

**SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING AGENDA**  
**In Room 326 of the City & County Building 451 South State Street**  
**Thursday, September 7, 2017 at 5:30 pm**  
**(The order of the items may change at the Commission's discretion.)**

**DINNER – Will be served to the Historic Landmark Commissioners and Staff at 5:00 p.m. in Room 118 of the City and County Building.**

**HISTORIC LANDMARK COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326**

**Approval of the Minutes from August 3, 2017.**

**Report of the Chair and Vice Chair**

**Director's Report**

**Public Comments** - The Commission will hear public comments not pertaining to items listed on the agenda.

**Public Hearings**

1. **Window Replacement at approximately 134 G Street** - Rusty Carson, a contractor applying on the behalf of the property owner, is requesting a certificate of appropriateness from the City to replace three street-facing historic windows with new replacement windows of contemporary manufacture. The property is a single-family residence and is zoned SR-1A (Special Development Pattern Single Family Residential) and is listed as a contributing building in the Avenues Local Historic District. This type of project must be reviewed as a Minor Alteration. The subject property is within Council District 3, represented by Stan Penfold. (Staff contact: Anthony Riederer at (801)535-7625 or [anthony.riederer@slcgov.com](mailto:anthony.riederer@slcgov.com).) Case number: **PLNHLC2017-00540**
  
2. **Special Exception & Minor Alterations at approximately 134 N C Street** - Vincent Oles, the architect representing the owner of the property, is requesting Special Exception and associated Minor Alteration approval from the City for a new two-story accessory structure that is closer than 10 feet to a primary structure on an adjacent lot. The base zoning for the property is RMF-35 (Moderate Density Multi-Family Residential). The Historic Landmark Commission has the authority to modify lot and bulk regulations through the Special Exception process. The subject property is within Council District 3, represented by Stan Penfold. (Staff contact: Amy Thompson at (801)535-7281 or [amy.thompson@slcgov.com](mailto:amy.thompson@slcgov.com).)
  - a. **Special Exception** - Modifications to bulk regulations for a new accessory structure located closer than 10 feet to a primary structure on an adjacent lot. Case number: **PLNHLC2017-00604**
  - b. **Minor Alterations** - Request for a Certificate of Appropriateness for demolition of the existing accessory structure and the proposed new accessory structure. Case number: **PLNHLC2017-00458**

## Work Session

3. **New Garage under West Porch at approximately 1205 Second Avenue** –David Richardson, Capitol Hill Construction, is requesting a work session to get preliminary review of a request to construct a garage under the west porch and section of the house, with a new driveway off U Street. This will be a work session review, no formal public hearing will be held and a decision will not be made at this meeting. The subject property lies within The Avenues Historic District (H Historic Preservation Overlay), is zoned SR-1A (Special Development Pattern Residential District) within Council District 3, represented by Stan Penfold. (Staff contact: Carl Leith, (801)535-7758 or [carl.leith@slcgov.com](mailto:carl.leith@slcgov.com) ) Case number: **PLNHLC2017-00682**
  
4. **New Construction Briefing at approximately 1117 E South Temple** - Tariq Mughal is requesting a work session to get preliminary review of a request to develop a 12 unit apartment building with 12 parking spaces at the above listed address. This will be a work session review, no formal public hearing will be held and a decision will not be made at this meeting. This type of project must be reviewed as new construction in a local historic district. The subject property lies within the South Temple Historic District (H Historic Preservation Overlay), is zoned RMU-35 (Moderate Density Residential District) within Council District 3, represented by Stan Penfold. (Staff contact: Michael Maloy at (801)535-7118 or [michael.maloy@slcgov.com](mailto:michael.maloy@slcgov.com).) Case number: **PLNHLC2017-00560**
  
5. **September 2017 Chair and Vice Chair Elections** - The Commission will nominate and vote in a Chair and Vice Chairperson. These individuals will serve in the positions from September 2017 to September 2018.

***The next regular meeting of the Commission is scheduled for Thursday, October 5, 2017, unless a special meeting is scheduled prior to that date.***

*Appeal of Historic Landmark Commission Decision: Anyone aggrieved by the Historic Landmark Commission's decision, may object to the decision by filing a written appeal with the appeals hearing officer within ten (10) calendar days following the date on which a record of decision is issued.*

*The applicant may object to the decision of the Historic Landmark Commission by filing a written appeal with the appeals hearing officer or the mayor within thirty (30) calendar days following the date on which a record of decision is issued.*

*Files for agenda items are available in the Planning Division Offices, Room 406 of the City and County Building. **Please contact the staff planner for more information.** Visit the Historic Landmark Commission's website <http://www.slcgov.com/planning/planning-historic-landmark-commission-meetings> to obtain copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.*

*The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at (801)535-7757, or relay service 711.*