

**AGENDA FOR THE  
SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING  
Room 126 of the City and County Building at 451 South State Street  
Wednesday, January 2, 2008 at 4:00 p.m.**

**1. FIELD TRIP**

The field trip will leave promptly at 3:00 p.m.

**2. WORK SESSION**

Discussion regarding the Economic Hardship Process  
Discussion regarding the Residential Design Guidelines.  
Discussion regarding grant projects

**3. REPORT OF THE PLANNING DIRECTOR**

**4. PRESERVATION PLAN**

**5. COMMENTS TO THE COMMISSION**

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City (Comments will be limited to two minutes).

**6. CONSIDERATION OF THE MINUTES**

- A. **November 7, 2007**
- B. **December 5, 2007**

**8. PUBLIC HEARING**

- A. **Petition No. 470-07-38 Green Office Major Alteration/Minor Construction.** A request by Mathias Kellmer for minor alterations to a non-contributing structure located at approximately 182 South 600 East in the Central City Historic District. The proposal includes the installation of solar panels on the south elevation of the building and awning on the east elevation of the building. The property is located in an RMF-45 Moderate/ High Density Multi Family Residential Zoning District. (Staff Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))
- B. **Petition No. 470-07-39 Toth Major Alteration/Minor Construction.** A request by Bob Toth for major alterations to a contributing structure located at approximately 167 North "O" Street in the Avenues Historic District. The proposal includes adding a second story to the rear of the existing structure. The property is located in the SR1-A Special Development Pattern Zoning District. (Staff Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))
- C. **Petition 470-07-23, Capitol View Planned Development.** A request by Jeremy Jones for approval of new construction located at approximately 690 North West Capitol Street in the Capitol Hill Historic District consisting of seventeen (17) new single-family dwelling units. This project also requests that the Historic Landmark Commission consider approving, for specific homes, building heights in excess of the twenty-three (23) foot maximum building height regulation of the base zoning district. The subject property is zoned SR-1A (Special Development Pattern Residential District). (Staff – Lex Traughber at 535-6184 or [lex.traughber@slcgov.com](mailto:lex.traughber@slcgov.com))

**9. OTHER BUSINESS**

Presentation of the findings of the Liberty Wells RLS by SWCA Environmental Consultants. The study area is between 1300 South and 2100 South from State Street to 700 East.

<p>The next HLC meeting is scheduled for Wednesday, January 16, 2008 in Room 126 at 4:00 p.m. Notification will be provided if there are any changes.</p>
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**Visit the Historic Landmark Commission's website at <http://www.slcclassic.com/ced/hlc> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.**

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535-6189 regarding this agenda or ADA accommodations. TDD 535-6220

On Tuesday, December 18, 2008, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed to all Salt Lake City Public Libraries for posting and emailed to Salt Lake City newspapers.

Signed: \_\_\_\_\_

STATE OF UTAH                    )  
SS  
COUNTY OF SALT LAKE        )

*SUBSCRIBED AND SWORN to before me this December 18, 2008.*

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*NOTARY PUBLIC residing in Salt Lake County, Utah*