

**AGENDA FOR THE SALT LAKE CITY  
HOUSING ADVISORY AND APPEALS BOARD MEETING  
In Room 126 of the City & County Building at 451 South State Street  
Wednesday December 12, 2012 at 1:00 p.m.**

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The field trip will leave at **12:00 noon** to observe the properties located at:

**939, 947 & 949 South 400 West (at 12:00 noon – 12:30 p.m.)**, request for demolition

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

1:00 p.m.

POLICY MEETING:

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday November 14, 2012.

B. CONSIDERATION OF PROPOSED DEMOLITION:

1. Request for Demolition at 939 South 400 West  
(Case No. HAZ2012-03519 Salt Lake City Corp.) City Council District Five  
Staff recommendation: Approve Demolition
2. Request for Demolition at 947 South 400 West  
(Case No. HAZ2012-03520 Salt Lake City Corp.) City Council District Five  
Staff recommendation: Approve Demolition
3. Request for Demolition at 949 South 400 West  
(Case No. HAZ2012-03522 Salt Lake City Corp.) City Council District Five  
Staff recommendation: Approve Demolition

C. OTHER BUISNESS:

Approval for HAAB nominations for 2013; HAAB Chair, David Brach, HAAB Vice-chair, Susan Fleming.

D. ADJOURN

Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact Civil Enforcement at 535-7225; TDD 535-6220.

On \_\_\_\_\_, \_\_\_\_\_, 2012, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: \_\_\_\_\_

*Diana Hansen*

STATE OF UTAH                    )

:SS

COUNTY OF SALT LAKE        )

SUBSCRIBED AND SWORN to before me this day \_\_\_\_\_, 2012

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*NOTARY PUBLIC residing in Salt Lake County, Utah*

HAAB agendas, staff reports, and minutes may be accessed at [http://www.ci.slc.ut.us/boards/haab/HAAB\\_min-agen.htm](http://www.ci.slc.ut.us/boards/haab/HAAB_min-agen.htm) Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.