# AGENDA SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING 

In Room 326 of the City \& County Building<br>451 South State Street<br>Thursday, February 2, 2012 at 5:30 pm

FIELD TRIP - Will leave at $\mathbf{4 : 0 0} \mathrm{pm}$ from the east entry of the City and County Building. DINNER will be served to the Commission and Staff at 5:00 pm in room 126.
ADMINISTRATIVE BUSINESS and WORK SESSION begins at 5:30 pm in Room 326.

## 1. Report of the Chair and Vice Chair

## 2. Director's Report

3. Approval of the Minutes from January 5, 2012.
4. Public Comments - The Commission will hear any comments from the public not pertaining to the evening's agenda at this time.

## PUBLIC HEARINGS begin immediately following the preceding Administrative Business.

1. Booth-Parsons House National Register Nomination - A request soliciting comments from the Historic Landmark Commission regarding listing the Booth-Parsons house, located at approximately1884 South 900 East on the National Register of Historic Places. The property is zoned R-1-5000 Single-Family Residential District and is within City Council District 7, represented by Søren Simonsen. (Staff contact: Janice Lew, 801-535-7625, janice.lew@slcgov.com.)
2. Belvedere Apartment National Register Nomination - A request soliciting comments from the Historic Landmark Commission regarding listing the Belvedere Apartments, located at approximately 29 South State Street, on the National Register of Historic Places. The property is zoned D-1 Central Business District and is within City Council District 4, represented by Luke Garrett. (Staff contact: Janice Lew, 801-535-7625, janice.lew @slcgov.com.)
3. PLNHLC2011-00466 Ronald McDonald House, 925 \& 935 East South Temple Certificate of Appropriateness for New Construction and Additional Height - A request by Ronald McDonald Charities represented by Casey McDonough, to remodel an existing building and build a new four story building at approximately 925 East South Temple. As part of the review, the applicant is requesting Commission approval of an additional 15 feet of height over the allowed 35 feet. The purpose of the structure is to provide accommodation facilities for families dealing with major medical issues. The site is located within the South Temple Historic District, and is within the RMF-35 (Moderate Density Multifamily Residential) zoning district. It is located within Council District 3, represented by Stan Penfold. (Staff contact: Ray Milliner, 801-535-7645, ray.milliner@slcgov.com)

## OTHER BUSINESS immediately follows the Public Hearings.

The next regular meeting of the Commission is scheduled for Thursday, March 1, 2012.

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[^0]:    Files for agenda items are available in the Planning Division Offices, Room 406 of the City and County Building. Please contact the staff planner for more information. Visit the Historic Landmark Commission's website http://www.slcgov.com/boards/HLC/hlc-agen.htm to obtain copies of the Historic and mark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

