

**AMENDED
AGENDA FOR THE
SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING
Room 126 of the City and County Building at 451 South State Street
Wednesday, September 19, 2007 at 4:00 p.m.**

1. FIELD TRIP

The field trip will leave promptly at 3:30 p.m.

2. COMMENTS TO THE COMMISSION

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City (Comments will be limited to two minutes)

3. APPROVAL OF MINUTES FROM WEDNESDAY, SEPTEMBER 5, 2007

4. PUBLIC HEARINGS

a. Case No. 470-07-30 KeyBank — a request by KeyBank, represented by Jim Serrine, for a Certificate of Appropriateness for a Major Alteration to a non-contributing structure located at approximately 290 South 1300 East in the University Historic District. The property is located in a Community Business (CB) Zoning District. (Staff: Nick Norris at 535-6173 or nick.norris@slcgov.com)

5. HISTORIC LANDMARK COMMISSION WORK SESSION

The Commission will have a training session on procedural issues.

6. REPORT OF THE PLANNING DIRECTOR

Preservation Plan

7. OTHER BUSINESS

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| The next HLC meeting is scheduled for Wednesday, October 3, 2007 in <u>Room 126</u> at 4:00 P.M. Notification will be provided if there are any changes. |
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Visit the Historic Landmark Commission's website at <http://www.slcgov.com/ced/hlc> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535-6189 regarding this agenda or ADA accommodations. TDD 535-6220

On Tuesday, September 18, 2007, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed to all Salt Lake City Public Libraries for posting and emailed to Salt Lake City newspapers.

Signed: _____

STATE OF UTAH)
SS
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this September 18, 2007.

NOTARY PUBLIC residing in Salt Lake County, Utah

