# AGENDA FOR THE SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING In Room 315 of the City & County Building at 451 South State Street Wednesday, January 5, 2011 at 5:45 pm

#### FIELD TRIP leaves at 4:00 p.m.

## DINNER and WORK SESSION at 5:00 p.m. in Room 126

The Commission may discuss project updates and other minor administrative matters at this time. This portion of the meeting is open to the public.

• The Commission will discuss the possibility of reinstating the City's Historic Preservation Awards Program.

# **APPROVAL OF THE MINUTES from December 1, 2010**

# **REPORT OF THE CHAIR AND VICE CHAIR**

## PUBLIC COMMENTS

## PUBLIC HEARINGS

<u>Westmoreland Place Historic District National Register Nomination</u> – A request by Beatrice Lufkin, Consultant, soliciting comments from the Historic Landmark Commission regarding listing the locally-designated historic district on the National Register of Historic Places. The property is generally located between 1500 and 1600 East and 1300 South and the south side of Harrison Avenue. The presentation will include a discussion of the findings of the recently completed Reconnaissance Level Survey for the area. The property is zoned R-1-7000 (Single-Family Residential District) and is within City Council District 5, represented by Jill Remington Love. (Staff contact: Janice Lew, 801-535-7625, janice.lew@slcgov.com.)

<u>PLNHLC2010-00801 – Westmoreland Place – Certificate of Appropriateness for New Public Artwork</u> – A request by Roni Thomas, representing the Salt Lake City Arts Council, for approval of a new public artwork project for the Emigration Neighborhood, part of which may be situated within the Westmoreland Place Historic District at the northwest end of Westmoreland Drive. The site is located in the Westmoreland Place Historic District and the R 1-7000 Single Family Residential zoning district, and is within City Council District 5, represented by Jill Remington Love. (Staff contact: Carl Leith, 801-535-7758, carl.leith@slcgov.com.)

<u>PLNHLC2010-00772 – 935 3<sup>rd</sup> Avenue – Certificate of Appropriateness for Retaining Wall and Fence</u> – A request by Brandon Reed, Landform Design Group, representing property owners Erik and Sandy Brunvand, to retroactively approve the construction of a retaining wall to the front and partial construction of a fence to the front, side and rear of the property, which is a single family residence. The property is located at approximately 935 East 3<sup>rd</sup> Avenue in the Avenues Historic District and the SR-1A (Special Development Pattern Residential) zoning district, and is within City Council District 3, represented by Stan Penfold. (Staff contact: Carl Leith, 801-535-7758, carl.leith@slcgov.com.)

<u>PLNHLC2010-00791 – Certificate of Appropriateness for Major Alterations, Western Garden Center</u> – A request by Western Garden Center, represented by Ken Stuart, for a major alteration to renovate the main building, located at approximately 550 South 600 East. The subject property is located in the CN (Neighborhood Commercial) zoning district and is within Council District 4, represented by Luke Garrott. (Staff contact: Ray Milliner, 801-535-7645, ray.milliner@slcgov.com.)

The files for these agenda items are available in the Planning Division offices, Room 406 of the City and County Building. Please contact the staff planner for more information. Visit the Historic Landmark Commission's website at: <u>http://www.slcgov.com/boards/HLC/hlc-agen.htm</u> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535-7708 regarding this agenda or ADA accommodations. TDD 535-6220.