

MEMORANDUM

DATE: October 9, 2009

TO: Mayor
City Council

FROM: Wilf Sommerkorn, Planning Director for Joel Paterson, Planning Manager

RE: **RECORD OF DECISION FOR THE HISTORIC LANDMARK COMMISSION MEETING HELD ON WEDNESDAY, OCTOBER 7, 2009.**

The following Record of Decision document by the Historic Landmark Commission is being provided to you for information purposes only. No action by the Administration or Council is required at this time. Please note that any conditions of approval listed herein are not final until the minutes are ratified at the next meeting of the Historic Landmark Commission.

ISSUES

PLNHLC2009-01089 – Altadena Apartments National Register Nomination – A request by the State Historic Preservation Office (SHPO) soliciting comments from the Historic Landmark Commission to list the apartments located at 310 South 300 East on the National Register of Historic Places. The property is zoned R-MU (Residential/Mixed-use District), and is located in City Council District 4 represented by Council Member Luke Garrott. (Staff contact: Janice Lew, 801.535.7625 or janice.lew@slcgov.com)

PLNHLC2009-01090 – Sampson Apartments National Register Nomination – A request by the State Historic Preservation Office (SHPO) soliciting comments from the Historic Landmark Commission to list the apartments located at 276 East 300 South on the National Register of Historic Places. The property is zoned R-MU (Residential/Mixed-use District), and is located in City Council District 4 represented by Council Member Luke Garrott. (Staff contact: Janice Lew, 801.535.7625 or janice.lew@slcgov.com)

Decision: Forward a favorable recommendation to the Board of State History

Conditions of Approval: None

ISSUES

PLNPCM2009-00628 Commercial Design Guidelines – The Historic Landmark Commission will discuss the proposed Commercial Design Guidelines for historic designated properties. This discussion will be held in Room 126 following the regularly scheduled meeting and is open to the public for observation. The working document is available on the City’s website at ([View Memorandum](#)) (Staff contact: Janice Lew, 801.535.7625 or janice.lew@slcgov.com)

Decision: Issues Only

cc: Wilf Sommerkorn, Planning Director
Pat Comarell, Assistant Planning Director
Frank Gray, Community and Economic Development Director
Mary De La-Mare Schaefer, Community Development Deputy Director
Bob Farrington, Economic Development Deputy Director
David Everitt, Chief of Staff
Paul Nielson, Senior City Attorney
Cindy Gust-Jenson, City Council Executive Director
Janice Jardine, City Council Office City Council Liaisons
Orion Goff, Building Services and Licensing Director
DJ Baxter, Redevelopment Agency Director
John Naser, Engineering Director
Kevin Young, Transportation Planning Engineer
Lynn Pace, Deputy City Attorney
John Spencer, Property Management
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