

**AGENDA FOR THE
SALT LAKE CITY HISTORIC LANDMARK COMMISSION MEETING
Room 126 of the City and County Building at 451 South State Street
Wednesday, November 7, 2007 at 4:00 p.m.**

1. FIELD TRIP

The field trip will leave promptly at 3:00 p.m.

2. WORK SESSION

A discussion regarding the recent National Trust for Preservation Conference in St. Paul, MN.

3. REPORT OF THE PLANNING DIRECTOR

4. PRESERVATION PLAN

5. COMMENTS TO THE COMMISSION

Comments will be taken on any item not scheduled, as well as on any other issues affecting the historic districts and historic preservation in Salt Lake City (Comments will be limited to two minutes).

6. CONSIDERATION OF THE MINUTES FOR OCTOBER 3, 2007

7. UNFINISHED BUSINESS

- A. Case No. 470-07-33 Brandon Home (major alterations)** – a request by Minta and Bob Brandon, represented by Jason Guinn for approval to install vinyl siding to replace existing aluminum siding; replace the existing horizontal slider windows with similar vinyl windows; and replace the front door on the home located at approximately 113 West Clinton Avenue. The property is located in the Capitol Hill Historic District. This case was tabled by the Historic Landmark Commission during the October 3, 2007 meeting. At this meeting, the Historic Landmark Commission will consider only the proposed window replacements. (Staff – Janice Lew at 535-7625 or janice.lew@slcgov.com)

7. PUBLIC HEARING

- B. Case No. 470-07-34 Legalization of vinyl fence.** A request by Louise Alexander, represented by Adrian Alexander, to legalize a vinyl fence in the front yard of the home located at 626 East 5th Avenue in the Avenues Historic District. The property is located in the SR1-A Special Development Pattern Zoning District. The vinyl fence was installed without a Certificate of Appropriateness. (staff Nick Norris at 535-6173 or nick.norris@slcgov.com)
- C. Case No. 470-07-37 Major Alteration/Minor Construction.** A request by Jane Beatty for major alterations to a contributing structure located at 23 North Virginia Street in the Avenues Historic District. The property is located in the SR1-A Special Development Pattern Zoning District. The proposal includes an addition to the rear of the home that is approximately 25.5 feet in height which exceeds the height limit in the SR1-A Zoning District but is lower than the height of the existing roof line (Approximately 29 feet.) (staff Nick Norris at 535-6173 or nick.norris@slcgov.com)
- D. Case No. 470-07-15 Huntington Park Condominiums.** A request by Derrick Whetton to build a new 43 unit residential condominium building located at approximately 540 East 500 South in the Central City Historic District. The proposed development is located on four parcels and contains approximately 0.79 acres. The property is located in an R-O Residential Office Zoning District and an RMF-35 Moderate Density Multi-Family Residential Zoning District. (staff Nick Norris at 535-6173 or nick.norris@slcgov.com)

8. OTHER BUSINESS

<p>The next HLC meeting is scheduled for Wednesday, December 5, 2007 in Room 126 at 4:00 p.m. Notification will be provided if there are any changes.</p>

Visit the Historic Landmark Commission's website at <http://www.slcgov.com/ced/hlc> for copies of the Historic Landmark Commission's agendas, staff reports, and minutes. Staff reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Historic Landmark Commission.

NOTE: Please turn off cellular phones during the meeting. We comply with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Historic Landmark Secretary at 535-6189 regarding this agenda or ADA accommodations. TDD 535-6220

On Tuesday, October 23, 2007, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed to all Salt Lake City Public Libraries for posting and emailed to Salt Lake City newspapers.

Signed: _____

STATE OF UTAH)
SS
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this October 23, 2007.

NOTARY PUBLIC residing in Salt Lake County, Utah