

**AMENDED AGENDA FOR THE  
SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING  
Room 126 of the City and County Building at 451 South State Street  
Wednesday, February 6, 2008 at 4:00 p.m.**

**1. FIELD TRIP**

The field trip will leave promptly at 3:00 p.m.

**2. CONSIDERATION OF THE MINUTES FOR JANUARY 16, 2008**

**3. REPORT OF THE PLANNING DIRECTOR**

**4. PRESERVATION PLAN**

**5. ELECTION OF CHAIR OR VICE CHAIR**

**6. COMMENTS TO THE COMMISSION**

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City (Comments will be limited to two minutes).

**7. ISSUES ONLY PUBLIC HEARING**

**A. Petition 470-07-26 Almond Street Condominiums New Construction** - A request by Watts Enterprises to construct Phase II and III (20-units) of the Almond Street Condominiums, a multi-family housing development located at approximately 289 North Almond Street and 286 North West Temple Street in the Capitol Hill Historic District. The site is located in the RMF-45 Moderate/High Density Multi-Family Residential District. As an issues only public hearing, the Historic Landmark Commission will not make any final approvals on this project during this meeting. (Staff - Janice Lew at 535-7625 or [janice.lew@slcgov.com](mailto:janice.lew@slcgov.com))

**8. PUBLIC HEARING**

**A. Petition 470-07-15 Huntington Park Condominiums New Construction** - A request by Derrick Whetton to build a new 43 unit residential condominium building located at approximately 540 East 500 South in the Central City Historic District. The proposed development is located on four parcels and contains approximately 0.79 acres. The property is located in an R-O Residential Office Zoning District and an RMF-35 Moderate Density Multi-Family Residential Zoning District. (Staff - Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))

**B. Petition 470-07-39 Toth Major Alteration/Minor Construction** - A request by Bob Toth for major alterations to a contributing structure located at 167 North "O" Street in the Avenues Historic District. The proposal includes adding a second story to the rear of the existing structure. The property is located in the SR1-A Special Development Pattern Zoning District. (Staff - Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))

**C. Petition 470-07-36 Walker Bank Building Alteration/Minor Construction** - A request by Casey McDonough for approval to modify the storefront to accommodate a night deposit and ATM facility and of a master sign plan for the Landmark Site located at 175 South Main Street. The property is located in the D-1 Central Business District. (Staff - Janice Lew at 535-7625 or [janice.lew@slcgov.com](mailto:janice.lew@slcgov.com))

**D. Petition 470-07-47 Liberty Park Tennis Bubble New Construction -- A request by the Salt Lake Park Tennis Club for the construction of the Liberty Park Tennis Bubble at 100 West Drive. Liberty Park is a Landmark Site located in the OS Open Space District. (Staff - Robin Zeigler at 535-7758 or [robin.zeigler@slcgov.com](mailto:robin.zeigler@slcgov.com))**  
**Postponed until February 20, 2008**

**9. OTHER BUSINESS**

The next HLC meeting is scheduled for Wednesday, February 20, 2008 in Room 126 at 4:00 p.m.  
Notification will be provided if there are any changes.

*Visit the Historic Landmark Commission's website at <http://www.slcclassic.com/ced/hlc> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.*

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535-6189 regarding this agenda or ADA accommodations. TDD 535-6220

On Monday, February 4, 2008, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed to all Salt Lake City Public Libraries for posting and emailed to Salt Lake City newspapers.

Signed: \_\_\_\_\_

STATE OF UTAH                    )

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COUNTY OF SALT LAKE        )

*SUBSCRIBED AND SWORN to before me this February 4, 2008.*

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*NOTARY PUBLIC residing in Salt Lake County, Utah*