00 FEET MORE OR LESS TO THE NORTH RIGHT OF WAY LINE OF 2100 SOUTH STREET; THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 89°46'26" WEST 453.29 FEET TO THE POINT OF BEGINNING.

CONTAINS 289,156 SQFT OR 6.64 ACRES MORE OR LESS
 LEGAL DESCRIPTION WAS CREATED IN REFERENCE TO PREVIOUS ALTA SURVEY COMPLETED 9/27/2022

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND THE UTAH CONDOMINIUM ACT TITLE 57 CHAPTER 8 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 9TH DAY OF JUNE, 2023.



OWNER'S DEDICATION

JOHN PRINCE, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS "JORDAN RIVER FLATS" DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS AND OTHER PROPERTY AS REFLECTED AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE IF ANY. OWNER(S) HERE BY CONSENT AND GIVE APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HERE IN.

IN WITNESS WHERE, WE HAVE HEREUNTO SET OUT HANDS THIS ____ DAY OF _____ 20__.

JOHN PRINCE

BY: _____

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF _____)

On this ____ day of _____, 2023, personally appeared before me (NAME OF DOCUMENT SIGNER), whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the (TITLE OR OFFICE) OF (NAME OF CORPORATION), and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said (NAME OF DOCUMENT SIGNER) acknowledged to me that said Corporation executed the same.

STAMP _____ NOTARY PUBLIC _____

OWNER'S DEDICATION

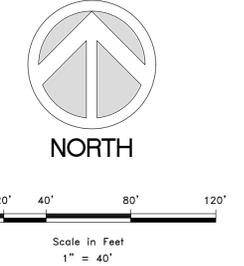
I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

JORDAN RIVER FLATS - PHASE 1 - A UTAH CONDOMINIUM PROJECT

KNOW ALL MEN BY THESE PRESENTS THAT THE JORDAN RIVER FLATS OWNERS ASSOCIATION, THE UNDERSIGNED ASSOCIATION OF UNIT OWNERS, ACTING FOR AND ON BEHALF OF AND PURSUANT TO THE AUTHORIZATION OF SUCH OWNERS OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS THE JORDAN RIVER FLATS, DOES HERE BY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS AND OTHER PROPERTY AS REFLECTED AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE, IF ANY. OWNER HERE BY CONSENTS AND GIVES APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN THEREIN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

SIGNED THIS ____ DAY OF _____ 2023.

BY: (PRINTED NAME/TITLE) _____ BY: (SIGNATURE) _____



- ### LEGEND
- SALT LAKE COUNTY MONUMENT
 - PROPERTY CORNER AS DESCRIBED
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - ADJACENT PARCEL
 - SECTION LINE
 - EASEMENT

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CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS ____ OF ____ 20__	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS ____ OF ____ 20__	CITY ENGINEERING DEIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. CITY ENGINEER _____ DATE _____ CITY SURVEYOR _____ DATE _____	BUILDING SERVICES APPROVED THIS ____ OF ____ 20__ SALT LAKE CITY BUILDING OFFICIAL _____	CITY PLANNING DIRECTOR APPROVED THIS ____ OF ____ 20__ BY THE SALT LAKE PLANNING COMMISSION. PLANNING DIRECTOR _____	CITY ATTORNEY APPROVED AS TO FORM THIS ____ OF ____ 20__ A.D. SALT LAKE CITY ATTORNEY _____	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS ____ DAY OF ____ 20__ AND IS HEREBY APPROVED SALT LAKE CITY MAYOR _____ SALT LAKE CITY RECORDER _____	DEVELOPER: _____ <div style="text-align: center; border: 2px solid black; padding: 5px; font-size: 2em; font-weight: bold;">S1 11</div>	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____

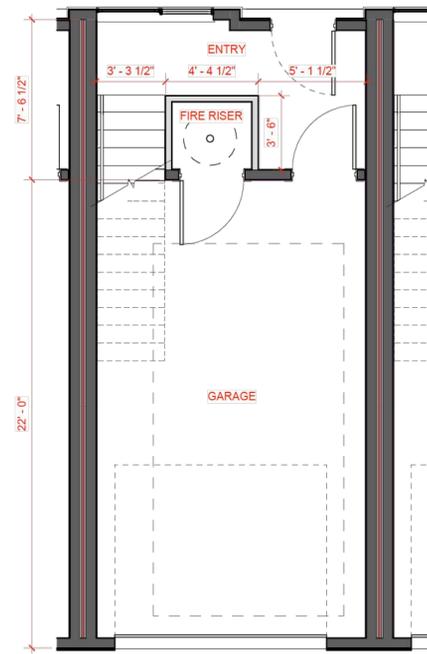
JORDAN RIVER FLATS
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023

LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	12.22	S46° 59' 17"W	L21	16.82	S41° 43' 13"E	L41	55.48	N39° 56' 36"E
L2	15.94	N83° 40' 50"E	L22	17.43	S44° 33' 39"W	L42	37.76	N70° 36' 50"E
L3	64.56	N45° 40' 06"W	L23	44.18	N16° 04' 30"E	L43	78.61	S80° 52' 37"E
L4	48.56	N71° 58' 14"W	L24	43.14	S10° 32' 22"E	L44	88.47	S61° 19' 02"E
L5	18.63	N36° 17' 53"E	L25	14.74	S32° 21' 35"E	L45	47.03	S25° 28' 46"W
L6	46.39	N13° 45' 24"E	L26	14.76	S32° 19' 47"W	L46	23.76	S58° 23' 00"W
L7	18.94	N10° 42' 31"E	L27	43.27	S10° 30' 31"W	L47	23.78	N58° 16' 19"W
L8	46.64	N33° 04' 57"E	L28	44.26	S16° 09' 36"E	L48	47.07	N25° 26' 53"W
L9	71.31	N56° 48' 41"E	L29	17.56	S44° 33' 17"E	L49	55.47	N39° 59' 33"E
L10	18.10	N33° 53' 36"W	L30	17.54	N44° 36' 44"E	L50	37.78	N70° 40' 44"E
L11	46.14	S12° 38' 03"E	L31	43.05	S9° 05' 40"W	L51	37.78	S70° 40' 44"E
L12	44.19	N15° 57' 07"W	L32	14.24	S28° 32' 31"W	L52	55.47	S39° 59' 33"E
L13	17.43	S44° 10' 32"E	L33	14.22	N28° 35' 17"W	L53	47.04	S25° 22' 19"W
L14	17.44	S44° 09' 31"W	L34	24.58	S32° 00' 20"E	L54	23.72	N58° 11' 36"E
L15	44.20	S15° 56' 36"W	L35	21.72	S16° 18' 04"W	L55	23.71	N58° 12' 19"W
L16	43.44	S11° 55' 39"W	L36	49.49	N0° 20' 39"W	L56	47.03	N25° 22' 33"W
L17	15.39	S35° 41' 08"W	L37	47.07	S25° 33' 23"W	L57	37.85	S70° 42' 59"E
L18	15.39	N35° 41' 20"W	L38	23.83	N58° 27' 17"E	L58	55.52	S40° 03' 15"E
L19	43.44	N11° 55' 40"W	L39	23.86	S58° 18' 59"E	L59	96.93	N0° 38' 30"W
L20	44.00	S14° 44' 05"E	L40	47.13	N25° 31' 16"W	L60	97.06	N0° 38' 30"W
LINE TABLE								
LINE #	LENGTH	BEARING						
L61	99.52	N0° 38' 30"W						
L62	82.86	N0° 38' 30"W						

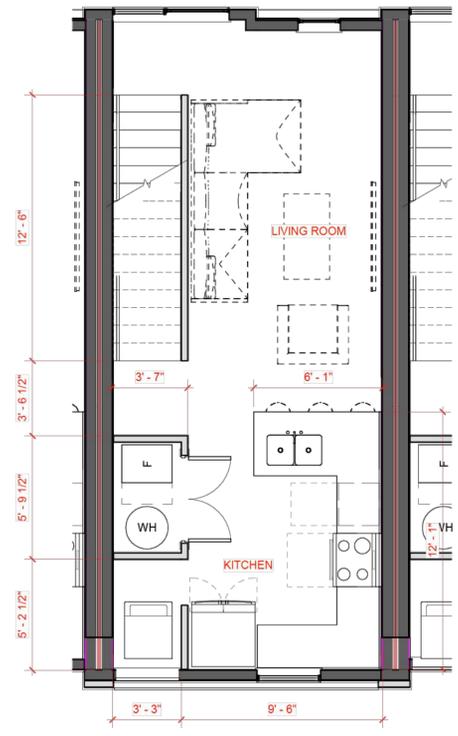
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LINE TABLE	S2 11
FAWKES CONSULTANTS INC.	

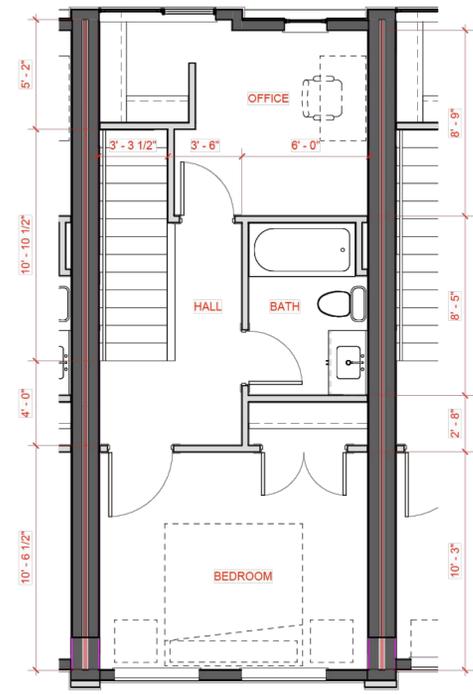
JORDAN RIVER FLATS
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023



① UNIT A - LEVEL 1
 1/4" = 1'-0"
 1/4" = 1'



② UNIT A - LEVEL 2
 1/4" = 1'-0"
 1/4" = 1'

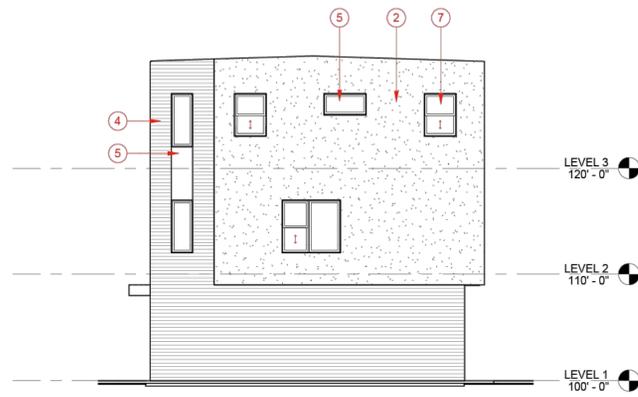


③ UNIT A - LEVEL 3
 1/4" = 1'-0"
 1/4" = 1'

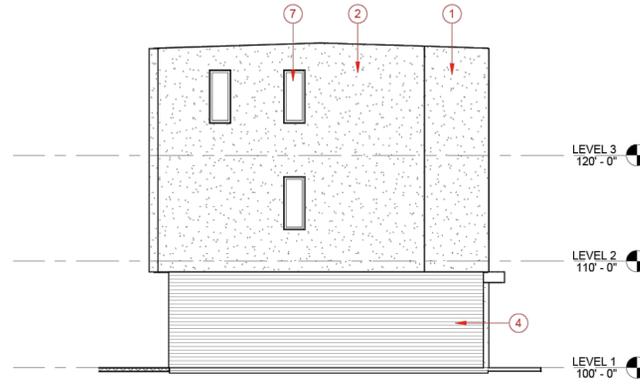
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FLOOR PLAN BY LEVEL	S3 11

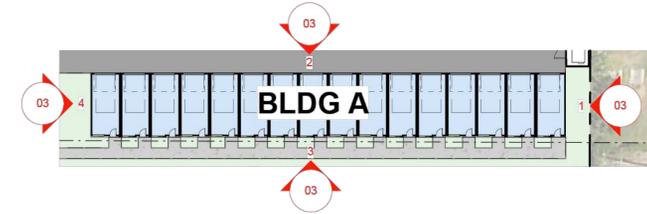
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 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023



1 BLDG A ELEVATION - EAST
 1/8" = 1'-0"
 0' 4' 8' 16'



4 BLDG A ELEVATION - WEST
 1/8" = 1'-0"
 0' 4' 8' 16'



5 BLDG A - LEVEL 1 PLAN
 1" = 40'-0"



2 BLDG A ELEVATION - NORTH
 1/8" = 1'-0"
 0' 4' 8' 16'



3 BLDG A ELEVATION - SOUTH
 1/8" = 1'-0"
 0' 4' 8' 16'

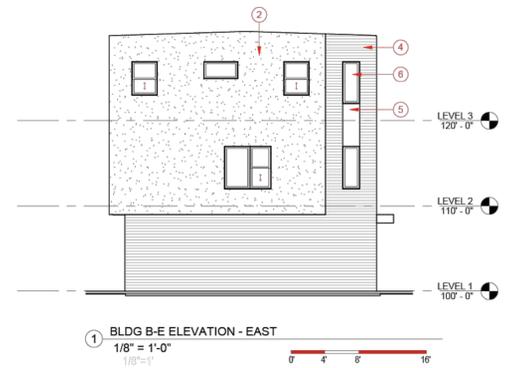
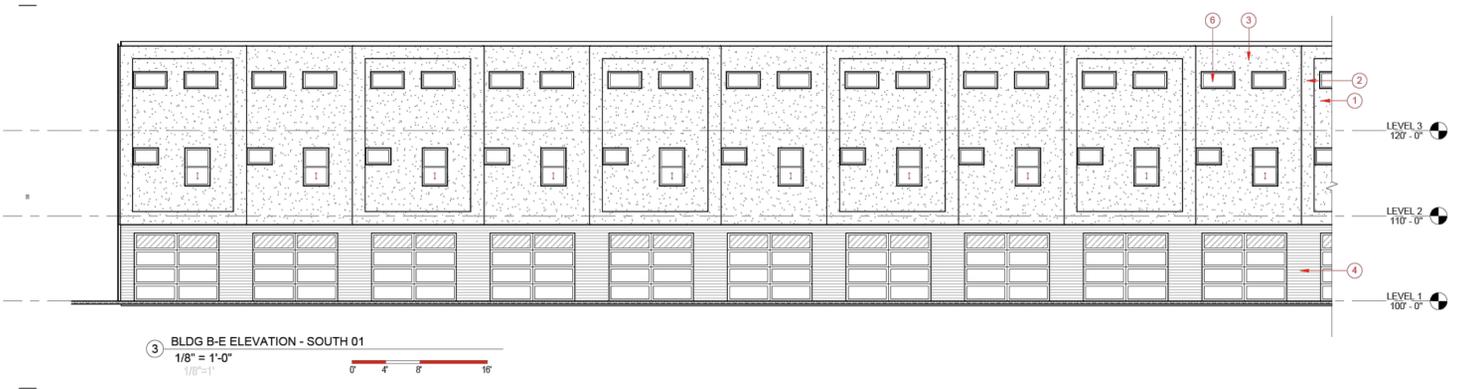
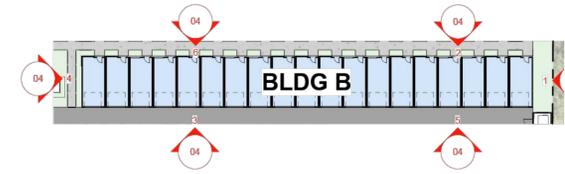
ELEVATIONS BUILDING A	S4 11
FAWKES CONSULTANTS INC.	

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JORDAN RIVER FLATS
A UTAH CONDOMINIUM PROJECT
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 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023

KEYNOTES

- 1 STUCCO - WHITE
- 2 STUCCO - CHARCOAL
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 5 FIBER CEMENT BOARD - FLAT - WHITE
- 6 WINDOW
- 7 OPERABLE WINDOW



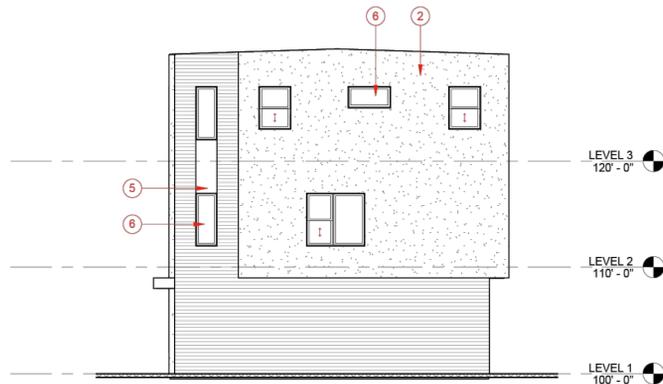
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ELEVATIONS BUILDING B-E	S5 11

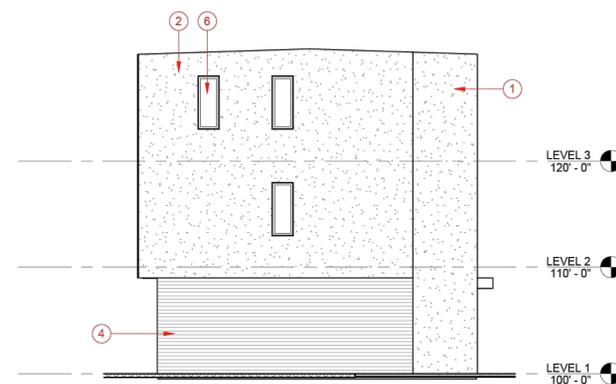
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KEYNOTES

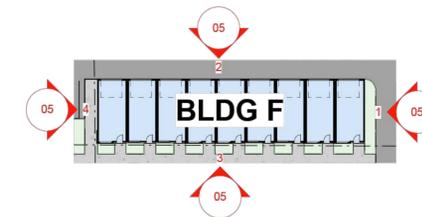
- 1 STUCCO - WHITE
- 2 STUCCO - CHARCOAL
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 5 FIBER CEMENT BOARD - FLAT - WHITE
- 6 WINDOW



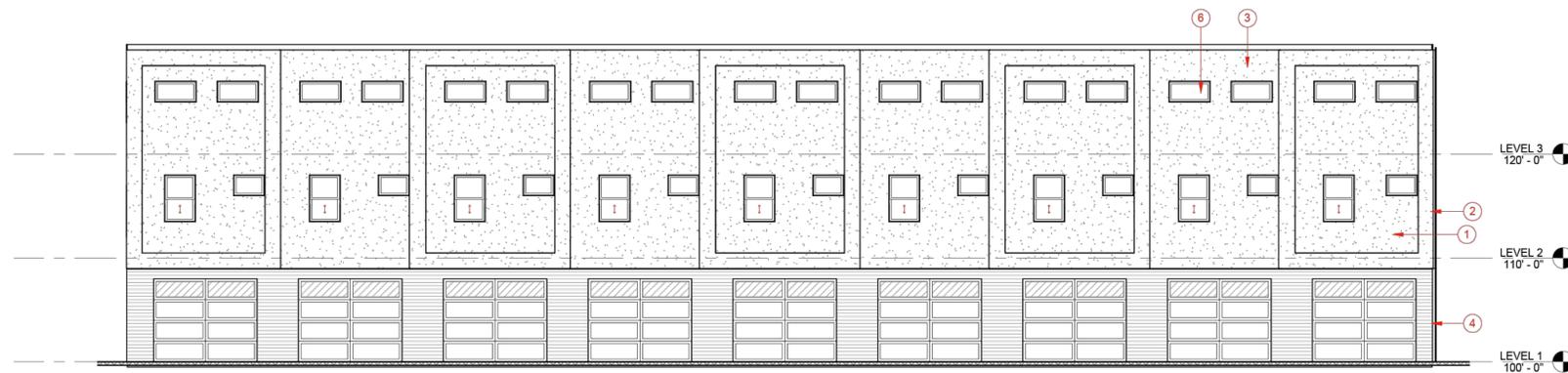
① BLDG F-L & P ELEVATION - EAST
 1/8" = 1'-0"
 1/8"=1'



④ BLDG F-L & P ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1'



⑤ BLDG F-L & P - LEVEL 1 PLAN
 1" = 40'-0"



② BLDG F-L & P ELEVATION - NORTH
 1/8" = 1'-0"
 1/8"=1'

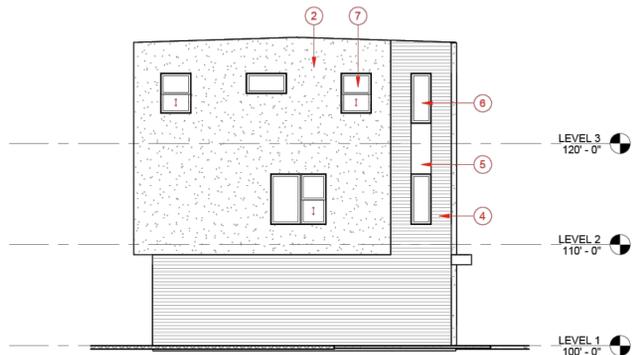


③ BLDG F-L & P ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1'

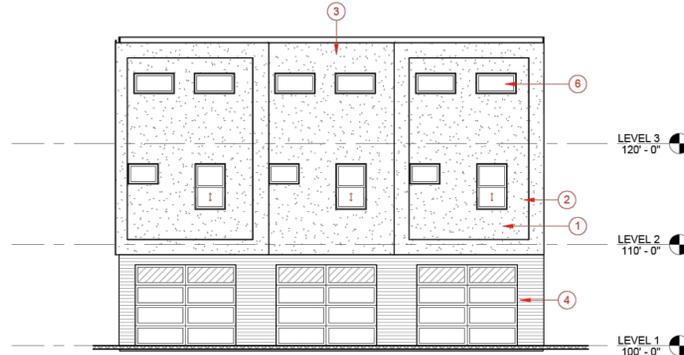
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ELEVATIONS BUILDING F-L & P	S6 11

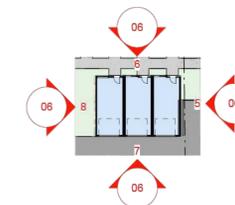
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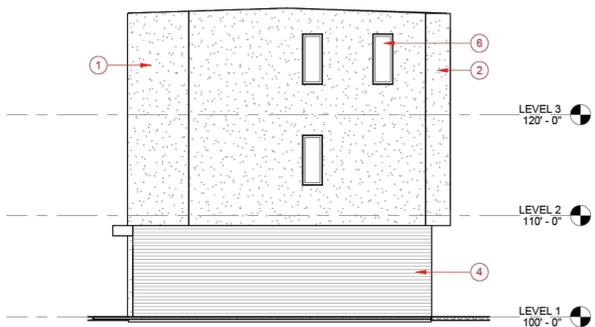
5 BLDG N ELEVATION - EAST
 1/8" = 1'-0"
 1/8"=1'



7 BLDG N ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1'



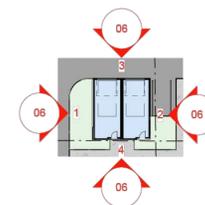
10 BLDG N - LEVEL 1 PLAN
 1" = 40'-0"



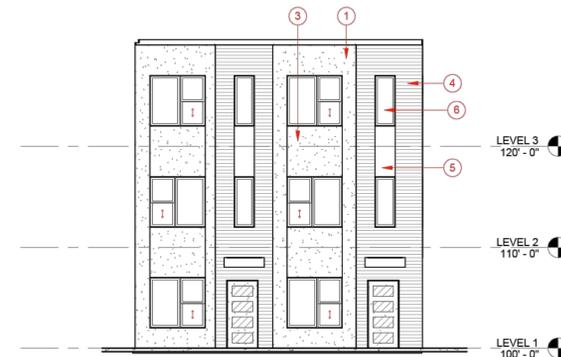
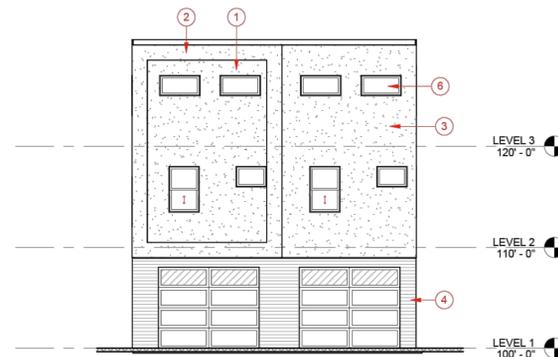
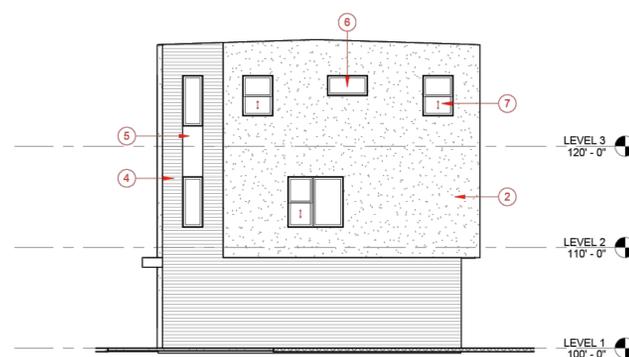
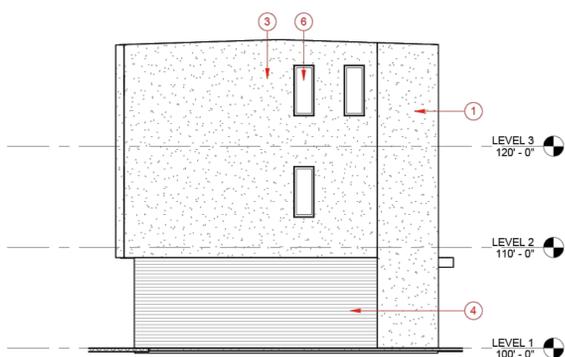
8 BLDG N ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1'



6 BLDG N ELEVATION - NORTH
 1/8" = 1'-0"
 1/8"=1'



9 BLDG M & V - LEVEL 1 PLAN
 1" = 40'-0"



ELEVATIONS
 BUILDING M, N, & V

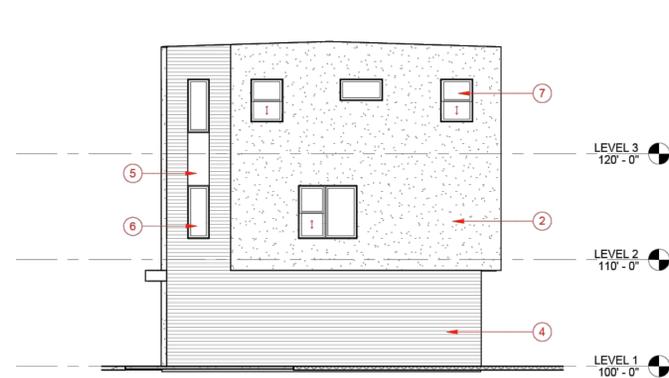
S7
 11

FAWKES
 CONSULTANTS INC.

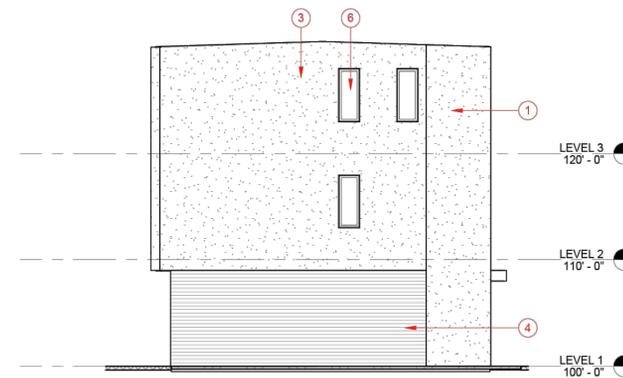
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 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023

KEYNOTES

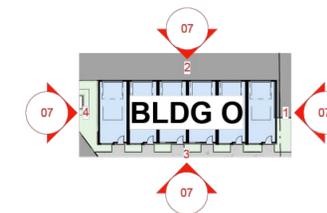
- 1 STUCCO - WHITE
- 2 STUCCO - CHARCOAL
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 5 FIBER CEMENT BOARD - FLAT - WHITE
- 6 WINDOW
- 7 OPERABLE WINDOW



① BLDG O ELEVATION - EAST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



④ BLDG O ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



⑤ BLDG O - LEVEL 1 PLAN
 1" = 40'-0"



② BLDG O ELEVATION - NORTH
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



③ BLDG O ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'

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ELEVATIONS BUILDING O	S8 11

JORDAN RIVER FLATS
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023

KEYNOTES

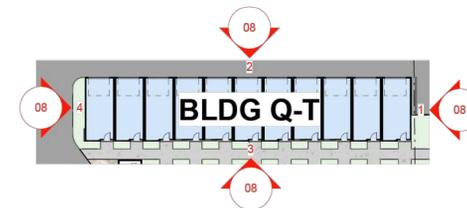
- 1 STUCCO - WHITE
- 2 STUCCO - CHARCOAL
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 5 FIBER CEMENT BOARD - FLAT - WHITE
- 6 WINDOW
- 7 OPERABLE WINDOW



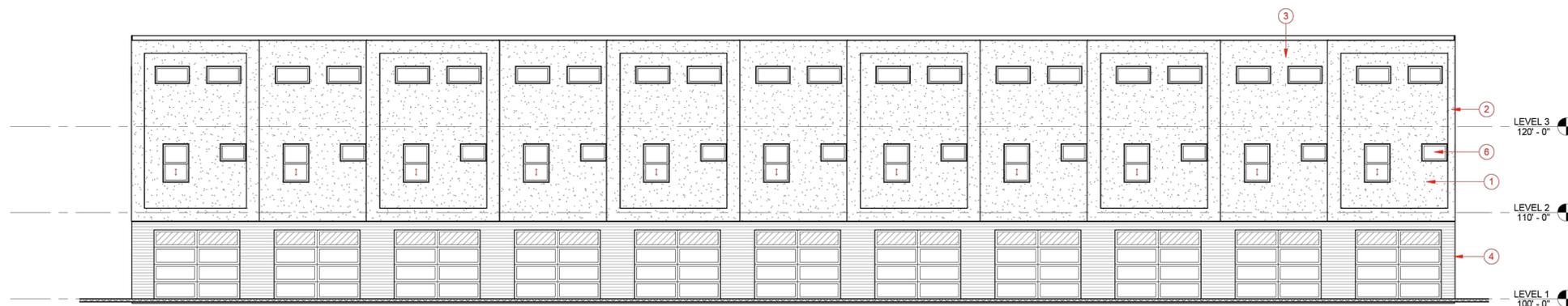
① BLDG Q-T ELEVATION - EAST
 1/8" = 1'-0"
 1/8"=1' 0' 4' 8' 16'



④ BLDG Q-T ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1' 0' 4' 8' 16'



⑤ BLDG Q-T- LEVEL 1 PLAN
 1" = 40'-0"



② BLDG Q-T ELEVATION - NORTH
 1/8" = 1'-0"
 1/8"=1' 0' 4' 8' 16'



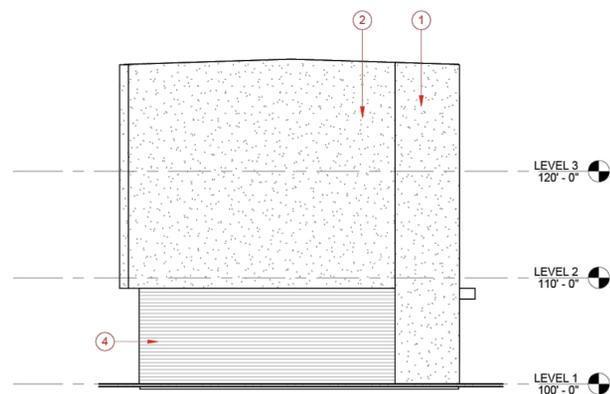
③ BLDG Q-T ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1' 0' 4' 8' 16'

ELEVATIONS BUILDING Q-T	S9 11

JORDAN RIVER FLATS
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 SALT LAKE COUNTY, UTAH
 JUNE 2023

KEYNOTES

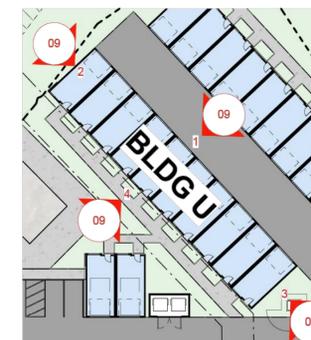
- 1 STUCCO - WHITE
- 2 STUCCO - CHARCOAL
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 5 FIBER CEMENT BOARD - FLAT - WHITE
- 6 WINDOW
- 7 OPERABLE WINDOW



② BLDG U ELEVATION - NORTH WEST
 1/8" = 1'-0"
 1/8"=1'



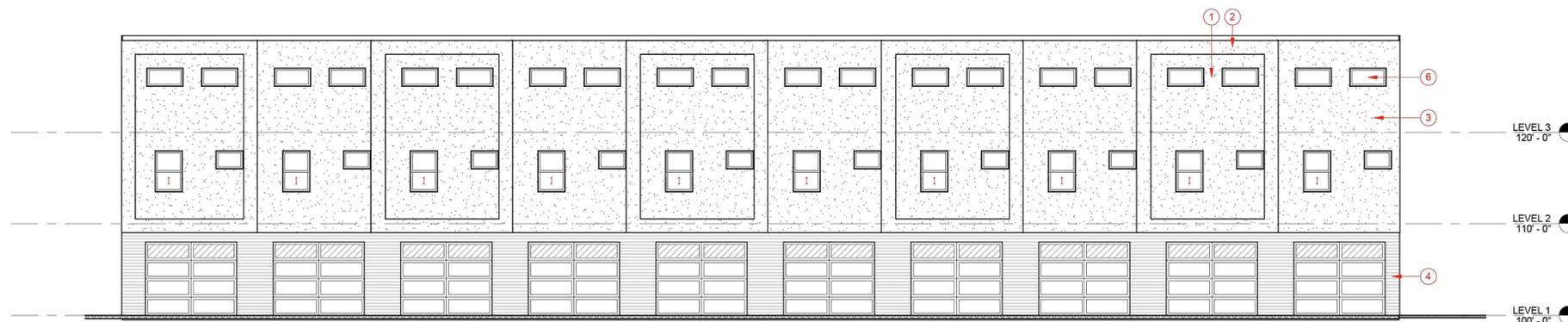
③ BLDG U ELEVATION - SOUTH EAST
 1/8" = 1'-0"
 1/8"=1'



⑤ BLDG U - LEVEL 1 PLAN
 1" = 40'-0"



④ BLDG U ELEVATION - SOUTH WEST
 1/8" = 1'-0"
 1/8"=1'



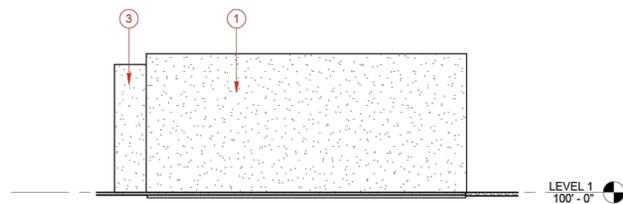
① BLDG U ELEVATION - NORTH EAST
 1/8" = 1'-0"
 1/8"=1'

ELEVATIONS BUILDING U	S10 11

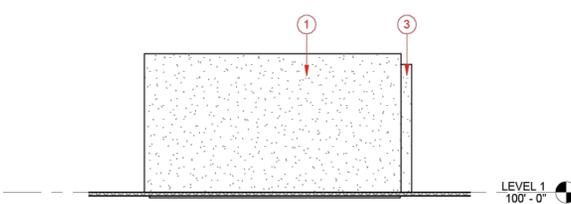
JORDAN RIVER FLATS
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 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1
 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
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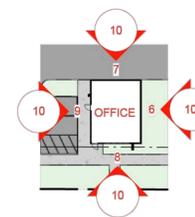
- 1 STUCCO - WHITE
- 3 STUCCO - ACCENT
- 4 FIBER CEMENT BOARD - WOOD TEXTURE - BROWN
- 8 ALUMINUM STOREFRONT GLAZING SYSTEM - BLACK FRAME



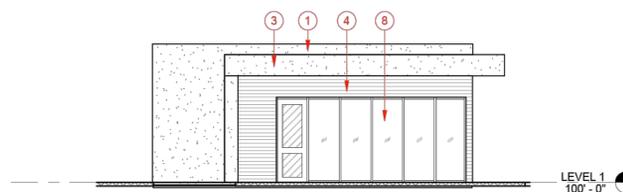
⑥ OFFICE ELEVATION - EAST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



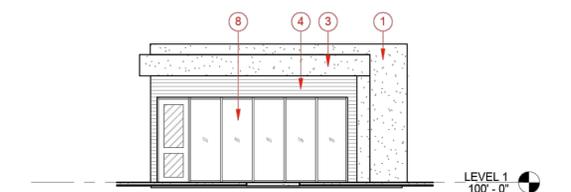
⑦ OFFICE ELEVATION - NORTH
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



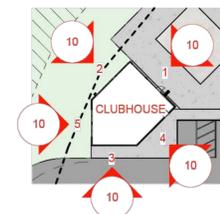
⑩ OFFICE - LEVEL 1 PLAN
 1" = 40'-0"



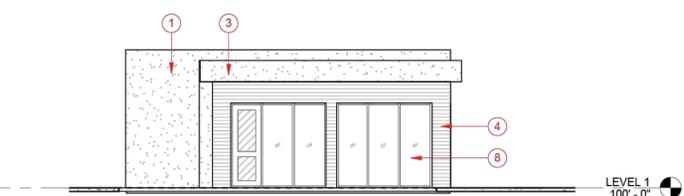
⑨ OFFICE ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



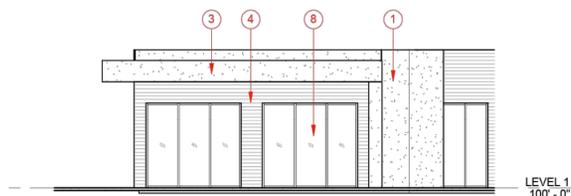
⑧ OFFICE ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



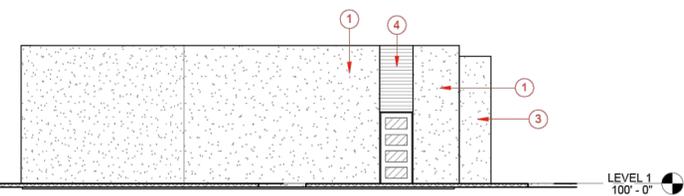
⑪ CLUB HOUSE - LEVEL 1 PLAN
 1" = 40'-0"



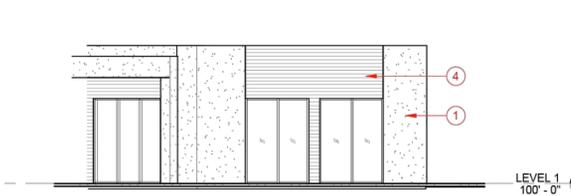
① CLUBHOUSE ELEVATION - NORTH EAST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



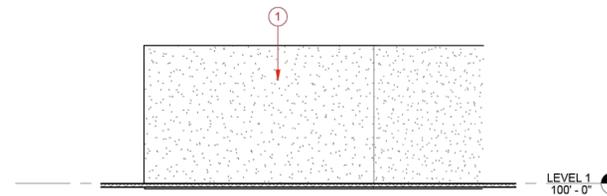
② CLUBHOUSE ELEVATION - NORTH WEST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



④ CLUBHOUSE ELEVATION - SOUTH EAST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



⑤ CLUBHOUSE ELEVATION - WEST
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'



③ CLUBHOUSE ELEVATION - SOUTH
 1/8" = 1'-0"
 1/8"=1" 0' 4' 8' 16'

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ELEVATIONS OFFICE AND CLUB HOUSE	S11 11