

**AGENDA FOR THE  
SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING  
In Room 315 of the City & County Building at 451 South State Street  
Wednesday, April 2, 2008 at 5:30 P.M.**

**The Field Trip is scheduled to leave at 4:00 P.M.**

**Work Session/Dinner** – Dinner will be served to the Historic Landmark Commissioners and Staff at 5:00 P.M., in Room 126. The Historic Landmark Commission may discuss the status of the West Salt Lake Master Plan, Salt Lake City Preservation Plan process, and review Historic Landmark Commission application requirements. The Commission may also discuss project updates and other minor administrative matters. This portion of the meeting is open to the public for observation.

**APPROVAL OF MINUTES from March 5, 2008**

**PLANNING DIRECTOR'S REPORT**

**COMMENTS TO THE COMMISSION**

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City (Comments will be limited to two minutes).

**ISSUES ONLY**

1. **Universe Project** — A discussion by the University of Utah concerning the University of Utah's Universe Project, a mixed use development proposed to be located in the existing parking lot immediately west of the Rice Eccles Stadium on the University of Utah campus. Public comment concerning the proposed development is encouraged; however, the Historic Landmark Commission's role in this process will be advisory. The site is adjacent to the University Historic District, zoned I Institutional, and in Council District 6, represented by J. T. Martin. (Staff: Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))
2. **Petition No. 470-06-55 Everest Builders (New Construction)** – A request by Everest Builders, represented by Eric Saxey to construct a 23-unit condominium at approximately 256, 262, and 268 South 700 East and 695 and 673 East 300 South. The properties are located in the Central City Historic District, RMF-45 Zoning District, and Council District Four represented by Luke Garrott. As an issues only public hearing, the Historic Landmark Commission will not make any final approvals on the project during this meeting. (Staff: Robin Zeigler at 535-7758 or [robin.zeigler@slcgov.com](mailto:robin.zeigler@slcgov.com))

**PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

1. **Petition No. 470-07-31 Salt Lake City Library/ O.C. Tanner (Major Alteration)** — A request by OC Tanner, represented by Rob Pett of MJSA, for final approval of major alterations to the rear façade of the Landmark Site located at approximately 15 South State Street. The structure is the old Salt Lake Library/Hansen Planetarium and is listed on the City's Register of Cultural Resources. The property is located in the Central Business District D-1 Zoning District and Council District Four represented by Luke Garrott. (Staff: Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))

**NEW BUSINESS**

1. **Petition No. 470-08-08 Lawrence House (Legalization)** — A request by Michael Lawrence to legalize exterior work to the home that was done prior to issuing a Certificate of Appropriateness. The work included replacing windows and removal of a second entry on the primary entrance of the home. The entry was replaced by a new window and brick. The property is located at approximately 285 North 'C' Street in the SR-1A Special Development Pattern Residential District and Council District Three represented by Eric Jergensen. (Staff: Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))
2. **Petition No. 470-08-09 Svendsen House (Major Alteration)** — A request by Paul Svendsen for major alterations to the property located at 903 East Second Avenue in the Avenues Historic District. The proposal includes restoring the front porch of the home, rebuilding an addition on the rear of the home that exceeds the maximum principal building height in the SR-1A Zoning District and a new garage in the rear yard. The property is located in the SR-1A Special Development Pattern Residential District and Council District Three represented by Eric Jergensen. (Staff: Nick Norris at 535-6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com))

**OTHER BUSINESS**

The next HLC meeting is scheduled for Wednesday, May 7, 2008 in Room 315 at 5:30 p.m. Notification will be provided if there are any changes.
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**Visit the Historic Landmark Commission's website at <http://www.slcclassic.com/ced/hlc> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted by the end of the business day on the Friday prior to the meeting and minutes will be posted by the end of the business day two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.**

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535- regarding this agenda or ADA accommodations. TDD 535-6220.