

**AGENDA FOR THE SALT LAKE CITY
HOUSING ADVISORY AND APPEALS BOARD MEETING
In Room 126 of the City & County Building at 451 South State Street
Wednesday November 14, 2012 at 1:00 p.m.**

The field trip will leave at **12:00 noon** to observe the properties located at:

18, 28 & 36 West 1700 South (at 12:00 noon – 12:30 p.m.), request for demolition

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

1:00 p.m.

POLICY MEETING:

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday October 10, 2012.

B. CONSIDERATION OF PROPOSED DEMOLITION:

1. Request for Demolition at 18 West 1700 South
(Case No. HAZ2012-03341 James Hatch) City Council District Five
Staff recommendation: Approve Demolition
2. Request for Demolition at 28 West 1700 South
(Case No. HAZ2012-03342 James Hatch) City Council District Five
Staff recommendation: Approve Demolition
3. Request for Demolition at 36 West 1700 South
(Case No. HAZ2012-03344 James Hatch) City Council District Five
Staff recommendation: Approve Demolition

C. OTHER BUISNESS:

Nominations for HAAB Chair and Vice-chair for 2013 (elections in December)
Note: The ordinance requires annual elections for chair and vice-chair but allows the chair and vice-chair to serve terms not to exceed two years.

D. ADJOURN

Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Civil Enforcement at 535-7225; TDD 535-6220.

On _____, _____, 2012, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: _____

Diana Hansen

STATE OF UTAH)

:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day _____, _____, 2012

NOTARY PUBLIC residing in Salt Lake County, Utah

HAAB agendas, staff reports, and minutes may be accessed at http://www.ci.slc.ut.us/boards/haab/HAAB_min-agen.htm Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.