

# **Accessibility Services Advisory Council (ASAC)** **Citizens' Accessibility Roundtable**

Meets the fourth Tuesday of the month

Bring your lunch if you want.

## **Agenda**

**Tuesday, February 26, 2013, 12 noon**

Cannon Room (335 – third floor)  
City & County Building (451 S State)

- 12:00**      **Public Input & New Business**
- 12:05**      **Approval of January Minutes**
- 12:10**      **Update: Tally on Membership Interest; Next Step**
- 12:20**      **Discussion: New “City Accessibility” webpage at [www.slcgov.com/ada](http://www.slcgov.com/ada)**
- 12:40**      **Update: State Legislation (by anyone with information)**
- 1:00**        **Initial Discussion: Pedestrian Accessibility/Safety**
- 1:20**        **Announcements & Future Agenda Items**
- 1:30**        **Adjourn (until...March 26)**

People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions or additional information, please contact Michael Stott, ADA Coordinator, at [michael.stott@slcgov.com](mailto:michael.stott@slcgov.com), 801-535-7976, or TDD 801-535-6021