# NOTICE OF REGULAR PUBLIC MEETING SALT LAKE CITY HISTORIC LANDMARK COMMISSION

PUBLIC NOTICE IS HEREBY GIVEN that the Historic Landmark Commission of Salt Lake City, Utah, will hold a regular public meeting in the City and County Building, Room 126, 451 South State Street, on Wednesday, September 2, 2009. The amended agenda for the meeting is as follows:

# AGENDA FOR THE SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING In Room 126 of the City & County Building at 451 South State Street Wednesday, September 2 2009 at 5:45 p.m.

# 4:00 FIELD TRIP

#### 4:30 BRIEFINGS / DINNER

Dinner will be served to the Historic Landmark Commission and staff at 4:30 P.M. in Room 126. The Historic Landmark Commission will discuss the Secretary of Interior Standards. The Commission may also discuss project updates and minor administrative matters. This portion of the meeting is open to the public for observation.

## 5:45 HISTORIC LANDMARK COMMISSION MEETING

**APPROVAL OF MINUTES from August 5, 2009** 

### REPORT OF THE CHAIR AND VICE CHAIR

### COMMENTS TO THE COMMISSION

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City. (Comments will be limited to two minutes).

#### **PUBLIC HEARINGS**

<u>PLNHLC2009-00866 - Provost Residence Minor Alterations</u> - A request by Larry Rowe, representing the property owner Scott Provost, for a minor alteration located at approximately 168 N. 'E' Street. The request is to replace existing windows. The request could not be approved administratively since the action does not meet the ordinance or design guidelines. Therefore, Planning Staff refers the request to the Historic Landmark Commission for consideration. The property is zoned SR-1A and located in City Council District 3, represented by Council Member Eric Jergensen. (Staff contact: Janice Lew, 801-535-7625, janice.lew@slcgov.com)

# OTHER BUSINESS

PLNPCM2009-00628 – Commercial Design Guidelines – This commission will discuss the proposed commercial design guidelines for historic designated properties. This discussion will be held in Room 126 following the regularly scheduled meeting and is open to the public for observation. The draft design guidelines are available on the City's website at <a href="www.slcgov.com/boards/hlc/hlc-agen.htm">www.slcgov.com/boards/hlc/hlc-agen.htm</a> (Staff contact: Janice Lew, 801-535-7625, janice.lew@slcgov.com)

The next HLC meeting is scheduled for Wednesday, October 7, 2009 in Room 315 at 5:45 p.m. Notification will be provided if there are any changes.

Visit the Historic Landmark Commission's website at <a href="http://www.slcgov.com/boards/HLC/hlc-agen.htm">http://www.slcgov.com/boards/HLC/hlc-agen.htm</a> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

- The Agenda will be taken in the order as published.
- Use cards if you want to address Commission in hearings.
- Decisions of the HLC can be appealed. Contact planning staff regarding this process.

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Commission secretary at 535-6189 regarding this agenda or ADA accommodations; TDD 535-6220.

Continued

Historic Landmark Commission Agenda: September 2, 2009

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Posted: August 18, 2009

On Tuesday August 18, 2009, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and the Community Affairs Bulletin Board, outside Room 306. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Sianed

Angela Brusatto, Senior Secretary

STATE OF UTAH

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COUNTY OF SALT LAKE

SUBSCRIBED AND SWORN to before me this 18<sup>th</sup> of August, 2009.

Junge Gowles

NOTARY PUBLIC residing in Salt Lake County, Utah

