

SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING AGENDA

In Room 326 of the City & County Building

451 South State Street

Thursday, November 5, 2015 at 5:30 pm

FIELD TRIP – Will leave at 4:00 p.m. from the east entry of the City and County Building.

DINNER – Will be served to the Historic Landmark Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building.

HISTORIC LANDMARK COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

Approval of the Minutes from October 1, 2015

Report of the Chair and Vice Chair

Director's Report

Public Comments - The Commission will hear public comments not pertaining to items listed on the agenda.

PUBLIC HEARING(S)

Administrative Matter(s)

1. **Chimney Removal at approximately 1342 E 300 South** - Kathleen Kristensen is requesting a certificate of appropriateness from the City to remove two original brick chimneys at the above listed address. Currently the land is used for a single-family dwelling and the property is zoned R-2 Single- and Two-Family Residential District. This type of project must be reviewed as a Minor Alteration. The subject property is within Council District 4, represented by Luke Garrott. (Staff contact: Michael Maloy at (801)535-7118 or michael.maloy@slcgov.com) Case number PLNHLC2015-00583.

The next regular meeting of the Commission is scheduled for Thursday, December 3, 2015.

Appeal Of Historic Landmark Commission Decision: The applicant, any owner of abutting property or of property located within the same H historic preservation overlay district, any recognized or registered organization pursuant to title 2, chapter 2.62 of this code, the Utah State Historical Society or the Utah Heritage Foundation, aggrieved by the Historic Landmark Commission's decision, may object to the decision by filing a written appeal with the appeals hearing officer within ten (10) calendar days following the date on which a record of decision is issued.

*Files for agenda items are available in the Planning Division Offices, Room 406 of the City and County Building. **Please contact the staff planner for more information.** Visit the Historic Landmark Commission's website <http://www.slcgov.com/planning/planning-historic-landmark-commission-meetings> to obtain copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.*

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.