

SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING AGENDA
In Room 326 of the City & County Building
451 South State Street
Thursday, September 3, 2015 at 5:30 pm

FIELD TRIP – Will leave at 4:00 p.m. from the east entry of the City and County Building.

DINNER – Will be served to the Historic Landmark Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building.

HISTORIC LANDMARK COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

Approval of the Minutes from August 6, 2015

Report of the Chair and Vice Chair

Director's Report

Public Comments - The Commission will hear public comments not pertaining to items listed on the agenda.

PUBLIC HEARING(S)

Administrative Matter(s)

1. **Marmalade Townhomes- New Construction at approximately 535 N. Arctic Court** – Everest Builders is requesting approval from the City to develop twelve (12) townhomes on the property located at the above listed address in the Capitol Hill Historic District. The applicant is also requesting that the Historic Landmark Commission modify the front and rear yard setbacks to accommodate the development; specifically the applicant is requesting that the HLC approve the site plan as proposed. The site is zoned R-MU (Residential Mixed-Use), and is located in City Council District 3, represented by Stan Penfold. (Staff contact: Lex Traugher, (801) 535-6184, or lex.traugher@slcgov.com). Case Number PLNHLC2015-00360

Legislative Matter(s)

2. **Design Guidelines for Westmoreland Place** - A petition initiated by Mayor Ralph Becker to create Design Guidelines for the Westmoreland Place Historic District in Salt Lake City. These guidelines will amend the Design Guidelines for Historic Residential Properties and Districts (Preservation Handbook) to create an additional chapter for the historic residential design guidelines. The Westmoreland chapter will supplement the general guidelines in the Handbook and address the specific characteristics of this historic district. Westmoreland Place was designated as a Local Historic District in 2010. The design guidelines will provide design advice to owners and applicants, and serve as review and decision-making criteria for the public, the Commission and Staff. The Historic Landmark Commission is being asked to forward a positive recommendation for their adoption to the Planning Commission and City Council. (Staff contact: Carl Leith at (801)535 7758, or carl.leith@slcgov.com.) Case number: PLNPCM2015-00162

Other Business

3. **2015 Chair and Vice Chair Elections** - the Commission will nominate and vote in a Chair and Vice Chairperson at the September 3, 2015 Historic Landmark Commission Meeting. These individuals will serve in the positions from October 2012 to September 2016.

The next regular meeting of the Commission is scheduled for Thursday, October 1, 2015.

Appeal Of Historic Landmark Commission Decision: The applicant, any owner of abutting property or of property located within the same H historic preservation overlay district, any recognized or registered organization pursuant to title 2, chapter 2.62 of this code, the Utah State Historical Society or the Utah Heritage Foundation, aggrieved by the Historic Landmark Commission's decision, may object to the decision by filing a written appeal with the appeals hearing officer within ten (10) calendar days following the date on which a record of decision is issued.

*Files for agenda items are available in the Planning Division Offices, Room 406 of the City and County Building. **Please contact the staff planner for more information.** Visit the Historic Landmark Commission's website <http://www.slcgov.com/planning/planning-historic-landmark-commission-meetings> to obtain copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.*

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.