

**AGENDA FOR THE SALT LAKE CITY
HOUSING ADVISORY AND APPEALS BOARD MEETING
In Room 126 of the City & County Building at 451 South State Street
Wednesday September10, 2014 at 1:00 p.m.**

The field trip will leave at **11:30 a.m.** to observe the properties located at:

861 South 700 East (11:30 a.m. -12:00 p.m.) for appeal of housing code violations.

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

1:00 p.m.

POLICY MEETING:

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday July 9, 2014.

B. APPEAL HEARING (Decision Tabled from August 10, 20014 Meeting)

1. Consideration of Residential Housing Code violations at 426 S. Navajo St.
(Case No. HAZ2014-00794; Bruce Gildea) City Council District Two
 - A. Appealed ceiling projection. Has been approved by the HAAB Board.
 - B. Appealed deficient egress window. Bedroom #1 (Basement)
 - C. Appealed deficient egress window. Bedroom #2 (Basement)

C. NON-PROFIT FEE WAIVER REQUEST

1. Non-Profit Fee Waiver Request at 440 South 500 East Salt Lake City,Ut. 84116
(HAZ2014-02482: First Step House). City Council District Four

D. APPEAL HEARING

2. Consideration of Residential Housing Code violations at 861 South 700 East.
(Case No. HAZ2014-00399; Nicole Youkstetter) City Council District Four
 - A. Appealed deficient headroom height and width in basement stairway)

E. OTHER BUISNESS:

F. ADJOURN

Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Civil Enforcement at 535-7225; TDD 535-6220.

On _____, _____, 2014, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: _____

Diana Hansen

STATE OF UTAH)

:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day _____ ____, 2014

NOTARY PUBLIC residing in Salt Lake County, Utah

HAAB agendas, staff reports, and minutes may be accessed at http://www.ci.slc.ut.us/boards/haab/HAAB_min-agen.htm Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.