

**AGENDA FOR THE SALT LAKE CITY
HISTORIC LANDMARK COMMISSION MEETING**
In Room 315 of the City & County Building at 451 South State Street
Wednesday, January 6, 2010 at 5:45 p.m.

4:00 FIELD TRIP

5:00 Briefing/Dinner

Dinner will be served to the Historic Landmark Commission and staff at 5:00 P.M. in Room 126. The Historic Landmark Commission will discuss their priorities, policies and procedures and other items related to how they conduct their business. The Commission may also discuss project updates and minor administrative matters. If discussions extend past the time allotment, they may be continued after the meeting. This portion of the meeting is open to the public for observation.

5:45 HISTORIC LANDMARK COMMISSION MEETING

APPROVAL OF MINUTES from October 7, 2009 and November 2, 2009

REPORT OF THE CHAIR AND VICE CHAIR

- Welcome to the new commissioners
- Presentation to David Fitzsimmons for his distinguished service on the HLC

COMMENTS TO THE COMMISSION

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City. (Comments will be limited to two minutes).

PUBLIC HEARINGS

New Business

PLNHLC2009-01316, O'Neill Fence Replacement/Legalization – Minor Alteration – A request by Edmund Rose of CFC Fences & Decks, representing the property owners, Sally and Robert O'Neill, to retroactively approve the fence installed at 715 E. 4th Avenue. The property is zoned SR-1A (Special Development Pattern Residential District) and is located in City Council District 3, represented by Council Member Eric Jergensen (Staff: Lex Traughber - (801) 535-6184 or lex.traughber@slcgov.com).

PLNPCM2009-01048 – 1812 S West Temple Street Historic Landmark Designation – A request by Bill Nighswonger, Salt Lake City Housing Authority, for designation of the Stanley F. Taylor home located at 1812 S. West Temple Street as a landmark site on the Salt Lake City Register of Cultural Resources. The petition is a request for a Zoning Map amendment to place the H Historic Preservation Overlay zone on this property. This request requires the Historic Landmark Commission to forward a recommendation to the Planning Commission and City Council. The site is zoned RMF-45 Moderate/ High Density Multi-Family Residential District and is located in City Council District 5, represented by Council Member Jill Remington Love. (Staff contact: Michael Maloy, 801-535-7118 or michael.maloy@slcgov.com)

PLNHLC2009-01413 - Wells National Historic District – a request by Sheri Murray Ellis of SWCA Environmental Consultants soliciting comments from the Historic Landmark Commission regarding listing the proposed district on the National Register of Historic Places. The proposed district is roughly bounded by 700 East, State Street, 1300 South, and 2100 South, includes multiple zoning districts and is located in City Council District 5 represented by Council Member Jill Remington Love. (Staff contact: Janice Lew, 801.535.7625, janice.lew@slcgov.com)

PLNHLC2009-01224 Stevens New Garage – A request by Colin Stevens for construction of a new detached garage with excessive height located at 58 South 1200 East and in the University Historic District. As part of the request, the applicant is requesting approval to construct the garage to a height of 19 feet in a zoning district that allows a maximum height of 17 feet for an accessory structure with a pitched roof. The subject property is located in the R-2 (Single and Two-Family Residential) zoning district in City Council District 4, represented by Luke Garrott. (Staff contact: Katia Pace at 801-535-6354 or katia.pace@slcgov.com)

OTHER BUSINESS

Sustainability Code Revisions- Phase 1; Overview will be discussed

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Commission secretary at 535-6189 regarding this agenda or ADA accommodations; TDD 535-6220.