

# **Accessibility Services Advisory Council (ASAC)** **Citizens' Accessibility Roundtable**

Meets the fourth Tuesday of the month

Bring your lunch if you want.

## **Agenda**

**Tuesday, January 22, 2012, 12 noon**

Cannon Room (335 – third floor)  
City & County Building (451 S State)

**Happy New Year !!**

- 12:00**      **Public Input & New Business**
- 12:05**      **Approval of Oct Minutes**
- 12:10**      **Vote on Changes to Bylaws**
- 12:40**      **Updates**
- Input on New SLC “City Accessibility” Webpages
  - Ordinance 5.76 Transportation for Persons with Disabilities
- 1:10**      **Announcements & Future Agenda Items**
- 1:30**      **Adjourn (until...February 26)**

People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions or additional information, please contact Michael Stott, ADA Coordinator, at [michael.stott@slcgov.com](mailto:michael.stott@slcgov.com), 801-535-7976, or TDD 801-535-6021